



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

CRAIG D. APPLE, SR.
SHERIFF



WILLIAM M. RICE
UNDERSHERIFF

February 3, 2023

Honorable Andrew L. Joyce
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

Re: Request for Legislative Action
Grant Approval

SNDRAN
Dear Mr. Joyce:

Enclosed please find the Albany County Sheriff's Office Request for Legislative Action relative to the above captioned.

Briefly, this request will authorize the Albany County Executive to apply for a grant for incurring costs due to the incarceration of undocumented criminal aliens. The United States Department of Justice, Bureau of Justice Assistance has made available assistance to states and local governments that are affected by incarceration costs for criminal aliens through the State Criminal Alien Assistance Program (SCAAP). The Department of Justice Reauthorization Act of 2005 (Pub. L. 109-162, Title XI) states these funds must be used for Correctional purposes only.

Please present the enclosed at the next available Legislative Meeting for consideration and action. Thank you and if you have any questions, please feel free to contact me

Sincerely,

Craig D. Apple Sr.
Craig D. Apple Sr.
Sheriff

FOR COUNSEL USE
ONLY

Date Received: _____

Received By: _____

Method: Hand: _____

Courier: _____

Mail: _____

REQUEST FOR LEGISLATIVE ACTION

DATE: February 3, 2023

DEPARTMENT: Albany County Sheriff's Office / Correctional Facility

Contact Person: Sheriff Craig D. Apple, Sr.

Telephone: 518-487-5440

Dept. Representative Attending

Committee Meeting: Sheriff Craig D. Apple, Sr.

PURPOSE OF REQUEST:

Adoption of Local Law _____

Amendment of Prior Legislation _____

Approval/Adoption of Plan/Procedure _____

Bond Approval _____

Budget Amendment (See below) _____

Contract Authorization (See below) X

Environmental Impact _____

Home Rule Request _____

Property Conveyance _____

Other: (State briefly if not listed above) _____

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING:

Increase Account/Line No: _____

Source of Funds: _____

Title Change: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

Change Order/Contract Amendment _____

Purchase (Equipment / Supplies) _____

Lease (Equipment / Supplies) _____

Requirements _____

Professional Services _____

Educational / Training _____

Grant:

New

X

Renewal _____

Submission Deadline Date _____

Settlement of a Claim _____

Release of Liability _____

Other: (State briefly) _____

STATE THE FOLLOWING:

Contract Terms/Conditions:

(Party Name/Address):

US Dept. of Justice, Bureau of Justice Assistance

810 7th Street, N.W. – SCAAP

Washington, DC 20531

Amount/Rate Schedule/Fee:

\$25,000 (estimate)

Term: **July 1, 2020 through June 30, 2021**

Scope of Services: **Reimbursement for incurring costs due to the incarceration of undocumented criminal aliens.**

Contract Funding:

Anticipated in Current Budget: Yes _____ No **X**

Funding Source: **US Dept. of Justice**

County Budget Accounts:

Revenue:

Appropriation: **A93150.22750**

Bond (Res. No. & Date of Adoption) _____

CONCERNING ALL REQUESTS:

Mandated Program / Service: Yes _____ No **X**

If Mandated Cite: Authority _____

Anticipated in Current Adopted Budget: Yes _____ No **X**

If yes, indicate Revenue/Appropriation Accounts: _____

Fiscal Impact - Funding: (Dollars or Percentages)

Federal _____

State _____

County _____

Term/Length of Funding **July 1, 2020 through June 30, 2021**

Previous Requests For Identical or Similar Action:

Resolution/Law Number: **#273 #561**

Date of Adoption: **7/8/19 12/3/18**

Justification: (State briefly why legislative action is requested)

To authorize Albany County to apply for a reimbursement grant for incurring costs due to the incarceration of undocumented criminal aliens.

Back-up Material Submitted (i.e., application/approval notices from funding source, bid tabulation sheet, civil service approval notice, program announcement, contracts and/or any materials which explain or support the request for legislative action.)

Submitted By: **Craig D. Apple Sr.**

Title: **Sheriff**

FY2019

RESOLUTION NO. 273

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS

Introduced: 7/8/19

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has indicated that the United States Department of Justice, Bureau of Justice Assistance, has made available assistance to state and local governments to reimburse them for incarceration costs for undocumented criminal aliens through the State Criminal Alien Assistance Program, and

WHEREAS, The Sheriff has requested authorization to submit a grant application in the estimated amount of \$25,000 to the United States Department of Justice, Bureau of Justice Assistance, regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application for funding with the U.S. Department of Justice, Bureau of Justice Assistance, in the estimated amount of \$25,000 regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 7/8/19

RESOLUTION NO. 561

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE
UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE
ASSISTANCE REGARDING REIMBURSEMENT FOR THE
INCARCERATION OF CRIMINAL ALIENS**

Introduced: 12/3/18

By Public Safety Committee:

WHEREAS, The Sheriff has indicated that the United States Department of Justice, Bureau of Justice Assistance has made available assistance to state and local governments to reimburse them for incarceration costs for undocumented criminal aliens through the State Criminal Alien Assistance Program, and

WHEREAS, The Sheriff has requested authorization to submit a grant application in the estimated amount of \$25,000 to the U.S. Department of Justice, Bureau of Justice Assistance, regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application for funding with the U.S. Department of Justice, Bureau of Justice Assistance, in the estimated amount of \$25,000 regarding reimbursement for the incarceration of criminal aliens at the Albany County Correctional Facility, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 12/3/18