

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Monday, February 9, 2026**

**7:00 PM**

**William J. Conboy II Legislative Chambers  
Albany County Courthouse**

**County Legislature**

**Call to Order**

**Roll Call**

**PREVIOUS BUSINESS**

- 543.** APPROVING THE ALBANY COUNTY CLERK'S OFFICE COLLECTIVE BARGAINING AGREEMENT WITH CSEA LOCAL 1000 – ALBANY COUNTY CLERK'S OFFICE BARGAINING UNIT LOCAL 801

**Sponsors:** Personnel Committee and Miller

**Attachments:** [12.19.25 - FINAL - MOA CSEA County Clerks and HOR Salaries 2026 with Exhibit](#)  
[25-543 PER 1 - TMP 7078 - CLERKS CBA](#)

**CURRENT BUSINESS:**

- 8.** AUTHORIZING AN AGREEMENT WITH KONE, INC. REGARDING ELEVATOR PREVENTIVE MAINTENANCE AND EMERGENCY SERVICES AT VARIOUS COUNTY LOCATIONS

**Sponsors:** Public Works Committee and Lane

**Attachments:** [Latina RLA Cover Letter - TMP-7077](#)  
[Cover Sheet TMP-7077](#)  
[Latina - Recommendation Memo](#)  
[Purchasing Concurrence](#)  
[RFB 2025-039 -Kone Inc - Bid](#)  
[RFB-2025-039 PM Cost Tabulation](#)  
[Co vs OCA Cost](#)  
[Res No 140 of 2022 - 5.9.22](#)  
[26-008 PW 2 - TMP 7077 - Kone elevator agreement for maintenance](#)  
[26-008 PW 2 - TMP 7077 - Kone elevator agreement for maintenance](#)

9. AUTHORIZING AN AGREEMENT WITH ROMEO TOYOTA REGARDING THE PURCHASE OF 15 TOYOTA PRIUS PLUG-IN HYBRIDS

**Sponsors:** Public Works Committee

**Attachments:** [Latina RLA Cover Letter - TMP-7079](#)  
[Cover Sheet TMP-7079](#)  
[Latina - Recommendation Memo concurrence memo](#)  
[forma 23166 mini-bid-request-form-single-oem-specifi](#)  
[c-make-model-2025-04-29 \(8\)](#)  
[RFQ 2025-159 Tabulation Toyota Prius ROMEO TOYOTA bid](#)  
[Vehicle Specs](#)  
[Res. No. 100 of 2022](#)  
[26-009 PW 3 - TMP 7079 - Romeo Toyota Prius Hybrid purchase](#)  
[26-009 PW 3 - TMP 7079 - Romeo Toyota Prius Hybrid purchase](#)

10. AUTHORIZING ACCEPTANCE OF A GRANT FROM THE ENVIRONMENTAL FACILITIES CORPORATION REGARDING THE TREATMENT PROCESSING IMPROVEMENT PROJECT AT THE WATER PURIFICATION DISTRICT'S NORTH AND SOUTH TREATMENT PLANTS

**Sponsors:** Public Works Committee

**Attachments:** [2025.12.30 Gaudio Cunningham Approval WIIA Grant RLA Form 7147](#)  
[WIIA Award Letter 2025 Albany Co C4-5419-08-00](#)  
[Res 212of 2024 2024-2029Capital Program](#)  
[Res 367 Amending Bond Res re NP Improvement](#)  
[Res 368 Amending Bond Res re SP Improvements](#)  
[WPD-2025-2029-Capital Plan](#)  
[26-010 PW 4 - TMP 7147 - EFC Grant acceptance for the Water Purification Dist.](#)  
[26-010 PW 4 - TMP 7147 - EFC Grant acceptance for the Water Purification Dist.](#)

11. AUTHORIZING AN AGREEMENT WITH LAMONT ENGINEERING, PC REGARDING DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR THE WESTERLO SUBDIVISION HIGHWAY GARAGE FACILITY

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter - Westerlo Subdivision.pdf](#)  
[RLA Form 7069](#)  
[DPW Recommendation RFP2025-089 Engineering - Architectural Design for new Westerlo Garage.pdf signed concur.pdf](#)  
[Lamont Engineers PROPOSAL.pdf](#)  
[2025-089 spreadsheets.pdf](#)  
[26-011 PW 5 - TMP-7069 - Lamont Engineering re Westerlo highway garage](#)

12. AUTHORIZING AN AGREEMENT WITH ECC TECHNOLOGIES, INC. REGARDING TECHNICAL CONSULTATION FOR THE BROADBAND INFRASTRUCTURE PROJECT IMPLEMENTATION

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter TMP-7130](#)  
[RLA Form 7130](#)  
[ECC Contract Signed](#)  
[2025-023 Concurrence Memo Updated](#)  
[RFP-2025-023](#)  
[2025-023 Rating Worksheet Final](#)  
[26-012 PW 6 - TMP 7130 - ECC technologies re broadband infrastructure](#)

13. AUTHORIZING AN AGREEMENT WITH BRIGHTSIDE UP, INC. REGARDING FAMILY DAYCARE AND CHILDCARE PROVIDER REGISTRATION AND INSPECTION SERVICES

**Sponsors:** Social Services Committee

**Attachments:** [Cover Brightside Up 2026 Signed RLA Form 7020](#)  
[Res 724 Adopt 11.12.24 26-013 SS 2 - TMP - 7020 - Authorizing Agreement Brightside Up Inc Provider Registration Services](#)

14. AUTHORIZING RENEWAL OF AN AGREEMENT WITH TOGETHER FOR YOUTH REGARDING THE PROVISION OF THE FUNCTIONAL FAMILY THERAPY PROGRAM

**Sponsors:** Social Services Committee

**Attachments:** [TFY FFT 2026 RLA Coverletter RLA Form 7081](#)  
[TFY FFT Justification 2026 Res 602-24 Berk Two Together Prev FFT 25](#)

15. AUTHORIZING AN AGREEMENT WITH WASTE MANAGEMENT-GREENRIDGE RDF, LLC REGARDING THE DISCHARGE AND TREATMENT OF LEACHATE TO THE WATER PURIFICATION DISTRICT'S NORTH PLANT

**Sponsors:** Conservation and Sustainability and Green Initiatives Committee

**Attachments:** [2025.01.21 Gaudio Cunningham WM Leachate AgreementREV RLA Form 7145](#)  
[Res 98 of 2025 WM Leachate Approval 2025.08.11 Gaudio Harris executed Contract 2025-0450 26-015 CSGI 3 - TMP-7145 - Authorizing Agreement Waste Management Leachate Treatment North Plant](#)

16. AUTHORIZING AN AGREEMENT WITH S.A.DUNN AND COMPANY, LLC REGARDING THE DISCHARGE AND TREATMENT OF LEACHATE TO THE WATER PURIFICATION DISTRICT'S NORTH PLANT

**Sponsors:** Conservation and Sustainability and Green Initiatives Committee

**Attachments:** [2026.01.21 Gaudio Cunningham Dunn Contract Leachate TreatmentREV](#)  
[RLA Form 7146](#)  
[Albany County NY - Leachate Disposal Agreement Draft](#)  
[26-016 CSGI 4 - TMP-7146 - Leachate agreement with SA Dunn landfill](#)

17. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING STAGE ACT FUNDING

**Sponsors:** Conservation and Sustainability and Green Initiatives Committee

**Attachments:** [TMP-7142 Cover Letter](#)  
[RLA Form 7080](#)  
[STAGE Grant Program Enabling Legislation FINAL](#)  
[25-088 ED 2 TMP-6313 - STAGE Act Grant funding](#)  
[26-017 CSGI 5 - TMP-7080 - LDC STAGE TRANSFER](#)

18. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE DEVELOPMENT AND MAINTENANCE OF COMMUNITY RESOURCES, HOME ECONOMICS AND PROGRAMS IN ALBANY COUNTY

**Sponsors:** Conservation, Sustainability and Green Initiatives Committee and Perlee

**Attachments:** [TMP-7152 Cover Letter](#)  
[RLA Form 7152](#)  
[AC-Resolution534 - Cornell Cooperative Extension](#)  
[26-018 CSGI 6 - TMP - 7152 - Authorizing an agreement with the Coop ext](#)

19. AMENDING RESOLUTION NO. 37 FOR 2024 REGARDING THE DISTRIBUTION #14 GRANT AND INDIGENT LEGAL SERVICES

**Sponsors:** Law Committee

**Attachments:** [RLA 7070 Cover Letter - Signed](#)  
[RLA Form 7070](#)  
[0-Contract Amendment-Albany-C140001](#)  
[00-Approved Contract-Albany-14-C140001](#)  
[Reso 24-037 Authorizing Distribution 14 Grant](#)  
[26-019 Law 8 - TMP - 7070 -](#)  
[Amending Res 37 for 2024 Distribution 14 Grant P](#)  
[D](#)

20. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE FIFTH COUNSEL AT FIRST APPEARANCE GRANT

**Sponsors:** Law Committee

**Attachments:** [RLA 7043 Cover Letter - Signed](#)  
[RLA Form 7043](#)  
[Contract-Albany-5th CAFA-CAFA501](#)  
[Resolution 23-217 - Authorizing 4th CAFA Grant](#)  
[26-020 Law 9 - TMP - 7043 -](#)  
[Fifth Counsel at First Appearance](#)

21. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE SEXUAL ASSAULT CRISIS AND PREVENTION PROGRAM GRANT

**Sponsors:** Law Committee

**Attachments:** [TMP-7048 cover letter](#)  
[RLA Form 7048](#)  
[DCJS RPE 2025-26 award letter](#)  
[Res. No. 268](#)  
[26-021 Law 10 - TMP - 7048 -](#)  
[DCJS Sexual Assault Crisis and Prevention Grant](#)

22. AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY AT ALBANY CENTER FOR TECHNOLOGY IN GOVERNMENT REGARDING PROFESSIONAL SERVICES FOR DATA INVENTORY

**Sponsors:** Law Committee

**Attachments:** [TMP-7148 CTGDataInventoryCoverLetter](#)  
[RLA Form 7148](#)  
[Albany County Project Scope of Work Phase 1 DRAFT RPA](#)  
[DIS CTGreData](#)  
[26-022 Law 11 - TMP - 7148 - UAlbany Center for Technology and Government Data Inv](#)

23. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS REGARDING IN-COMMUNITY CLINIC SERVICES FUNDING AND AMENDING THE 2026 DEPARTMENT OF MENTAL HEALTH BUDGET

**Sponsors:** Health Committee

**Attachments:** [TMP-7140 OASAS In-Community Grant Budget Amendment Letter to Legislature](#)  
[TMP-7140 Cover Sheet](#)  
[TMP-7140 Budget Amendment](#)  
[C007063 Albany County DMH OASAS In-Comm Grant Contract](#)  
[Res No. 239 - Street Psych](#)  
[26-023 Health 2 - TMP-7140 - In Community Clinic Budget Amendment](#)

24. AUTHORIZING AN AGREEMENT WITH WHITNEY M. YOUNG, JR. HEALTH CENTER REGARDING STI CLINICAL SERVICES

**Sponsors:** Health Committee

**Attachments:** [Cover Letter STI Clinic Contract Request Whitney Young](#)  
[RLA Form 7129](#)  
[Recommendation Letter WMY STI 11.2025](#)  
[Concur with Dept Recommendation](#)  
[WYH Proposal RFP #2025-123](#)  
[RFP 2025-123](#)  
[26-024 Health 3 - TMP-7129 - STI Clinical Services](#)

25. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION

**Sponsors:** Public Safety Committee

**Attachments:** [Probation RTA](#)  
[RLA Form 7090](#)  
[Albany FY 2026 RTA RTA Intital Plan approval letter 11.24.25](#)  
[Resolution 194-2025](#)  
[26-025 PS 3 - TMP-7090 - Raise the Age](#)

26. AUTHORIZING AGREEMENTS WITH PARTICIPATING MUNICIPALITIES REGARDING ADVANCED LIFE SUPPORT SERVICES

**Sponsors:** Public Safety Committee

**Attachments:** [1 Sheriff 1-4](#)  
[26-026 PS 4 - TMP-7154 - Advanced Life Support](#)

27. AUTHORIZING AGREEMENTS WITH PARTICIPATING MUNICIPALITIES REGARDING EMERGENCY MEDICAL TECHNICIAN SERVICES

**Sponsors:** Public Safety Committee

**Attachments:** [2 Sheriff 6-9](#)  
[26-027 PS 5 - TMP-7155 - EMT](#)

28. APPROVING THE 2026 ALBANY COUNTY STOP-DWI PLAN AND AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE

**Sponsors:** Public Safety Committee

**Attachments:** [3 Sheriff 11-29](#)  
[26-028 PS 6 - TMP-7156 - STOP DWI](#)

29. ADOPTING THE REVISED ALBANY COUNTY FIRE AND MUTUAL AID PLAN

**Sponsors:** Public Safety Committee

**Attachments:** [4 Sheriff 30-32](#)  
[26-029 PS 7 - TMP-7157 - Fire Mutual Aid Plan](#)

30. AUTHORIZING AN AGREEMENT WITH ABS SOLUTIONS, LLC REGARDING ONSITE MANAGED SERVICES

**Sponsors:** Public Safety Committee

**Attachments:** [5 Sheriff 34-81](#)  
[26-030 PS 8 - TMP-7158 - ABS Solutions](#)

31. AMENDING THE 2026 SHERIFF'S OFFICE BUDGET: ENCUMBRANCES

**Sponsors:** Public Safety Committee

**Attachments:** [6 Sheriff 82-87](#)  
[26-031 PS 9 - TMP-7159 - Sheriff Encumbrances Budget Amendment](#)

32. AUTHORIZING AN AGREEMENT WITH TRINITY SERVICES GROUP, INC. REGARDING FOOD SERVICE AND COMMISSARY OPERATIONS AT THE ALBANY COUNTY CORRECTIONAL FACILITY

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 7160 - 7 Sheriff 93-end - REDACTED Redacted](#)  
[26-032 PS 10 - TMP-7160 - Trinity Food Service](#)  
[Commissary](#)

33. APPROVING AN APPOINTMENT TO THE ALBANY COUNTY AIRPORT AUTHORITY

**Sponsors:** Personnel Committee

**Attachments:** [Steven Heider Cover Letter](#)  
[RLA Form 7047](#)  
[Steven Heider Re-Appointment to Airport Authority](#)  
[Resolution](#)  
[Steve Heider Resume0124](#)  
[26-033 PER 3 - TMP-7047 - Appointment to Airport](#)  
[Authority](#)

34. CONFIRMING THE APPOINTMENT OF THE DIRECTOR OF THE DEPARTMENT OF CIVIL SERVICE

**Sponsors:** Personnel Committee

**Attachments:** [Reappointment of Hannah Black Cover Letter 2025](#)  
[RLA Form 7055](#)  
[24-483 PER 6 - TMP-5676 - Appointment of Dir of Civil](#)  
[Service \(1\)](#)  
[Hannah Black Resume](#)  
[26-034 PER 4 - TMP-7055 - Appointment of Dir of Civil](#)  
[Service](#)

35. AUTHORIZING AN AGREEMENT WITH SAFETY NATIONAL CASUALTY CORP REGARDING WORKERS' COMPENSATION COVERAGE

**Sponsors:** Personnel Committee

**Attachments:** [Excess Insurance Cover 2026 Cover Letter](#)  
[RLA Form 7163](#)  
[26-27 Excess Workers Comp Proposal](#)  
[26-27 Excess Workers Comp](#)  
[26-035 PER 5 - TMP - 7163 - Excess Workers' Compensation Insurance](#)

36. AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 329 BROADWAY (TAX MAP NO. 44.58-2-29) IN THE CITY OF WATERVLIET

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7040 - 329 Broadway - Cover Letter](#)  
[RLA Form 7040](#)  
[Application to Albany Legislature for transfer of 329 Broadway v3](#)  
[329 Broadway Surplus Memo](#)  
[2025033 - 329 Broadway](#)  
[329 Broadway Revised Appraisal - Hypothetical Condition Slab Removal](#)  
[329 BROADWAY WATERVLIET 07726 17 000121 real-info.com realRecord™](#)  
[26-036 AF 8 - TMP-7040 - Conveyance 329 Broadway in Watervliet to AACA](#)

37. BOND AUTHORIZATION FOR THE DEPARTMENT OF PUBLIC WORKS REGARDING CULVERT REPLACEMENT AND REHABILITATION PROJECTS IN THE MAXIMUM AMOUNT OF \$3,000,000

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter 2026 Financing Culvert Replace & Rehab.pdf](#)  
[RLA Form 7082](#)  
[SEQR Culvert Replacement CR358.pdf](#)  
[26-037 AF 9 - TMP 7082](#)  
[AlbanyCounty-48431-\\$3,000,000-Bond Reso Replacement Reconstruction of Culverts -2-9-26](#)

38. BOND AUTHORIZATION FOR THE DEPARTMENT OF PUBLIC WORKS REGARDING HIGHWAY PAVING RECYCLING PROJECTS IN THE MAXIMUM AMOUNT OF \$1,250,000

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter - Pavement Recycling Project 2026.pdf](#)  
[RLA Form 7143](#)  
[SEQR for 2026 DPW Highway Pavement Recycling](#)  
[26-038 AF 10 - TMP - 7143 -\\$1,250,000 Bond Reso Repaving Reconstruction of County Roads -2-9-26](#)

39. BOND AUTHORIZATION FOR THE DEPARTMENT OF PUBLIC WORKS REGARDING BRIDGE REPLACEMENT AND REHABILITATION PROJECTS IN THE MAXIMUM AMOUNT OF \$4,700,000

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter - 2026 various Bridge Rehabilitation and Replacement Projects.pdf](#)  
[RLA Form 7084](#)  
[Bridge Replacement CR53 CR111.pdf](#)  
[CR 352 Bridge Replacement or Rehabilitation 2025 SEQR.pdf](#)  
[26-039 AF 11 - TMP-7084 - \\$4,700,000-Bond Reso Replacement Reconstruction of Bridges -2-9-26](#)

40. DECLARING REAL PROPERTY LOCATED AT 60 SOUTH PEARL STREET (TAX MAP NO. 76.42-4-23) IN THE CITY OF ALBANY NO LONGER NECESSARY FOR PUBLIC USE

**Attachments:** [26-040 AF 12a - TMP 7162 - Surplus Property Mercantile Building City of Albany](#)

41. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 60 SOUTH PEARL STREET (TAX MAP NO. 76.42-4-23) IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter 60 S Pearl Surplus Property](#)  
[RLA Form 7139](#)  
[Letter of Concurrence - Award of RFP 2025-125 Sale of 60 S. Pearl Street](#)  
[60 South Pearl Street County Submission](#)  
[60 S Pearl St Appraisal](#)  
[SEAF Part1](#)  
[seafpartwo](#)  
[Updated Unlisted memo Mercantile](#)  
[26-041 AF 12b - TMP 7139 - Sale of Surplus Property Mercantile Building City of Albany](#)

42. AMENDING RESOLUTION NO. 149 FOR 2025 REGARDING THE AUTHORIZATION TO PURCHASE VARIOUS PARCELS OF REAL PROPERTY FOR THE DEVELOPMENT OF A REGIONAL FIRE TOWER TRAINING FACILITY

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7153 Fire Tower Parcel Amendment Cover Letter](#)  
[RLA Form 7153](#)  
[25-149 AF 17- TMP-6418 - SEQR and Purchase of Real Property from Port of Albany \(2\)](#)  
[Fire Tower Lease Offer \(1\)](#)  
[24-489 AF 9 - TMP-5606 - Auth Purchase 42 Route 9W in Bethlehem w SEQR \(2\)](#)  
[26-042 AF 13 - TMP-7153 - Amendment Fire Tower Port of Albany](#)

43. AUTHORIZING AN AGREEMENT WITH CAPITAL REGION AFFORDABLE HOUSING PARTNERSHIP REGARDING THE FIRST-TIME HOMEBUYER PROGRAM

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7126 Cover Letter](#)  
[RLA Form 7126](#)  
[2366-First-Time Homebuyer Navigator](#)  
[25-231 AF 15 - TMP 6565 - First Time Home Buyer Navigator](#)  
[26-043 AF 14 - TMP 7126 - First Time Home Buyer Navigator](#)

44. AMENDING RESOLUTION NO. 534 FOR 2025 REGARDING THE AMERICAN RESCUE PLAN ACT TRANCHE 1 FUNDING ALLOCATION AND AMENDING THE 2026 ALBANY COUNTY BUDGET

**Sponsors:** Audit and Finance Committee

**Attachments:** [ARPA Rev Replace RLA RLA 7177](#)  
[Reso 788 ARPA Rev Replace 2025](#)  
[Reso 534 ARPA Rev Replacement](#)  
[26-044 AF 15 - TMP 7177 - ARPA Employee Payroll](#)  
[Tranche 1 Amendment](#)

45. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE CONSTRUCTION OF NEW GARAGE BUILDINGS WITH OFFICE SPACE FOR THE DEPARTMENT OF PUBLIC WORKS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$10,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$10,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter to Finance 2026 Construction New Garage Buildings with Office Space for Subdivisions.pdf](#)  
[RLA Form 6857](#)  
[DPW Substations Westerlo Voorheesville SEQR.pdf](#)  
[SEQR Memo Westerlo Subdivision 12.4.2025](#)  
[26-045 AF 16 TMP-6857 - \\$10,000,000 Bond Reso New Garage Buildings-02 09 2026](#)

46. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING THE ADMINISTRATION OF THE ALLIANCE ARTS AND CULTURE GRANT PROGRAM FOR 2026

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7125 Cover Letter](#)  
[RLA Form 7125](#)  
[Culture Arts Council Transmittal Memo](#)  
[Culture Arts Council RFEI](#)  
[25-150 ED 2 - TMP-6316 - Alliance Arts Grant Program for 2024](#)  
[26-046 AF 17 - TMP-1725 - Alliance Arts Grant Program for 2026](#)

47. CONFIRMING THE APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY AIRPORT AUTHORITY

**Sponsors:** Feeney

**Attachments:** [26-047 IND - TMP-7181 - Thayer Airport Board Appointment](#)

48. APPOINTING A COUNTY LEGISLATOR TO REPRESENT THE 6TH LEGISLATIVE DISTRICT

**Sponsors:** Feeney, Cunningham and Willingham

**Attachments:** [26-048 IND - TMP-7196 - Appointment of Legislator of 6th District Dannielle Hille](#)

49. APPOINTING A COUNTY LEGISLATOR TO REPRESENT THE 21ST LEGISLATIVE DISTRICT

**Sponsors:** Feeney, Cunningham and Willingham

**Attachments:** [26-049 IND - TMP-7197 - Appointment of Legislator of 21st District K. C. Weafer](#)

50. ESTABLISHING A STANDARD WORKDAY FOR RETIREMENT REPORTING PURPOSES

**Sponsors:** Cunningham

**Attachments:** [26-050 IND - TMP-7198 - ROA Retirement appointed members](#)

51. AMENDING RESOLUTION NO. 425 FOR 2024 REGARDING ESTABLISHING A STANDARD WORKDAY FOR RETIREMENT REPORTING PURPOSES

**Sponsors:** Cunningham

**Attachments:** [26-051 IND - TMP-7199 - ROA Retirement revisions](#)

52. AMENDING RESOLUTION NO. 541 of 2025 RE: THE APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY PLANNING BOARD

**Sponsors:** Cunningham

**Attachments:** [26-052 IND - TMP-7207 - Amending Resolution 541 of 2025 \(Planning Board\)](#)

53. APPOINTMENT OF A MEMBER TO THE BOARD OF DIRECTORS OF CORNELL COOPERATIVE EXTENSION

**Sponsors:** Cunningham

**Attachments:** [26-053 IND - TMP-7208 - Appointment to Board of Directors Cornell Cooperative Extension](#)

54. A RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK PROHIBITING THE USE OF PUBLIC FUNDS FOR THE PURPOSE OF DOING BUSINESS WITH AIRLINES ENGAGED IN DEPORTATION FLIGHTS

**Sponsors:** Kuhn, Cunningham, Reidy, Lekakis, Pedo, Miller, Lane, Mayo, Willingham, Reinhardt, Rosano, Gillespie, R. Joyce, McLaughlin, A. Joyce and Laurilliard

**Attachments:** [26-054 IND - TMP-7200 - Deportation Airlines Resolution](#)

55. A RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK REGARDING OPERATIONS OF U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT AND U.S. BORDER PATROL

**Sponsors:** Kuhn, Cunningham, Reidy, Lekakis, Pedo, Miller, Lane, Mayo, Willingham, Reinhardt, Rosano, Gillespie, R. Joyce, McLaughlin, A. Joyce and Laurilliard

**Attachments:** [26-055 IND - TMP-7201 - ICE and Border Patrol](#)

## LOCAL LAWS:

LOCAL LAW NO. "H" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 135 OF THE ALBANY COUNTY CODE TO FUND THE DEVELOPMENT OF PARTS AND COMPONENTS OF ADVANCED NUCLEAR TECHNOLOGIES

**Sponsors:** Burgdorf

**Attachments:** [25-LL-H IND - Burgdorf Nuclear STAGE Act](#)  
[STAGE Act amendment text for consideration 11-19-25](#)  
[25-LL-H Nuclear STAGE Act v.2](#)

LOCAL LAW NO. "L" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING THE ALBANY COUNTY AFFORDABLE HOUSING INITIATIVES PLAN

**Sponsors:** Cunningham and Willingham

**Attachments:** [25-LL-L - Housing Loan Fund \(Clean Copy 2.3.26 Agenda File\)](#)  
[Affordable Housing Initiatives Plan Local Law \(Post Law Committee Edits Final\)](#)  
[25-LL-L - Housing Loan Fund \(Clean Copy 2.3.26 Agenda File\)](#)

## Adjournment