

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY

DATE: _____
RECEIVED: _____
RECEIVED BY: _____
METHOD: HAND _____
COURIER _____
MAIL _____

DATE : SEPTEMBER 21, 2020

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR
TELEPHONE: 487-5440

DEPT. REPRESENTATIVE ATTENDING
COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW _____
AMENDMENT OF PRIOR LEGISLATION _____
APPROVAL/ADOPTION OF PLAN/PROCEDURE _____
BOND APPROVAL _____
BUDGET AMENDMENT(SEE BELOW) X
CONTRACT AUTHORIZATION (SEE BELOW) X
ENVIRONMENTAL IMPACT _____
HOME RULE REQUEST _____
PROPERTY CONVEYANCE _____
OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) _____

TO ACCEPT THE FY2020 EMPG GRANT- EMERGENCY MANAGEMENT PERFORMANCE
GRANT IN THE AMOUNT OF \$116,987 AND THE CORRESPONDING BUDGET AMENDMENT

CONCERNING BUDGET AMENDMENTS

STATE, THE FOLLOWING

INCREASE ACCOUNT/LINE NO. A33110.03305EMP19 (CIVIL DEFENSE)
SOURCE OF FUNDS: NYS DIVISION OF HOMELAND SECURITY
TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT _____
PURCHASE (EQUIPMENT/ SUPPLIES) _____
LEASE (EQUIPMENT/SUPPLIES) _____
REQUIREMENTS _____
PROFESSIONAL SERVICES _____
EDUCATIONAL/TRAINING _____

GRANT: NEW X
RENEWAL _____
SUBMISSION DEADLINE DATE _____

SETTLEMENT OF A CLAIM _____
RELEASE OF LIABILITY _____
OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)**STATE THE FOLLOWING:****CONTRACT TERMS/CONDITIONS:****PARTY (NAME/ADDRESS):****JOHN P MELVILLE, COMMISSIONER****DIVISION OF HOMELAND SECURITY & EMERGENCY SERVICES****1220 WASHINGTON AVENUE, BLDG 7A, SUITE 710, ALBANY 12242****AMOUNT/RATE SCHEDULE/FEE:****\$ 116,987.00 (50% MATCH FUNDING)****TERM: 10/1/2019-9/30/2022****SCOPE OF SERVICES: SUPPORTS PLANNING AND EMERGENCY****MANAGEMENT FUNCTIONS****CONTRACT FUNDING:****ANTICIPATED IN CURRENT BUDGET: YES NO X****FUNDING SOURCE: NYS DIVISION OF HOMELAND SECURITY (DHSES)****COUNTY BUDGET ACCOUNTS:****REVENUE: A33110.04305 - CIVIL DEFENSE****APPROPRIATION: A93110.22750 (SECURITY EQUIPMENT)****BOND(RES. NO. & DATE OF ADOPTION)****CONCERNING ALL REQUESTS:****MANDATED PROGRAM/SERVICE: YES NO X****IF MANDATED CITE: AUTHORITY****ANTICIPATED IN CURRENT ADOPTED BUDGET: YES NO X****IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS:****FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)****FEDERAL****STATE****100%****COUNTY****TERM/LENGTH OF FUNDING****10/01/2019 - 9/30/2022****PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:****RESOLUTION/LAW NUMBER: 20-048 COPY ATTACHED****DATE OF ADOPTION: 2/10/2020****JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)****SUPPORTS EMERGENCY MANAGEMENT OFFICE AND ITS PROGRAMS PER AWARD LETTER****DATED 8/11/2020 (ATTACHED)****BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)****SUBMITTED BY: CRAIG D APPLE SR****TITLE: SHERIFF**