

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, June 27, 2024**

**5:00 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

### **Health Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES [TMP-5588](#)  
  
**Sponsors:** Health Committee  
  
**Attachments:** [05-30-24 Health Minutes](#)
  
2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "D" [24-214](#)  
FOR 2024: A LOCAL LAW OF THE COUNTY OF  
ALBANY, NEW YORK CREATING CHAPTER 182 OF THE  
ALBANY COUNTY CODE, PROHIBITING FALSE AND  
MISLEADING STATEMENTS BY CRISIS PREGNANCY  
CENTERS  
  
**Sponsors:** Plotsky, Reidy, McLean Lane, Cunningham,  
McLaughlin, Lekakis and Pedo  
  
**Attachments:** [24-LL-D - Crisis Pregnancy Centers LL 2024](#)  
[24-214 IND - TMP-5360 - PH LL D - Crisis Pregnancy](#)  
[Centers](#)
  
3. LOCAL LAW NO. "D" FOR 2024: A LOCAL LAW OF THE [24-LL-D](#)  
COUNTY OF ALBANY, NEW YORK CREATING  
CHAPTER 182 OF THE ALBANY COUNTY CODE,  
PROHIBITING FALSE AND MISLEADING STATEMENTS  
BY CRISIS PREGNANCY CENTERS  
  
**Sponsors:** Plotsky, Reidy, McLean Lane, Cunningham, McLaughlin  
and Lekakis  
  
**Attachments:** [24-LL-D - Crisis Pregnancy Centers LL 2024](#)

**CURRENT BUSINESS:**

4. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 265 OF THE ALBANY COUNTY CODE TO UPDATE THE TATTOO CODE PROVISIONS [24-373](#)

**Sponsors:** Fein and R. Joyce

**Attachments:** [24-LL-I IND - Tattoo Updates](#)  
[24-373 IND - TMP-5575 - Tattoo Update PH](#)

5. LOCAL LAW NO. "I" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 265 OF THE ALBANY COUNTY CODE TO UPDATE THE TATTOO CODE PROVISIONS [24-LL-I](#)

**Sponsors:** Fein and R. Joyce

**Attachments:** [24-LL-I IND - Tattoo Updates](#)

6. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM [TMP-5544](#)

**Sponsors:** Health Committee

**Attachments:** [Cover Letter BTCRI Contract Approval One Year Grant](#)  
[RLA Form 5544](#)  
[eMail from Grantor 2024-2025 Public Health Emergency Preparedness Contracts - LHDs](#)  
[2024-2025 LHD Funding Table](#)  
[Resolution 365 of 2023](#)

7. AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET: INDIVIDUAL PLACEMENT AND SUPPORT EMPLOYMENT SPECIALIST [TMP-5495](#)

**Sponsors:** Health Committee

**Attachments:** [Cover Letter.pdf](#)  
[RLA Form 5495](#)  
[IPS Budget Amendment.xlsx](#)  
[2024 CAT Letter.png](#)

8. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE REGARDING THE SOLUTIONS TO HOMELESSNESS PROGRAM GRANT [TMP-5533](#)

**Sponsors:** Health Committee

**Attachments:** [Signed Cover Letter.pdf](#)  
[RLA Form 5533](#)  
[24-STEHP-RFP.pdf](#)

9. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS REGARDING THE ELECTRONIC MEDICAL RECORDS IMPLEMENTATION GRANT [TMP-5532](#)

**Sponsors:** Health Committee

**Attachments:** [Signed Cover Letter.pdf](#)  
[RLA Form 5532](#)  
[Backup\\_rfa-suppl018-emr.pdf](#)

10. AUTHORIZING AN AGREEMENT WITH WHITNEY M. [TMP-5541](#)  
YOUNG, JR. HEALTH CENTER REGARDING HOME  
HEALTH SERVICES AND AMENDING THE 2024  
DEPARTMENT OF MENTAL HEALTH BUDGET

**Sponsors:** Health Committee

**Attachments:** [Signed Cover Letter.pdf](#)  
[RLA form - TMP-5541.pdf](#)  
[Whitney Young Budget Amendment.xlsx](#)  
[Backup 2024 CAT Whitney Young.pdf](#)