

DANIEL P. MCCOY
COUNTY EXECUTIVE

DANIEL C. LYNCH DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES

112 STATE STREET - SUITE 300 ALBANY, NEW YORK 12207 (518) 447-7324 - FAX (518) 447-7578 www.albanycounty.com MOIRA E. MANNING COMMISSIONER

NICOLE WARD Deputy Commissioner

May 31, 2023

Hon. Andrew C. Joyce, Chairman Albany County Legislature 112 State St., Rm. 710 Albany, NY 12207

Dear Chairman Joyce:

The Albany County Department of Children, Youth and Families is requesting approval of a Memorandum of Understanding (MOU) with CSEA, Local 1000 AFSCME, AFL-CIO. The agreement will commence on January 1, 2022 and end on December 31, 2027.

Please find attached for review the MOU between the Albany County Department of Children, Youth and Families and CSEA Local 10000 AFSCME, AFL-CIO Unit 6000-00 Local 801. Additionally please find attached a certificated letter from CSEA, Local 1000 AFSCME indicating that they have agreed to the MOU, as the successor for the collective bargaining agreement between the parties.

Feel free to contact myself, or Deputy Commissioner Nicole Ward, if you have any questions concerning this request.

Sincerely,

Moira Manning, LCSW-R

Commissioner

cc: Dennis Feeney, Majority Leader Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel