

## County of Albany

112 State Street Albany, NY 12207

## Legislation Text

File #: TMP-1631, Version: 1  REQUEST FOR LEGISLATIVE ACTION  Description (e.g., Contract Authorization for Information Services): Contract Authorization to provide lease and maintenance of 34 Copiers for various County Departments			
		Date:	April 2, 2020
		Submitted By:	Pamela O Neill
Department:	Purchasing		
Title:	Deputy Purchasing Agent		
Phone:	518-447-7139		
Department Rep.	Karen A. Storm		
Attending Meeting:	Public Works		
Purpose of Request:			
<ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Proced</li> <li>□ Bond Approval</li> <li>□ Budget Amendment</li> <li>⋈ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul>	dure  Click or tap here to enter text.		
CONCERNING BUDGET AMENDM	IENTS		
Increase/decrease category (choo ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel	ese all that apply):		

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☐ Personnel Non-Individual ☐ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	<u>IZATIONS</u>
Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim ☐ Release of Liability	
☐ Other: (state if not listed)	Click or tap here to enter text.
Contract Terms/Conditions:	
Party National Business Technologies 15 Corporate Circle Albany NY 12203	
Additional Parties (Names/addresses): Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services:	\$200,000.00 Lease Maintenance of Photocopiers
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No □ Click or tap here to enter text.
Is there a Fiscal Impact: Anticipated in Current Budget:	Yes ⊠ No □ Yes ⊠ No □

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County Budget Accounts:
Revenue Account and Line:

Revenue Amount:

Appropriation Account and Line: Multiple County Departments details are listed National Business

Award with Cost Centers

Appropriation Amount: Please see National Business Award with Cost Centers

Source of Funding - (Percentages)

Federal: Click or tap here to enter text. State: Click or tap here to enter text.

County: 100%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date)

July 1, 2020 - June 30, 2024

Length of Contract: Four Years

Impact on Pending Litigation Yes ☐ No ☐

If yes, explain: Click or tap here to enter text.

<u>Previous requests for Identical or Similar Action:</u>
Resolution/Law Number: 234

Date of Adoption: June 10, 2019

## <u>Justification</u>: (state briefly why legislative action is requested)

The Purchasing Division respectfully requests approval of the reference contract for National Business Technologies to provide lease and maintenance of 34 Copiers for various County Departments. All copiers will be networked for use as printers/copiers/and document scanners. Purchasing received three (3) competitive proposals from contracts holding current national cooperative contracts. National Business Technologies submitted the best pricing proposal utilizing Kyocera's national TCPN (The Cooperative Purchasing Network) contract. Lease costs and usage charges calculated using estimated quantities totals of \$183,094.18 We are requesting authorization for a total cost not to exceed \$200,000 to cover usages charges in excess of those estimated, unforeseen costs such as relocation of copiers, optional costs such as staples/hard drive surrender fees and any additional added copiers to the lease term