



MICHAEL S. MONTELEONE  
EXECUTIVE UNDERSHERIFF

## ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

CRAIG D. APPLE, SR.  
SHERIFF



WILLIAM M. RICE  
UNDERSHERIFF

October 03, 2023

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required to amend a service and purchase agreement between the Albany County Sheriff's Office and Axon Enterprise, Inc. of Scottsdale, AZ authorized by Resolution No. 46 of 2023. This amendment would authorize the acquisition of Model 10 Taser devices and accessory equipment in place of the Model 7 devices previously authorized in the aforementioned resolution and yet to be received. The newer Model 10 became available shortly after the date of the original request and will afford improved performance, capabilities, and longevity. This amendment would also authorize and accept the new quote (Q-491579-45145.753BD) associated with the change from the originally authorized Taser Model 7 to the newly requested Model 10.

The amended 5-year service agreement would begin August 1, 2023 and extend through December 31, 2027 for a total cost 3,080,145.66. However, the total increase from the original agreement is \$13,932.41 over the course of the agreement. Payment will still be made from seizure funds supplemented by grant and budgeted funds as needed. The funds will be allocated as follows:

Payment 1: \$260,000.0  
Payment 2: \$73,787.55  
Payment 3-5: 686,589.53  
Payment 6: 686,589.52

Should there be any questions, do not hesitate to call.

Sincerely,

  
Craig D. Apple Sr.  
Sheriff

Att.

cc: Hon. Daniel P. McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance Chairman

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY

DATE: \_\_\_\_\_  
RECEIVED: \_\_\_\_\_  
RECEIVED BY: \_\_\_\_\_  
METHOD: HAND \_\_\_\_\_  
COURIER \_\_\_\_\_  
MAIL \_\_\_\_\_

DATE : September 26, 2023

DEPARTMENT: Albany County Sheriff's Office

CONTACT PERSON: Sheriff Craig D. Apple, Sr.  
TELEPHONE: 518-447-5440  
DEPT. REPRESENTATIVE ATTENDING Sheriff Craig D. Apple, Sr.  
COMMITTEE MEETING: \_\_\_\_\_

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW	_____
AMENDMENT OF PRIOR LEGISLATION	<u>X</u>
APPROVAL/ADOPTION OF PLAN/PROCEDURE	_____
BOND APPROVAL	_____
BUDGET AMENDMENT (SEE BELOW)	_____
CONTRACT AUTHORIZATION (SEE BELOW)	<u>X</u>
ENVIRONMENTAL IMPACT	_____
HOME RULE REQUEST	_____
PROPERTY CONVEYANCE	_____
OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE)	_____
<u>Request is to amend agreement with Axon Enterprise to include newer Model 10 Taser Devices</u>	
<u>within the Sheriff's Office.</u>	

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_  
SOURCE OF FUNDS: \_\_\_\_\_  
TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT	<u>X</u>
PURCHASE (EQUIPMENT/ SUPPLIES)	<u>X</u>
LEASE (EQUIPMENT/SUPPLIES)	_____
REQUIREMENTS	_____
PROFESSIONAL SERVICES	_____
EDUCATIONAL/TRAINING	_____
GRANT: NEW	_____
RENEWAL	_____
SUBMISSION DEADLINE DATE	_____
SETTLEMENT OF A CLAIM	_____
RELEASE OF LIABILITY	_____
OTHER: (STATE BRIEFLY)	_____

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

AXON ENTERPRISE, INC

17800 N 85TH STREET

SCOTTSDALE, AZ 85255

AMOUNT/RATE SCHEDULE/FEE:

\$3,080,145.66

TERM:

8/1/2023 THRU 12/31/2027

SCOPE OF SERVICES: Purchase of Axon Enterprise Body Cameras,

Tasers and accessories.

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES ☒ NO ☐

FUNDING SOURCE: Seizure Funds, Budgeted Funds, and Grant awards.

COUNTY BUDGET ACCOUNTS:

REVENUE:

APPROPRIATION:

A93110.22750

BOND(RES. NO. & DATE OF ADOPTION)

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE:

YES ☐ NO ☒

IF MANDATED CITE: AUTHORITY

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES ☒ NO ☐

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS:

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL

STATE

COUNTY

100%

TERM/LENGTH OF FUNDING

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER:

DATE OF ADOPTION:

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

Legislative Approval is needed for purchase of \$100,000 or more.

This purchase will be made using a combination of seizure funds, budgeted funds and grant funds.

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY:

CRAIG D APPLE SR

TITLE:

SHERIFF