

DANIEL P. McCoy
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY DEPARTMENT OF GENERAL SERVICES 112 STATE STREET, SUITE 1300 ALBANY, NEW YORK 12207

(518) 447-7210 FAX (518) 447-7747 WWW.ALBANYCOUNTY.COM DAVID M. LATINA
COMMISSIONER

SCOTT D. ALLARDICE DEPUTY COMMISSIONER

December 29, 2022

Hon. Andrew Joyce, Chairman Albany County Legislature 112 State St., Rm. 710 Albany, NY 12207

Re: Bond Resolution Various Mechanical Upgrades & Improvements

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$3,000,000 for Various Mechanical Upgrades & Improvements. As part of our efforts to maintain any/all existing facilities, this project will address any mechanical repairs to our properties. These improvements will generally include, but not limited to, all HVAC, energy management system improvements, all chiller and electrical systems.

This project has been included in the 2023 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely

David M. Latina Commissioner

DML:tas Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader Honorable Frank Mauriello, Minority Leader Arnis Zilgme, Minority Counsel Rebekah Kennedy, Majority Counsel



County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

Legislation Text

| File #: TMP-3946, Version: 1 | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|
| REQUEST FOR LEGISLATIVE ACTION | N | | | | | | |
| Description (e.g., Contract Authorizat Bond Resolution Various Mechanical Up | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Date: | December 29, 2022 | | | | | | |
| Submitted By: | David M. Latina | | | | | | |
| Department: | General Services | | | | | | |
| Title: | Commissioner | | | | | | |
| Phone: | 518-447-7210 | | | | | | |
| Department Rep. | | | | | | | |
| Attending Meeting: | Commissioner Latina | | | | | | |
| Purpose of Request: | | | | | | | |
| □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Procedure □ Bond Approval □ Budget Amendment □ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) | Click or tap here to enter text. | | | | | | |
| CONCERNING BUDGET AMENDMENT | <u>ΓS</u> | | | | | | |
| Increase/decrease category (choose a □ Contractual □ Equipment □ Fringe □ Personnel □ Personnel Non-Individual | all that apply): | | | | | | |

| File #: TMP-3946, Version: 1 | | | | | | | |
|--|--|--|--|--|--|--|--|
| ☐ Revenue | | | | | | | |
| Increase Account/Line No.: Source of Funds: Title Change: | Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. | | | | | | |
| CONCERNING CONTRACT AUTHORI | <u>ZATIONS</u> | | | | | | |
| Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim | or tap to enter a date. | | | | | | |
| ☐ Release of Liability ☐ Other: (state if not listed) | Click or tap here to enter text. | | | | | | |
| Contract Terms/Conditions: | | | | | | | |
| Party (Name/address): Click or tap here to enter text. | | | | | | | |
| Additional Parties (Names/addresses): Click or tap here to enter text. | | | | | | | |
| Amount/Raise Schedule/Fee: Scope of Services: | Click or tap here to enter text. Click or tap here to enter text. | | | | | | |
| Bond Res. No.: Date of Adoption: | Click or tap here to enter text. Click or tap here to enter text. | | | | | | |
| CONCERNING ALL REQUESTS | | | | | | | |
| Mandated Program/Service: If Mandated Cite Authority: | Yes □ No ⊠ Click or tap here to enter text. | | | | | | |
| Is there a Fiscal Impact: Anticipated in Current Budget: | Yes ⊠ No □ Yes ⊠ No □ | | | | | | |
| County Budget Accounts: | | | | | | | |

File #: TMP-3946, Version: 1

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610

Appropriation Amount: \$3,000,000.00

Source of Funding - (Percentages)

Federal: Click or tap here to enter text. State: Click or tap here to enter text.

County: 100%

Local: Click or tap here to enter text.

<u>Term</u>

Term: (Start and end date) 1/1/2023 - 12/31/2023

Length of Contract: 12 Months

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text. Date of Adoption: Click or tap here to enter text.

<u>Justification</u>: (state briefly why legislative action is requested)

The Department of General Services respectfully requests approval of a bond resolution authorizing \$3,000,000 for Various Mechanical Upgrades & Improvements. As part of our efforts to maintain any/all existing facilities, this project will address any mechanical repairs to our properties. These improvements will generally include, but not limited to, all HVAC, energy management system improvements, all chiller and electrical systems.

This project has been included in the 2023 Capital Plan.

| Various Building Upgrades & Imp | rovement | S | | | | | | |
|--|----------------|----------------|---------------|---------------|--|---------------|--------------|--------------|
| Project Number | | | | | | | | |
| Project Status | s: <u>1</u> | New | | Existing | | Amended | | |
| Amendment(s) | | _ | | | | | | |
| As part of our efforts to maintain all exis | ting facilitie | s, this proje | ect will add | ress any offi | ce moderni | zation & up | grades, relo | ocations, |
| renovations, any pre & post site work, de | esign fees, v | arious inter | nal / externa | al upgrades, | and elevate | or moderniz | ations. | |
| Yea | r Pre 2022 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| County Debt (Bonds & BANS |) | | 7.000 | 7.000 | 7.000 | | | 21.00 |
| NYS Reimbursemen | t | | | | | | | |
| Total County Cos | t - | - | 7.000 | 7.000 | 7.000 | _ | | 21.00 |
| County Facility Roof Renovations | | | | | | | | |
| Project Number | DGS- | -23-02 | | | | | | |
| Project Status: | 1 | New | • | Existing | | Amended | | |
| Amendment(s): | | _ | | • | | • | | |
| The purpose of this project is to address t | he ongoing | needed reco | nstructure : | and renovat | ions to the 1 | roofs of vari | ious County | owned |
| properties. This project is essential to kee | eping our bu | ildings safe | and avoid | additional p | roblems. | | | |
| Year | Pre 2022 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| County Debt (Bonds & BANS) | | | 1.500 | 0.500 | 0.500 | | | 2.500 |
| NYS Reimbursement | | | | | | | | |
| Total County Cost | - | | 1.500 | 0.500 | 0.500 | - | - | 2.500 |
| | | · | | | | | - | |
| Various Mechanical Upgrades & In | _ | | | | | | | |
| Project Number: | | | | | | | | |
| Project Status: | 1 | New | | Existing | | Amended | | |
| Amendment(s): | | | | | | | | |
| As part of our efforts to maintain any/all e | xisting facil | ities, this pi | oject will a | ddress any | mechanical | upgrades to | our proper | ties. |
| These improvements will generally includ and electrical systems. | e, out not be | minied to, | all HVAC, | energy mar | iagement sy | stem impro | vements, ai | i chiller, |
| • | Pre 2022 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| County Debt (Bonds & BANS) | | | 3.000 | 3.000 | 3.000 | 2020 | 2027 | 9.000 |
| NYS Reimbursement | | | | | | | | 3.000 |
| Total County Cost | - | _ | 3.000 | 3.000 | 3.000 | _ | _ | 9.000 |
| General Services Capital Plan Su | mmarw | All Project | | | ************************************** | | | |
| New Projects: | 3 | zu r roje | LIS | | | | | |
| Existing Projects: | 2 | | | | | | | |
| Amended Projects: | 9 | | | | | | | |
| Project Financing (in millions of dollars) | , | | | | | | | |
| Year | Pre 2022 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total |
| County Debt (Bonds & BANS) | 45.190 | 6.550 | 13.800 | 12.000 | 12.000 | 1.500 | 0.500 | 91.540 |
| NYS Reimbursement | (0.310) | (0.310) | (0.810) | (0.310) | (0.310) | (0.310) | (0.310) | (2.670) |
| Total County Cost | 44.880 | 6.240 | 12.990 | 11.690 | 11.690 | 1.190 | 0.190 | 88.870 |