|                                     | 2021-2   | 025 Ca  | pital P | lan Sui  | nmary    |       |       |          |
|-------------------------------------|----------|---------|---------|----------|----------|-------|-------|----------|
| New Projects:                       | 1        |         |         |          |          |       |       |          |
| Existing Projects:                  | 34       |         |         |          |          |       |       |          |
| Amended Projects:                   | 38       |         |         |          |          |       |       |          |
| Project Financing (in millions of d | lollars) |         |         |          |          |       |       |          |
| Year                                | Pre 2020 | 2020    | 2021    | 2022     | 2023     | 2024  | 2025  | Total    |
| County Debt (Bonds & BANS)          | 160.303  | 10.264  | 28.562  | 34.698   | 26.946   | 4.795 | 2.255 | 267.823  |
| Appropriations                      | -        | 2.000   | 0.100   | 0.050    | -        | -     | -     | 2.150    |
| State Reimbursement                 | (1.003)  | (0.310) | (0.310) | (0.310)  | (0.310)  | -     | -     | (2.243)  |
| Federal Reimbursement               | (1.872)  | -       | (0.368) | -        | (4.049)  | -     | -     | (6.289)  |
| Saratoga County, NY                 | -        | (1.000) | (1.050) | (12.975) | (12.975) | -     | -     | (28.000) |
| Other                               | -        | 1.000   | 1.050   | 12.975   | 12.975   | -     | -     | 28.000   |
| Fund Balance                        | -        | -       | -       | -        | -        | -     | -     | -        |
| Total County Cost                   | 157.428  | 11.954  | 27.984  | 34.438   | 22.587   | 4.795 | 2.255 | 261.441  |

# AFUND - Civic Center

### **Upper Level Seating Replacement**

The chairs in the upper level are 25 years old. The lower level seating was replaced in 2010. This plan was originally spread over two years utilizing Facility Fees. Combining the projects into the same year we would realize an approximate savings of \$100,000. Given lead time of the chairs, installation of chairs will begin spring of 2019, purchase of chairs will be in 2018.

| New Pro                                  | oject:    | Existing | Projects: |      | Amended Projects |      |      | 1     |
|--|-----------|----------|-----------|------|------------------|------|------|-------|
| Amended for 2021-2025 - to extend t      | timeline. |          |           |      |                  |      |      |       |
| Project Financing (in millions of dollar | rs)       |          |           |      |                  |      |      |       |
| Year                                     | Pre 2020  | 2020     | 2021      | 2022 | 2023             | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)               | 2.623     |          | 0.752     |      |                  |      |      | 3.375 |
| Total County Cost                        | 2.623     | -        | 0.752     | -    | -                | -    | -    | 3.375 |
| Management & Budget Recommendation:      |           |          |           |      |                  |      |      |       |

#### LED Expansion

Install New LED Fascia to run all the way around the bowl. Move the back lit signs up. The fascia lights will increase the effects of the arena in the bowl and increased square footage could help increase revenues from these signs. Existing LED lights would relocate to the concourse for increased revenue. Back lit signs have been proven and long standing source of revenue and should be relocated and not replaced. Scoreboard modification would be replacing power supplies that are failing and cleaning.

| New Pro                                     | ject:    | Existing | Projects: |      | Amended Projects: |      |      | 1     |  |
|---|----------|----------|-----------|------|-------------------|------|------|-------|--|
| Amended for 2021-2025 - to extend timeline. |          |          |           |      |                   |      |      |       |  |
| Project Financing (in millions of dollar    | s)       |          |           |      |                   |      |      |       |  |
| Year  | Pre 2020 | 2020     | 2021      | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)                  | 1.375    |          | 1.500     |      |                   |      |      | 2.875 |  |
| Total County Cost                           | 1.375    | -        | 1.500     | -    | -                 | -    | -    | 2.875 |  |
| Management & Budget Recommendation:         |          |          |           |      |                   |      |      |       |  |

#### Main Arena Sound System

The intent is to deisgn and install a new sound system. The existing system has been maintained for over 20 years. It has been maintained and still operates, but the sound quality is failing. The components are outdated and difficult to replace. There are few assisted listening devices active. The purchase of of over 200 units will be needed to keep up with ADA code.

| New Pro                                     | ject:    | Existing | Projects: |      | Amended Projects: |      |      | 1     |  |
|---|----------|----------|-----------|------|-------------------|------|------|-------|--|
| Amended for 2021-2025 - to extend timeline. |          |          |           |      |                   |      |      |       |  |
| Project Financing (in millions of dollar    | s)       |          |           |      |                   |      |      |       |  |
| Year  | Pre 2020 | 2020     | 2021      | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)                  | 0.100    |          | 0.850     |      |                   |      |      | 0.950 |  |
| Total County Cost                           | 0.100    | -        | 0.850     | -    | -                 | -    | -    | 0.950 |  |
| Management & Budget Recommendation:         |          |          |           |      |                   |      |      |       |  |

### WiFi Network

The wireless network system in the building has been peiced together over the years. The system does not have the capacity for the growing needs of the shows, media and patrons. The wired network has been upgraded. The awards of the NCAA Basketball Championship has put the need of this project to forefront to accommodate National Media needs.

| New Pro                                    | Existing | <b>Projects:</b> | 1    |      | Amende | 0    |      |       |  |
|--|----------|------------------|------|------|--------|------|------|-------|--|
| Project Financing (in millions of dollars) |          |                  |      |      |        |      |      |       |  |
| Year                                       | Pre 2020 | 2020             | 2021 | 2022 | 2023   | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)                 | 0.452    | 0.374            |      |      |        |      |      | 0.826 |  |
| Total County Cost                          | 0.452    | 0.374            | -    | -    | -      | -    | -    | 0.826 |  |
| Management & Budget Recommendation:        |          |                  |      |      |        |      |      |       |  |

# AFUND - Civic Center

### Arena Equipment Replacement

All equipment is at least 15 years old. Replace staging the is old and degrading. Spotlights are in need of frequent repair and replacement parts. Existing barricade lacks step to assist patrons from GA floor. The turnstiles are needed for accurate counts of patrons entering. Forklifts are up in age. The West End curtains will cover the lights in the suites for end stage shows that production often have concerns

| ect:                                       | Existing              | g Projects: 1 Amended Projects:  |  |   |  |   |  |  |
|--|-----------------------|----------------------------------|--|---|--|---|--|--|
| Project Financing (in millions of dollars) |                       |                                  |  |   |  |   |  |  |
| Pre 2020                                   | 2020                  | 2021                             | 2022                                   | 2023  | 2024   | 2025  | Total  |  |
| 0.597                                      |                       |                                  |  |   |  |   | 0.597  |  |
| 0.597                                      | -                     | -                                | -                                      | -   | -  | -   | 0.597  |  |
|  | <b>Pre 2020</b> 0.597 | S)   Pre 2020 2020   0.597 0.597 | Pre 2020     2020     2021       0.597 | Pre 2020     2020     2021     2022       0.597 | Pre 2020     2020     2021     2022     2023       0.597 | Pre 2020     2020     2021     2022     2023     2024       0.597 | Pre 2020     2020     2021     2022     2023     2024     2025       0.597 |  |

Management & Budget Recommendation:

#### Replacement of Chiller, BMS Control, Concourse heat/Fan Coil Replacement, Lighting Upgrade

Comfort Chiller is original to building construction and is past its useful life. The work for this project would also include replacement of motors, pumps, valves and suction diffusers. This work will offer significant energy reduction savings. This project is needed to run the building more efficiently and help accommodate the increased building load of the front atrium enclosure. Building sealing is needed to prevent loss of conditioned air. Concourse heat is needed rather than ambient from arena bowl. Additional BMS controls to automate more systems for energy conservation. Lighting upgrades are to replace high energy consumption bulbs.

| New Pro                                     | ject:    | Existing | Projects: |      | Amended Projects: |      |      | 1     |  |
|---|----------|----------|-----------|------|-------------------|------|------|-------|--|
| Amended for 2021-2025 - to extend timeline. |          |          |           |      |                   |      |      |       |  |
| Project Financing (in millions of dollars)  |          |          |           |      |                   |      |      |       |  |
| Year  | Pre 2020 | 2020     | 2021      | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)                  | 0.700    |          | 1.250     | -    | -                 | -    | -    | 1.950 |  |
| Total County Cost                           | 0.700    | -        | 1.250     | -    | -                 | -    | -    | 1.950 |  |
| Management & Budget Recommendation:         |          |          |           |      |                   |      |      |       |  |

#### Arena Floor, Kitchen Floor, Quad Stairs Refinishing and Atrium door patching

The main arena floor has sustained several significant gouges. Rebar is showing in several areas. There have been several attempts to patch, but they continue to come out. The kitchen floor has had years of wear and tear. The existing floor covering is coming up in pieces and makes the kitchen look unsanitary. The Quad stairs going to the bathrooms stick out because it sits next to the refinished concourse and bathroom lobby floors.

| New Pro                                     | ject:    | Existing | Projects: |      | Amended Projects: |      |      | 1     |  |
|---|----------|----------|-----------|------|-------------------|------|------|-------|--|
| Amended for 2021-2025 - to extend timeline. |          |          |           |      |                   |      |      |       |  |
| Project Financing (in millions of dollar    | s)       |          |           |      |                   |      |      |       |  |
| Year  | Pre 2020 | 2020     | 2021      | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)                  | 0.250    |          | 0.250     |      |                   |      |      | 0.500 |  |
| Total County Cost                           | 0.250    | -        | 0.250     | -    | -                 | -    | -    | 0.500 |  |
| Management & Budget Recommendation:         |          |          |           |      |                   |      |      |       |  |

#### Loading Dock Renovation

Design and construction of loading dock platforms, doors and bays. Trucks have found it increasingly more difficult to back into the dock area. The dock plates are old and in constant need of adjustment. Weather proof doorways to keep the elements out.

| New P                                  | roject:     | Existing Projects: |       |      |      | Amende | d Projects: | 1     |
|--|-------------|--------------------|-------|------|------|--------|-------------|-------|
| Amended for 2021-2025 - to extend      | l timeline. |                    |       |      |      |        |             |       |
| Project Financing (in millions of doll | lars)       |                    |       |      |      |        |             |       |
| Year                                   | Pre 2020    | 2020               | 2021  | 2022 | 2023 | 2024   | 2025        | Total |
| County Debt (Bonds & BANS)             |             |                    | 0.500 |      |      |        |             | 0.500 |
| Total County Cost                      | -           | -                  | 0.500 | -    | -    | -      | -           | 0.500 |
| Management & Budget Recommendation:    |             |                    |       |      |      |        |             |       |

# AFUND - Civic Center

### Locker Room Renovations

The locker rooms are starting to look dated. They have not been renovated since 2014. Some of the rooms still have finishes from former teams. The heating and cooling in each room is controlled as one area. The modifications would allow for individual room temperature control.

| New Pro                                  | ject:    | Existing | Projects: |       | Amended Projects: |      |      | 1     |
|--|----------|----------|-----------|-------|-------------------|------|------|-------|
| Amended for 2021-2025 - to extend t      | imeline. |          |           |       |                   |      |      |       |
| Project Financing (in millions of dollar | rs)      |          |           |       |                   |      |      |       |
| Year                                     | Pre 2020 | 2020     | 2021      | 2022  | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)               | 0.850    |          | 0.850     | 0.350 |                   |      |      | 2.050 |
| Total County Cost                        | 0.850    | -        | 0.850     | 0.350 | -                 | -    | -    | 2.050 |
| Management & Budget Recommend            | ation:   |          |           |       |                   |      |      |       |

#### **Additional Show Power and Transformer Replacement**

Events are getting bigger and their expectations are higher. We have 2000 amps of show power. Shows often require more and they need to bring in a generator. This may make the building less desirable to put a show in than the next arena. There is available power in our switchgear, but work is needed to extend it and make it available. There are also several transformers that are over 20 years old and should be replaced before they fail.

| New Pr                                  | oject:    | Existing Projects: Amended Projects: |       |      |      | 1    |      |       |
|---|-----------|--------------------------------------|-------|------|------|------|------|-------|
| Amended for 2021-2025 - to extend       | timeline. |                                      |       |      |      |      |      |       |
| Project Financing (in millions of dolla | ars)      |                                      |       |      |      |      |      |       |
| Year                                    | Pre 2020  | 2020                                 | 2021  | 2022 | 2023 | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)              |           | -                                    | 0.306 |      |      |      |      | 0.306 |
| Total County Cost                       | -         | -                                    | 0.306 | -    | -    | -    | -    | 0.306 |
| Management & Budget Recommendation:     |           |                                      |       |      |      |      |      |       |

| Low Roof Replacement                       |                  |             |                  |             |            |              |             |             |
|--|------------------|-------------|------------------|-------------|------------|--------------|-------------|-------------|
| The low roof is the last of the roofs that | t need replaceme | nt. There h | ave been se      | veral leaks | over renov | ated areas t | hat need pa | tching. The |
| leaks seem to be coming from age, seal     | s coming loose a | nd general  | wear and te      | ar.         |            |              |             |             |
| New Pro                                    | oject:           | Existing    | <b>Projects:</b> |             |            | Amende       | d Projects: | 1           |
| Amended for 2021-2025 - to extend t        | imeline.         |             |                  |             |            |              |             |             |
| Project Financing (in millions of dollar   | rs)              |             |                  |             |            |              |             |             |
| Year                                       | Pre 2020         | 2020        | 2021             | 2022        | 2023       | 2024         | 2025        | Total       |
| County Debt (Bonds & BANS)                 |                  |             | 0.308            |             |            |              |             | 0.308       |
| Total County Cost                          | -                | -           | 0.308            | -           | -          | -            | -           | 0.308       |
| Management & Budget Recommend              | ation:           |             |                  |             |            |              |             |             |

| Civic Center Capital Plan Summa           | ry: All Projec  | ets      |          |       |      |      |      |        |
|---|-----------------|----------|----------|-------|------|------|------|--------|
| New Proje                                 | cts: 0          |          |          |       |      |      |      |        |
| Existing Proje                            | cts: 2          |          |          |       |      |      |      |        |
| Amended Proje                             | cts: 9          |          |          |       |      |      |      |        |
| Project Financing (in millions of dollars | )               |          |          |       |      |      |      |        |
| Year                                      | Pre 2020        | 2020     | 2021     | 2022  | 2023 | 2024 | 2025 | Total  |
| County Debt (Bonds & BANS)                | 6.947           | 0.374    | 6.566    | 0.350 | -    | -    | -    | 14.237 |
| Total County Cost                         | 6.947           | 0.374    | 6.566    | 0.350 | -    | -    | -    | 14.237 |
| Amended Total for 2021 due to upda        | ting funding in | Low Roof | Project. |       |      |      |      |        |

# **AFUND - General Services**

| Albany County Office Buildin         | g Renovatio     | ons          |               |              |               |              |              |           |
|--------------------------------------|-----------------|--------------|---------------|--------------|---------------|--------------|--------------|-----------|
| This project provides for the renova | ation of the Ha | arold L. Joy | yce Albany (  | County Offi  | ce Building   | . The proj   | ect includes | s a new   |
| roof, HVAC and electrical systems,   | , ADA compli    | ance, eleva  | tor moderni   | zation and v | various inter | rior and ext | terior upgra | des. This |
| project began in the Fall of 2002 an | nd is estimated | to be com    | plete in 2018 | 3. The proj  | ect has a us  | eful life of | 20 to 30 ye  | ears.     |
| New Projec                           | t:              | Existing     | g Projects:   |              |               | Amende       | d Projects:  | 1         |
| Amended for 2021-2025 - to exten     | nd timeline.    |              |               |              |               |              |              |           |
| Project Financing (in millions of do | ollars)         |              |               |              |               |              |              |           |
| Year                                 | Pre 2020        | 2020         | 2021          | 2022         | 2023          | 2024         | 2025         | Total     |
| County Debt (Bonds & BANS)           | 19.734          |              | 0.750         | 0.500        | 0.500         |              |              | 21.484    |
| Total County Cost                    | 19.734          | -            | 0.750         | 0.500        | 0.500         | -            | -            | 21.484    |
| Management & Budget Recomm           | endation:       |              |               |              |               |              |              | •         |
|                                      |                 |              |               |              |               |              |              |           |
|                                      |                 |              |               |              |               |              |              |           |

#### Facility Improvement Project

As part of a continuing program to maintain existing facilities, this project consists of interior painting, carpeting, HVAC modifications, departmental relocation costs, design fees, construction fit-up costs (retrofit / office buildout), moving expenses and the installation of energy management systems at various facilities. Also included are expenses for Times Union Center garage and Spruce Street garage from 2016.

| New Project:                                 | Existing Projects:              | Amended Projects: | 1 |
|--|---------------------------------|-------------------|---|
| Project Amended in 2021-2025 plan - extend t | imeline and update scope of pro | ject.             |   |

| Project Financing (in millions of dollars) |          |      |       |       |      |      |      |        |  |  |
|--|----------|------|-------|-------|------|------|------|--------|--|--|
| Year                                       | Pre 2020 | 2020 | 2021  | 2022  | 2023 | 2024 | 2025 | Total  |  |  |
| County Debt (Bonds & BANS)                 | 7.412    |      | 1.500 | 1.500 |      |      |      | 10.412 |  |  |
| Total County Cost                          | 7.412    | -    | 1.500 | 1.500 | -    | -    | -    | 10.412 |  |  |
| Management & Budget Recommendation:        |          |      |       |       |      |      |      |        |  |  |

#### Vehicle and Truck Replacement Project

This project would replace fleet pool vehicles in accordance with our Department Vehicle Replacement Plan. This plan would replace 11 +/- vehicles per year for the next 2 years and the vehicles being replace are 10 years old or older. This project was amended to change the completion date to 2019

| New Project                               | t <b>:</b>     | Existing Projects: Amended Projects: |       |       |       |      | 1    |       |  |  |
|---|----------------|--------------------------------------|-------|-------|-------|------|------|-------|--|--|
| Project amended in 2021-2025 to red       | ) reduce cost. |                                      |       |       |       |      |      |       |  |  |
| roject Financing (in millions of dollars) |                |                                      |       |       |       |      |      |       |  |  |
| Year                                      | Pre 2020       | 2020                                 | 2021  | 2022  | 2023  | 2024 | 2025 | Total |  |  |
| County Debt (Bonds & BANS)                | 1.864          |                                      | 0.250 | 0.250 | 0.250 |      |      | 2.614 |  |  |
| Total County Cost                         | 1.864          |                                      | 0.250 | 0.250 | 0.250 | -    | -    | 2.614 |  |  |
| Management & Budget Recommendation:       |                |                                      |       |       |       |      |      |       |  |  |

#### **County-wide Facilities Evaluation**

Many of the County's facilities are aged and would benefit from a structural and engineering evaluation. The proposed evaluation will allow the County to make the best use of it's resources. This project will include evaluation and engineering fees starting in 2015, with any construction beginning in the out years.

| New Projec                                 | t:           | Existing Projects: Amended Projects: |       |      |      |      |      | 1     |  |  |
|--|--------------|--------------------------------------|-------|------|------|------|------|-------|--|--|
| Amended for 2021-2025 - to exten           | nd timeline. |                                      |       |      |      |      |      |       |  |  |
| Project Financing (in millions of dollars) |              |                                      |       |      |      |      |      |       |  |  |
| Year                                       | Pre 2020     | 2020                                 | 2021  | 2022 | 2023 | 2024 | 2025 | Total |  |  |
| County Debt (Bonds & BANS)                 | 1.000        |                                      | 0.350 |      |      |      |      | 1.350 |  |  |
| Total County Cost                          | 1.000        | -                                    | 0.350 | -    | -    | -    | -    | 1.350 |  |  |
| Management & Budget Recommendation:        |              |                                      |       |      |      |      |      |       |  |  |

# **AFUND - General Services**

### **Energy Systems Upgrade**

The purpose of this project is to upgrade the energy systems throughout the various County properties. Our energy systems have outlived their useful life (or are close to) and the <u>repair</u> costs are increasing. The com-pleted changes will make our many structures more efficient and lower the overall operating costs. This project could also include solar systems, where feasible, along with other cost saving measures in the prop-erties and continue to be more economical going forward.

| New Projec  | t:       | Existing Projects: |       |       | Amended Projects: |      |      |       |  |  |
|---|----------|--------------------|-------|-------|-------------------|------|------|-------|--|--|
| nended for 2021-2025 - to extend timeline and added an additional year. |          |                    |       |       |                   |      |      |       |  |  |
| Project Financing (in millions of dollars)                              |          |                    |       |       |                   |      |      |       |  |  |
| Year  | Pre 2020 | 2020               | 2021  | 2022  | 2023              | 2024 | 2025 | Total |  |  |
| County Debt (Bonds & BANS)  | 1.075    |                    | 0.525 | 0.500 | 0.500             |      |      | 2.60  |  |  |
| Total County Cost   | 1.075    | -                  | 0.525 | 0.500 | 0.500             | -    | -    | 2.60  |  |  |
| Management & Budget Recommendation:                                     |          |                    |       |       |                   |      |      |       |  |  |

#### **Office Modernization & Relocation**

The project will address the long term renovation of various County owned properties, including but not limited to DMV, Probation, BOE, & Shaker Place, that require updating prior to the relocation of various departments. Improvements will include various upgrades such as mechanical, HVAC, chillers, electrical, roofs (when necessary), painting & carpeting, moving costs, and energy management systems. Initial expenses will be essentially centered in structural & engineering evaluations.

| New Projec                           | t:           | Existing | g Projects: |       | Amended Projects: |      |      |       |  |  |
|--------------------------------------|--------------|----------|-------------|-------|-------------------|------|------|-------|--|--|
| Amended for 2021-2025 - to exten     | nd timeline. |          |             |       |                   |      |      |       |  |  |
| Project Financing (in millions of do | ollars)      |          |             |       |                   |      |      |       |  |  |
| Year                                 | Pre 2020     | 2020     | 2021        | 2022  | 2023              | 2024 | 2025 | Total |  |  |
| County Debt (Bonds & BANS)           |              |          | 0.500       | 2.500 |                   |      |      | 3.000 |  |  |
| Total County Cost                    | -            | -        | 0.500       | 2.500 | -                 | -    | -    | 3.000 |  |  |
| Management & Budget Recommendation:  |              |          |             |       |                   |      |      |       |  |  |

#### Youth Facility Renovation & Upgrade

The State of New York has stipulated that Albany County modify / renovate their youth facilities to be more conducive to both the age & sex of the child. Therefore, we must address revamping our facilities at DCYF as well as Family Court to comply. Initial cost estimates of this NYS reimbursable project are \$6.2 million. The scope of the makeover project shall include, but are not limited to, design fees, HVAC modification, renovation and fitup of viewing rooms & common areas, electrical, plumbing & bathroom facilities, painting & carpeting as well as furniture & fixtures. Reimbursement from NYS will be long term, most likely over a 20 year period.

| New Project   |       | Existing Projects: |         | 1       | Amended Projects: |   |   |         |  |  |  |
|---|-------|--------------------|---------|---------|-------------------|---|---|---------|--|--|--|
| Project Financing (in millions of dollars)  |       |                    |         |         |                   |   |   |         |  |  |  |
| Year     Pre 2020     2020     2021     2022     2023     2024     2025     Total |       |                    |         |         |                   |   |   |         |  |  |  |
| County Debt (Bonds & BANS)  | 6.200 |                    |         |         |                   |   |   | 6.200   |  |  |  |
| NYS Reimbursement   |       | (0.310)            | (0.310) | (0.310) | (0.310)           |   |   | (1.240) |  |  |  |
| Total County Cost   | 6.200 | (0.310)            | (0.310) | (0.310) | (0.310)           | - | - | 4.960   |  |  |  |
| Management & Budget Recommendation:   |       |                    |         |         |                   |   |   |         |  |  |  |

# **AFUND - General Services**

### Building Renovations at 175 Green St. & 240,250 & 260 S Pearl St

As part of our continuing program to maintain existing facilities, this project addresses the building renovations at our structures located at 175 Green St., 240, 250 & 260 S. Pearl St. Improvements will primarily focus on HVAC, mechanicals, generators & energy management systems, construction fit-up costs (retro fit /office build out), design fees, office moving & relocation fees, painting & carpeting, the parking lot (paving & striping), and fencing. We anticipate this project to be completed in three to four years.

| New Project                                 | :                                   | Existing | g Projects: |       |       | Amende | d Projects: | 1     |  |  |  |
|---|-------------------------------------|----------|-------------|-------|-------|--------|-------------|-------|--|--|--|
| Amended for 2021-2025 - to extend timeline. |                                     |          |             |       |       |        |             |       |  |  |  |
| Project Financing (in millions of dollars)  |                                     |          |             |       |       |        |             |       |  |  |  |
| Year  | Pre 2020                            | 2020     | 2021        | 2022  | 2023  | 2024   | 2025        | Total |  |  |  |
| County Debt (Bonds & BANS)                  |                                     |          | 0.500       | 0.250 | 0.100 |        |             | 0.850 |  |  |  |
| Total County Cost                           | -                                   | -        | 0.500       | 0.250 | 0.100 | -      | -           | 0.850 |  |  |  |
| Management & Budget Recomme                 | Management & Budget Recommendation: |          |             |       |       |        |             |       |  |  |  |

#### Parking Facility Repairs & Maintenance

The purpose of this project is to address the ongoing needed parking facility repairs and preservation /upkeep to County owned garages & facilities. We are proposing this plan to address the overall concern over the needed maintenance. The project has a projected completion date of 2022.

| New Projec                                  | t:       | Existing | Projects: |       |       | Amendee | d Projects: | 1     |  |  |
|---|----------|----------|-----------|-------|-------|---------|-------------|-------|--|--|
| Amended for 2021-2025 - to extend timeline. |          |          |           |       |       |         |             |       |  |  |
| Project Financing (in millions of dollars)  |          |          |           |       |       |         |             |       |  |  |
| Year  | Pre 2020 | 2020     | 2021      | 2022  | 2023  | 2024    | 2025        | Total |  |  |
| County Debt (Bonds & BANS)                  |          |          | 1.500     | 0.500 | 0.500 |         |             | 2.500 |  |  |
| Total County Cost                           | -        | -        | 1.500     | 0.500 | 0.500 | -       | -           | 2.500 |  |  |
| Management & Budget Recommendation:         |          |          |           |       |       |         |             |       |  |  |

| Gene                                | ral Servic | es Capita | l Plan Su | mmary:  | All Proje | ects |      |         |
|-------------------------------------|------------|-----------|-----------|---------|-----------|------|------|---------|
| New Projects                        | : 0        |           |           |         |           |      |      |         |
| Existing Projects                   | : 1        |           |           |         |           |      |      |         |
| Amended Projects                    | : 8        |           |           |         |           |      |      |         |
| Project Financing (in millions of d | ollars)    |           |           |         |           |      |      |         |
| Year                                | Pre 2020   | 2020      | 2021      | 2022    | 2023      | 2024 | 2025 | Total   |
| County Debt (Bonds & BANS)          | 37.285     | -         | 5.875     | 6.000   | 1.850     | -    | -    | 51.010  |
| NYS Reimbursement                   | -          | (0.310)   | (0.310)   | (0.310) | (0.310)   | -    | -    | (1.240) |
| Total County Cost                   | 37.285     | (0.310)   | 5.565     | 5.690   | 1.540     | -    | -    | 49.770  |

# AFUND - Sheriff's Department

### Energy Upgrade via NYSERDA Flextech Services

This project would implement recommendations made pursuant to a New York State Energy and Research Development Authority (NYSERDA) Energy Assessment of the Albany County Correctional Facility. The assessment identified areas of potential energy savings with short term payback periods and incentive payments from NYSERDA offsetting the total cost.

| New Project:                         |           | Existing | g Projects: | 1    | Amended Projects: |      |      |       |
|--------------------------------------|-----------|----------|-------------|------|-------------------|------|------|-------|
| Project Financing (in millions of de | ollars)   |          |             |      |                   |      |      |       |
| Year                                 | Pre 2020  | 2020     | 2021        | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)           | 3.600     |          |             |      |                   |      |      | 3.600 |
| Appropriations                       |           |          |             |      |                   |      |      |       |
| NYS Grant                            |           |          |             |      |                   |      |      |       |
| Total County Cost                    | 3.600     | -        | -           | -    | -                 | -    | -    | 3.600 |
| Management & Budget Recomm           | endation: |          |             |      |                   |      |      |       |

#### Switchgear Replacement

This project will remove and replace the Facility's aging switchgear (25+) that serves the entire facility. The project will bring reliability to our power system with up to date technology and updated equipment ensuring uninterrupted services.

| New Project:                         |           | Existing | Projects: | 1    | Amended Projects: |      |      |       |  |
|--------------------------------------|-----------|----------|-----------|------|-------------------|------|------|-------|--|
| Project Financing (in millions of de | ollars)   |          |           |      |                   |      |      |       |  |
| Year                                 | Pre 2020  | 2020     | 2021      | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)           |           | 2.700    |           |      |                   |      |      | 2.700 |  |
| Appropriations                       |           |          |           |      |                   |      |      | -     |  |
| NYS Grant                            |           |          |           |      |                   |      |      | -     |  |
| Total County Cost                    | -         | 2.700    | -         | -    | -                 | -    | -    | 2.700 |  |
| Management & Budget Recomm           | endation: |          |           |      |                   |      |      |       |  |

#### Clarksville Public Safety Building Renovations & Upgrade

Renovation and modification to upgrade the Public Safety Building in Clarksville,NY. This project includes modifications to the interior of the facility to maximize space and upgrade technology. This project also includes the erection of a large building to allow for the storage of numerous specialized vehicles and equipment.

| New Project:                         |          | Existing | Projects: |      | Amended Projects: |      |      | 1     |
|--------------------------------------|----------|----------|-----------|------|-------------------|------|------|-------|
| Project Financing (in millions of de | ollars)  |          |           |      |                   |      |      |       |
| Year                                 | Pre 2020 | 2020     | 2021      | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)           | 2.200    | 1.500    | 2.200     |      |                   |      |      | 5.900 |
| Appropriations                       |          |          |           |      |                   |      |      | -     |
| NYS Grant                            |          |          |           |      |                   |      |      | -     |
| Total County Cost                    | 2.200    | 1.500    | 2.200     | -    | -                 | -    | -    | 5.900 |

# AFUND - Sheriff's Department

### 911 Communication's Center & Emergency Management Relocation and Upgrade

Relocation, renovation and modification to existing space and structure, together with new construction, located at the Albany County Nursing Home, primarily the Shaker Wing located at 780 Albany Shaker Road in Albany. This project would include design, demolition, construction modifications, relocation and installation of existing communications equipment as well as the purchase of additional communications equipment which would maximize space and upgrade technology. This would afford the sheriff's office the ability to provide additional and enhanced services to the citizens of Albany County and allow for future growth and consolidation efforts.

| New Project:                        |            | Existing    | Projects: |      | Amended Projects: |      |      | 1       |
|-------------------------------------|------------|-------------|-----------|------|-------------------|------|------|---------|
| Project amended for 2021-2025 -     | Removed fu | Inding from | 2021.     |      |                   |      |      |         |
| Project Financing (in millions of d | ollars)    |             |           |      |                   |      |      |         |
| Year                                | Pre 2020   | 2020        | 2021      | 2022 | 2023              | 2024 | 2025 | Total   |
| County Debt (Bonds & BANS)          | 8.000      | 1.000       |           |      |                   |      |      | 9.000   |
| Appropriations                      |            | 1.000       |           |      |                   |      |      | 1.000   |
| Project Total                       |            |             |           |      |                   |      |      | 10.000  |
| NYS Grant                           |            | (1.000)     |           |      |                   |      |      | (1.000) |
| Total County Cost                   | 8.000      | 1.000       | -         | -    | -                 | -    | -    | 9.000   |
| Management & Budget Recomm          | endation:  |             |           |      |                   |      |      |         |

|  | Sheriff's | Capital 1 | Plan Sum | mary: Al | l Projects |      |      |         |  |  |
|--|-----------|-----------|----------|----------|------------|------|------|---------|--|--|
| New Projects:                              | 0         |           |          |          |            |      |      |         |  |  |
| Existing:                                  | 2         |           |          |          |            |      |      |         |  |  |
| Amended Projects:                          | 2         |           |          |          |            |      |      |         |  |  |
| Project Financing (in millions of dollars) |           |           |          |          |            |      |      |         |  |  |
| Year                                       | Pre 2020  | 2020      | 2021     | 2022     | 2023       | 2024 | 2025 | Total   |  |  |
| County Debt (Bonds & BANS)                 | 10.200    | 5.200     | 2.200    | -        | -          | -    | -    | 17.600  |  |  |
| Appropriations                             | -         | 1.000     | -        | -        | -          | -    | -    | 1.000   |  |  |
| NYS Grant                                  | -         | (1.000)   | -        | -        | -          | -    | -    | (1.000) |  |  |
| Total County Cost                          | 10.200    | 5.200     | 2.200    | -        | -          | -    | -    | 17.600  |  |  |

### CR 157, SR 155 Watervliet-Shaker Road (New Karner Road to Sand Creek Road) [Airport Area FGEIS]

This project is Phase 3 of the Watervliet-Shaker Road Realignment Project. The section of Watervliet-Shaker Road (WSR) included in this project extends from New Karner Rd. to Sand Creek Rd. The project includes reconstruction and widening of approximately 0.75 miles of CR157 which could include the addition of a center or two additional lanes (depending on traffic study outcome), a new traffic signal at the intersection of New Karner Rd. and WSR, drainage improvements and new pavement. This last phase will complete the Albany-Shaker Rd/WSR Airport Improvement Project started in 2001.

| 1 1                                 | 1          | 1       | 1           | 5     |                   |      |      |       |
|-------------------------------------|------------|---------|-------------|-------|-------------------|------|------|-------|
| New Project:                        |            | Existin | g Projects: | 1     | Amended Projects: |      |      |       |
| Project Financing (in millions of c | dollars)   |         |             |       |                   |      |      |       |
| Year                                | Pre-2020   | 2020    | 2021        | 2022  | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          |            | 0.433   |             | 4.758 |                   |      |      | 5.191 |
| State Reimbursement                 |            |         |             |       |                   |      |      | -     |
| Federal Reimbursement               |            |         |             |       |                   |      |      | -     |
| Total County Cost                   | -          | 0.433   | -           | 4.758 |                   | -    | -    | 5.191 |
| Management & Budget Recomm          | nendation: |         |             |       |                   |      |      |       |

#### CR 9 (Bradt Hollow Road) Over Fox Creek Bridge Replacement Project

Replacement of a 156 ft. long x 32ft. wide, 3 span pre stressed concrete box beam bridge over Fox Creek in the Town of Berne. The bridge was built in 1985, and its NYS DOT rating is currently at the minimum acceptable level. The NYS DOT rating is expected to decrease despite continued maintenance and <u>repairs</u>. The bridge is currently been reduced in lane width due to deteriorated fascia beams.

| New Project:                        |            | Existi | ng Projects: | 1    | Amended Projects: |      |      |         |
|-------------------------------------|------------|--------|--------------|------|-------------------|------|------|---------|
| Project Financing (in millions of c | dollars)   |        |              |      |                   |      |      |         |
| Year                                | Pre-2020   | 2020   | 2021         | 2022 | 2023              | 2024 | 2025 | Total   |
| County Debt (Bonds & BANS)          | 2.342      |        |              |      |                   |      |      | 2.342   |
| State Reimbursement                 |            |        |              |      |                   |      |      | -       |
| Federal Reimbursement               | (1.872)    |        |              |      |                   |      |      | (1.872) |
| Total County Cost                   | 0.470      | -      | -            | -    | -                 | -    | -    | 0.470   |
| Management & Budget Recomm          | nendation: |        |              |      |                   |      |      |         |

#### HHRT Phase I Paving Project

Pave approximately five miles of 10' wide trail using 2" binder course asphalt and 2" top course asphalt. Subbase to be provided and installed by Albany County forces. Also included is installation of three rail wooden fencing, pedestrian fencing and misc. signage. County forces to provide shoulder backup and turf establishment.

| New Project:                        |          | Existir | ng Projects: | 1    | Amended Projects: |      |      |         |
|-------------------------------------|----------|---------|--------------|------|-------------------|------|------|---------|
| Project Financing (in millions of c | dollars) |         |              |      |                   |      |      |         |
| Year                                | Pre-2020 | 2020    | 2021         | 2022 | 2023              | 2024 | 2025 | Total   |
| County Debt (Bonds & BANS)          | 1.500    |         |              |      |                   |      |      | 1.500   |
| State Reimbursement                 | (1.003)  |         |              |      |                   |      |      | (1.003) |
| Federal Reimbursement               |          |         |              |      |                   |      |      | -       |
| Total County Cost                   | 0.497    | -       | -            | _    | -                 | -    | -    | 0.497   |
| Management & Budget Recommendation: |          |         |              |      |                   |      |      |         |

#### **Highway Pavement Recycling Projects**

| inghway i aveniene Recyching i      | Tojeets       |              |                |               |                     |               |               |             |  |
|-------------------------------------|---------------|--------------|----------------|---------------|---------------------|---------------|---------------|-------------|--|
| Rehabilitation of several lane mile | es of County  | roadways by  | recycling pa   | wement, re-e  | establishing s      | sub-base and  | l repaving er | ntire road. |  |
| This pavement process is a very c   | ost effective | method of re | habilitating o | certain low t | raffic volum        | e, rural Cour | nty roadways  | 5.          |  |
| New Project:                        |               | Existing     | g Projects:    |               | Amended Projects: 1 |               |               |             |  |
| Project amended in 2021-2025 t      | o add additio | nal year and | increase tota  | al cost.      |                     |               |               |             |  |
| Project Financing (in millions of c | lollars)      |              |                |               |                     |               |               |             |  |
| Year                                | Pre-2020      | 2020         | 2021           | 2022          | 2023                | 2024          | 2025          | Total       |  |
| County Debt (Bonds & BANS)          | 3.200         | 0.950        | 0.950          | 0.950         | 0.950               | 0.950         | 0.950         | 8.900       |  |
| State Reimbursement                 |               |              |                |               |                     |               |               | -           |  |
| Federal Reimbursement               |               |              |                |               |                     |               |               | -           |  |
| Total County Cost                   | 3.200         | 0.950        | 0.950          | 0.950         | 0.950               | 0.950         | 0.950         | 8.900       |  |
| Management & Budget Recomr          | nendation:    |              |                |               |                     |               |               |             |  |

| New Karner Road (NY 155) Fro   | om US 20 to           | NY 5: Corr    | idor Improv    | ements       |              |               |              |                        |
|--|-----------------------|---------------|----------------|--------------|--------------|---------------|--------------|------------------------|
| The project involves pavement rel  | nabilitation, s       | afety improv  | vements, sign  | al timing up | dates and ad | dition of con | mplete stree | ts                     |
| components along New Karner Ro   | oad (NY 155)          | from US 20    | ) to Watervlie | et Shaker Ro | oad.         |               |              |                        |
| New Project:   |                       | Existing      | g Projects:    | 1            |              | Amendeo       | l Projects:  |                        |
| Project Financing (in millions of c  | lollars)              |               |                |              |              |               |              |                        |
| Year   | Pre-2020              | 2020          | 2021           | 2022         | 2023         | 2024          | 2025         | Total                  |
| County Debt (Bonds & BANS)   |                       |               | 0.460          |              | 5.061        |               |              | 5.521                  |
| State Reimbursement  |                       |               |                |              |              |               |              | -                      |
| Federal Reimbursement  |                       |               | (0.368)        |              | (4.049)      |               |              | (4.417                 |
| Total County Cost  | -                     | -             | 0.092          | -            | 1.012        | -             | -            | 1.104                  |
| Management & Budget Recomm   | nendation:            |               |                |              |              |               |              |                        |
| Vehicle and Truck Replacement<br>This project would replace heavy-<br>Department Vehicle and Equipme | duty trucks a         |               | nt and light-d | uty pickup t | rucks and ca | rs in accorda | ance with ou | r                      |
| New Project:   |                       | Existing      | g Projects:    |              |              | Amendeo       | l Projects:  | 1                      |
| Project amended in 2021-2025 -   | to reflect up         | to date prici | ng of new eq   | uipment/veh  | nicles       |               |              |                        |
| Project Financing (in millions of c  | lollars)              |               |                |              |              |               |              |                        |
|  | <b>D</b>              | 2020          | 2021           | 2022         | 2023         | 2024          | 2025         |                        |
| Year   | Pre-2020              | 2020          | 2021           | 2022         | 2025         | 2024          | 2023         | Total                  |
|  | <b>Pre-2020</b> 3.924 | 1.255         | 1.270          | 1.450        | 1.435        | 1.445         | 1.305        |                        |
| Year<br>County Debt (Bonds & BANS)<br>State Reimbursement  |                       | _0_0          |                |              |              |               |              | <b>Total</b><br>12.084 |
| County Debt (Bonds & BANS)   |                       | _0_0          |                |              |              |               |              |                        |
| County Debt (Bonds & BANS)<br>State Reimbursement  |                       | _0_0          |                |              |              |               |              | 12.084                 |

#### **Traffic Sign Compliance Project**

This project will ensure that the County of Albany complies with Federal and State regulations contained in the national Manual on Uniform Traffic Control Devices and the New York State Supplement to the Manual on Uniform Traffic Control Devices, primarily regarding traffic sign retro reflectivity (night-time visibility). All regulatory, warning and guide signs other than street name signs must meet minimum requirements for retro reflectivity as they are replaced. There are close to 8,000 signs on County roadways, in various conditions.

| New Project:                        |              | Existing      | g Projects: |      | Amended Projects: |      |      | 1     |
|-------------------------------------|--------------|---------------|-------------|------|-------------------|------|------|-------|
| Project Amended in 2021-2025        | Plan - reduc | e project cos | st.         |      |                   |      |      |       |
| Project Financing (in millions of c | lollars)     |               |             |      |                   |      |      |       |
| Year                                | Pre-2020     | 2020          | 2021        | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          | 0.475        | 0.315         |             |      |                   |      |      | 0.790 |
| State Reimbursement                 |              |               |             |      |                   |      |      | -     |
| Federal Reimbursement               |              |               |             |      |                   |      |      | -     |
| Total County Cost                   | 0.475        | 0.315         | -           | -    | -                 | -    | -    | 0.790 |
| Management & Budget Recomr          | nendation:   |               |             |      |                   |      |      |       |

#### DPW Facilities Assessment/Building/Salt Sheds/Fuel Monitoring System

This project is an assessment to determine the feasibility or **repair**/replacement of DPW facilities, buildings, salt sheds, and the fuel monitoring system. (Will also explore shared services)

| New Project:                        |          | Existir | ng Projects: | 1    | Amended Projects: |      |      |       |  |
|-------------------------------------|----------|---------|--------------|------|-------------------|------|------|-------|--|
| Project Financing (in millions of c | dollars) |         |              |      |                   |      |      |       |  |
| Year                                | Pre-2020 | 2020    | 2021         | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)          | 1.000    |         |              |      |                   |      |      | 1.000 |  |
| State Reimbursement                 |          |         |              |      |                   |      |      | -     |  |
| Federal Reimbursement               |          |         |              |      |                   |      |      | -     |  |
| Total County Cost                   | 1.000    | -       | -            | -    | -                 | -    | -    | 1.000 |  |
| Anagement & Budget Recommendation:  |          |         |              |      |                   |      |      |       |  |

### CR 11 Highway Rehabilitation Project

Rehabilitation of approximately 3/4 miles of CR11 between CR412 and NY85 in the Town of Berne. Work includes rehabilitation of roadway by recycling existing asphalt pavement and repaving with base binder and top course asphalt. Also includes modifications to intersection at NY85, replacement of deteriorated concrete box culvert and upgrades to poorly functioning drainage system. Spot full depth replacement will be required at various locations along roadway. Pavement striping will also be included.

| New Project:                        |                | Existi     | ng Projects: |      | Amended Projects: 1 |      |      |       |  |
|-------------------------------------|----------------|------------|--------------|------|---------------------|------|------|-------|--|
| Project amended in 2021-2025        | to refelct nev | w completi | on date.     |      |                     |      |      |       |  |
| Project Financing (in millions of c | dollars)       |            |              |      |                     |      |      |       |  |
| Year                                | Pre-2020       | 2020       | 2021         | 2022 | 2023                | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)          | 1.250          |            |              |      |                     |      |      | 1.250 |  |
| State Reimbursement                 |                |            |              |      |                     |      |      | -     |  |
| Federal Reimbursement               |                |            |              |      |                     |      |      | -     |  |
| Total County Cost                   | 1.250          | -          | -            | -    | -                   | -    | -    | 1.250 |  |
| Management & Budget Recomr          | nendation:     |            |              |      |                     |      |      |       |  |

| Large Culvert Replacement Pro       | ject          |             |               |               |              |              |              |             |
|-------------------------------------|---------------|-------------|---------------|---------------|--------------|--------------|--------------|-------------|
| Replacement of four culverts, CR4   | 412 over Han  | nacrois Cre | ek, Town of   | Westerlo, C   | CR404 over V | Wolf Fly Cre | ek, Town o   | f Westerlo, |
| CR 358 over Fox Creek, Town of      | Rensselaervi  | lle and CR  | 106 over trib | utary to Han  | nacrois Cree | ek, Town of  | Coeymans.    | All four    |
| culverts are in poor shape and in r | eed of replac | ement. All  | locations w   | ill require m | inor approac | h work and   | new bridge   | rail.       |
| New Project:                        |               | Existii     | ng Projects:  |               |              | Amende       | ed Projects: | 1           |
| Amended 2021-2025 Plan - to re      | eflect new co | mpletion d  | ate.          |               |              |              |              |             |
| Project Financing (in millions of c | lollars)      |             |               |               |              |              |              |             |
| Year                                | Pre-2020      | 2020        | 2021          | 2022          | 2023         | 2024         | 2025         | Total       |
| County Debt (Bonds & BANS)          | 2.415         |             |               |               |              |              |              | 2.415       |
| State Reimbursement                 |               |             |               |               |              |              |              | -           |
| Federal Reimbursement               |               |             |               |               |              |              |              | -           |
| Total County Cost                   | 2.415         | -           | -             | -             | -            | -            | -            | 2.415       |
| Management & Budget Recomm          | nendation:    |             |               |               |              |              |              |             |

#### CR55 (Creble Rd.) over Vlomankill Culvert Project

CR55 (Creble Rd.) over Vlomankill Culvert Relining Project (BIN 3363610) - Slip line in place, 3 deteriorated corrugated metal pipes built in 1976 145' long x 35' wide. The culverts have deteriorated to the point that rehabilitation or replacement is necessary. The cost to rehabilitate will be 3-4 times less expensive than replacement.

| New Project:                        |              | Existi       | ng Projects: | 1     | Amended Projects: |      |      |       |
|-------------------------------------|--------------|--------------|--------------|-------|-------------------|------|------|-------|
| Amended 2021-2025 Plan - to ch      | nange projec | t start date | е.           |       |                   |      |      |       |
| Project Financing (in millions of c | lollars)     |              |              |       |                   |      |      |       |
| Year                                | Pre-2020     | 2020         | 2021         | 2022  | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          |              |              | 0.201        | 0.750 |                   |      |      | 0.951 |
| State Reimbursement                 |              |              |              |       |                   |      |      | -     |
| Federal Reimbursement               |              |              |              |       |                   |      |      | -     |
| Total County Cost                   | -            | -            | 0.201        | 0.750 | -                 | -    | -    | 0.951 |
| Management & Budget Recomm          | nendation:   |              |              |       |                   |      |      |       |

#### CR253 (Bozenkill Rd.) over CSX Tracks CR253 (Bozenkill Rd.) over Rail Road Tracks (BIN 3301240) Bridge Rehabilitation Project. Rehabilitation of a pre-stressed concrete box beam superstructure and deck. Bridge was built in 1981 and is 95' long x 25' wide. Located in the Town of Knox. The bridge has a NYS DOT condition rating of 3.882 and is currently below NYS DOT acceptable standards **New Project: Existing Projects: Amended Projects:** 1 Amended 2021-2025 Plan - to reflect new completion date. Project Financing (in millions of dollars) Year Pre-2020 2020 2021 2022 2023 2024 2025 Total County Debt (Bonds & BANS) 1.339 1.339 State Reimbursement -Federal Reimbursement 1.339 1.339 **Total County Cost** Management & Budget Recommendation: CR 404 / CR402 over Eight Mile Creek (BIN3369600) Box Culvert Replacement Project These projects were previously listed separately in the capital plan. They were combined into one project in an effort to save on construction costs. Replacement of two deteriorated Culverts: CR404 between CR10 and Basic Lane and CR402 over 8 Mile Ck

(BIN 3369300) in the Town of Westerlo. Minor approach work and new rail will be included in the project.

| New Project:                        |             | Existir     | ng Projects:   |              | Amended Projects: 1 |              |               |           |  |
|-------------------------------------|-------------|-------------|----------------|--------------|---------------------|--------------|---------------|-----------|--|
| Amended 2021-2025 Plan -2 pro       | jects combi | ned into on | e project in a | an effort to | save on de          | sign and cor | nstruction in | nspection |  |
| Project Financing (in millions of c | lollars)    |             |                |              |                     |              |               |           |  |
| Year                                | Pre-2020    | 2020        | 2021           | 2022         | 2023                | 2024         | 2025          | Total     |  |
| County Debt (Bonds & BANS)          |             |             | 1.250          |              |                     |              |               | 1.250     |  |
| State Reimbursement                 |             |             |                |              |                     |              |               | -         |  |
| Federal Reimbursement               |             |             |                |              |                     |              |               | -         |  |
| Total County Cost                   | -           | -           | 1.250          | -            | -                   | -            | -             | 1.250     |  |
| Management & Budget Recomr          | nendation:  |             |                |              |                     |              |               |           |  |

#### **CR 412 Culvert Replacement Project**

This project was previously programmed as two separate projects in the capital plan. They were combined in an effort to save on construction costs. Two Culvert replacement projects on CR412 in the Town of Westerlo were combined into one project. Site 1 is located Just South of the Berne/Westerlo Line and Site 2 is located 0.25 miles North of Slade Hill Rd. The existing corrugated metal pipes and reinforced concrete pipe culverts will be replaced with precast concrete box culverts.

| New Project:                        |              | Existing     | g Projects: |       | Amended Projects: |      |      | 1     |
|-------------------------------------|--------------|--------------|-------------|-------|-------------------|------|------|-------|
| Project Financing (in millions of c | lollars)     |              |             |       |                   |      |      |       |
| Amended 2021-2025 Plan -3 pro       | jects to com | bine culvert | projects or | CR412 |                   |      |      |       |
| Year                                | Pre-2020     | 2020         | 2021        | 2022  | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          |              | 0.200        | 1.200       |       |                   |      |      | 1.400 |
| State Reimbursement                 |              |              |             |       |                   |      |      | -     |
| Federal Reimbursement               |              |              |             |       |                   |      |      | -     |
| Total County Cost                   | -            | 0.200        | 1.200       | -     | -                 | -    | -    | 1.400 |
| Management & Budget Recomm          | nendation:   |              |             |       |                   |      |      |       |

| Gifford Hollow Rd. over Tribut  |  |  | - 1 uo                                   |                                    | <b>R</b> B                  |                                     |              |                    |
|---|--|--|--|------------------------------------|-----------------------------|-------------------------------------|--------------|--------------------|
| Gifford Hollow Rd. over Tributar  | ,  |  | Rehabilitatio                            | n Project (B                       | IN 3300960                  | 0). Replace                         | nent of a 27 | x 18'              |
| concrete box culvert located in the   | -  | -  |  | -                                  |                             | -                                   |              |                    |
| minimum acceptable level. The p   |  |  |  |                                    |                             |                                     |              | -                  |
| rail. The bridge is beyond its used   | -  |  | 11 1                                     | e                                  |                             |                                     | e            | C                  |
| New Project:  |  | Existin  | g Projects:                              | 1                                  |                             | Amende                              | ed Projects: |                    |
| Project Financing (in millions of a   | lollars)   |  |  |                                    |                             |                                     |              |                    |
| Year  | Pre-2020   | 2020   | 2021                                     | 2022                               | 2023                        | 2024                                | 2025         | Total              |
| County Debt (Bonds & BANS)  |  | 0.157  | 0.535                                    |                                    |                             |                                     |              | 0.692              |
| State Reimbursement   |  |  |  |                                    |                             |                                     |              | -                  |
| Federal Reimbursement   |  |  |  |                                    |                             |                                     |              | -                  |
| Total County Cost   | -  | 0.157  | 0.535                                    | -                                  | -                           | -                                   | -            | 0.692              |
| Management & Budget Recom   | nendation:   |  |  |                                    |                             |                                     |              |                    |
|   |  |  |  |                                    |                             |                                     |              |                    |
| Knox Cave Rd. Rehabilitation I  |  |  |  |                                    |                             |                                     |              |                    |
| Amended to include addition of ir   |  |  |  |                                    |                             |                                     |              |                    |
| Knox Cave Road Rehabilitation P   |  |  |  |                                    |                             |                                     |              |                    |
| course asphalt approximately 4: d   |  | -  |  | , sub-base 2                       | "-3" and inj                | ect liquid as                       | phalt, grade | and                |
| compact. Place 2 1/2" binder cou  | rse and $1 \ 1/2$  | " top course                                   | •  |                                    |                             |                                     |              |                    |
| New Project:  |  | Existin  | g Projects:                              |                                    |                             | Amende                              | ed Projects: | 1                  |
| Project amended in 2021-2025 p  | olan to inclu  | de addition                                    | al work and                              | update cost                        | t <b>.</b>                  |                                     |              |                    |
| Project Financing (in millions of c   | lollars)   |  |  |                                    |                             |                                     |              |                    |
| Year  | Pre-2020   | 2020   | 2021                                     | 2022                               | 2023                        | 2024                                | 2025         | Total              |
| County Debt (Bonds & BANS)  | 0.492  |  | 1.900                                    |                                    |                             |                                     |              | 2.392              |
| State Reimbursement   |  |  |  |                                    |                             |                                     |              | -                  |
| Federal Reimbursement   |  |  |  |                                    |                             |                                     |              | -                  |
| Total County Cost   | 0.492  | -  | 1.900                                    | -                                  | -                           | -                                   | -            | 2.392              |
| Management & Budget Recomr  | nendation:   |  |  |                                    |                             |                                     |              |                    |
|   |  |  |  |                                    |                             |                                     |              |                    |
| Krumkill Rd. Truss over Norma   |  |  |  |                                    |                             |                                     |              |                    |
| Krumkill Rd. Truss over Normans   | -  |  | •  |                                    |                             |                                     |              |                    |
| structure. The bridge was built in  |  | 0  |  |                                    | •                           | 0                                   |              |                    |
| repainted along with minor repairs  | s to the truss   | -  |  | he bridge Is                       | located in t                |                                     |              | d.                 |
| New Project:  |  |  | g Projects:                              |                                    |                             |                                     | ed Projects: | 1                  |
| Project amended in 2021-2025 p  | -  | te cost. Am                                    | ended agair                              | to push ou                         | t start date                |                                     |              |                    |
| Project Financing (in millions of c   | lollars)   |  |  |                                    |                             |                                     |              |                    |
| Year  | Pre-2020   | 2020   | 2021                                     | 2022                               | 2023                        | 2024                                | 2025         | Total              |
| County Debt (Bonds & BANS)  |  |  |  | 1.200                              |                             |                                     |              | 1.200              |
| State Reimbursement   |  |  |  |                                    |                             |                                     |              | -                  |
| Federal Reimbursement   |  |  |  |                                    |                             |                                     |              | -                  |
| Total County Cost   | -  | -  | -  | 1.200                              | -                           | -                                   | -            | 1.200              |
| Management & Budget Recomr  | nendation:   |  |  |                                    |                             |                                     |              |                    |
|   |  |  |  |                                    |                             |                                     |              |                    |
|   | ,  |  |  |                                    |                             |                                     |              |                    |
| · · ·   |  |  |  |                                    |                             |                                     | 1 1 2        |                    |
| This project includes planning, stu   | idies, survey  |  | -  | -                                  |                             |                                     |              |                    |
| This project includes planning, stu<br>Lawson Lake County Park. The p   | udies, survey<br>project is a fo   | ollow up to the                                | ne Lawson L                              | ake County I                       | Park Feasibi                | ility Study d                       |              |                    |
| This project includes planning, stu<br>Lawson Lake County Park. The p<br>Provide potable running water and  | udies, survey<br>project is a fo<br>l sanitary wa                                | llow up to the ste removal                     | ne Lawson La<br>systems to pa            | ake County I<br>ark users. No      | Park Feasibi                | ility Study d<br>funding.           | ated Septerr |                    |
| This project includes planning, stu<br>Lawson Lake County Park. The p<br>Provide potable running water and<br>New Project:  | udies, survey<br>project is a fo<br>l sanitary wa                                | llow up to the ste removal                     | ne Lawson L                              | ake County I                       | Park Feasibi                | ility Study d<br>funding.           |              |                    |
| This project includes planning, stu<br>Lawson Lake County Park. The p<br>Provide potable running water and<br><b>New Project:</b><br>Project Financing (in millions of c  | idies, survey<br>project is a fo<br>l sanitary wa<br>lollars)                    | llow up to th<br>ste removal<br><b>Existin</b> | ne Lawson Lasystems to pa<br>g Projects: | ake County I<br>ark users. No<br>1 | Park Feasibi<br>o change in | ility Study d<br>funding.<br>Amende | ated Septem  | ber 2016.          |
| This project includes planning, stu<br>Lawson Lake County Park. The p<br>Provide potable running water and<br><b>New Project:</b><br>Project Financing (in millions of c<br><b>Year</b>                                 | udies, survey<br>project is a fo<br>l sanitary wa<br>lollars)<br><b>Pre-2020</b> | bllow up to the ste removal <b>Existin</b>     | ne Lawson La<br>systems to pa            | ake County I<br>ark users. No      | Park Feasibi                | ility Study d<br>funding.           | ated Septerr | ber 2016.<br>Total |
| This project includes planning, stu<br>Lawson Lake County Park. The p<br>Provide potable running water and<br><b>New Project:</b><br>Project Financing (in millions of o<br>Year<br>County Debt (Bonds & BANS)          | idies, survey<br>project is a fo<br>l sanitary wa<br>lollars)                    | llow up to th<br>ste removal<br><b>Existin</b> | ne Lawson Lasystems to pa<br>g Projects: | ake County I<br>ark users. No<br>1 | Park Feasibi<br>o change in | ility Study d<br>funding.<br>Amende | ated Septem  | ber 2016.<br>Total |
| Lawson Lake County Park. The p<br>Provide potable running water and<br><b>New Project:</b><br>Project Financing (in millions of o<br><b>Year</b><br><b>County Debt (Bonds &amp; BANS)</b><br><b>State Reimbursement</b> | udies, survey<br>project is a fo<br>l sanitary wa<br>lollars)<br><b>Pre-2020</b> | bllow up to the ste removal <b>Existin</b>     | ne Lawson Lasystems to pa<br>g Projects: | ake County I<br>ark users. No<br>1 | Park Feasibi<br>o change in | ility Study d<br>funding.<br>Amende | ated Septem  | ber 2016.          |
| This project includes planning, stu<br>Lawson Lake County Park. The p<br>Provide potable running water and<br><b>New Project:</b><br>Project Financing (in millions of o<br>Year<br>County Debt (Bonds & BANS)          | udies, survey<br>project is a fo<br>l sanitary wa<br>lollars)<br><b>Pre-2020</b> | bllow up to the ste removal <b>Existin</b>     | ne Lawson Lasystems to pa<br>g Projects: | ake County I<br>ark users. No<br>1 | Park Feasibi<br>o change in | ility Study d<br>funding.<br>Amende | ated Septem  | ber 2016.<br>Total |

Management & Budget Recommendation:

#### Old Ravena Rd. over Coeymans Creek/CR 405 over Basic Creek

These projects were previously separate in the capital plan. They were combined in an effort to save on construction costs. Old Ravena Road over Coeymans Creek (BIN 3301030) and CR 405 over Basic Creek (BIN 3301590) Bridge Rehabilitation Project. Repair/replace existing deteriorated pre-stressed concrete beam structures with galvanized rolled steel beams.

| New Project:                        |              | Existir     | ng Projects: |               | Amended Projects: 1 |             |           |       |  |
|-------------------------------------|--------------|-------------|--------------|---------------|---------------------|-------------|-----------|-------|--|
| Amended 2021-2025 Plan - to co      | ombine two k | oridge repl | acement pro  | ojects. Revis | sed project         | begin and e | end date. |       |  |
| Amended again to push out star      | t date.      |             |              |               |                     |             |           |       |  |
| Project Financing (in millions of c | lollars)     |             |              |               |                     |             |           |       |  |
| Year                                | Pre-2020     | 2020        | 2021         | 2022          | 2023                | 2024        | 2025      | Total |  |
| County Debt (Bonds & BANS)          |              |             |              | 1.300         |                     |             |           | 1.300 |  |
| State Reimbursement                 |              |             |              |               |                     |             |           | -     |  |
| Federal Reimbursement               |              |             |              |               |                     |             |           | -     |  |
| Total County Cost                   | -            | -           | -            | 1.300         | -                   | -           | -         | 1.300 |  |
| Management & Budget Recomm          | nendation:   |             |              |               |                     |             |           |       |  |

#### Various Bridge Deck Replacement Projects

Various Bridge Deck Replacement/Rehabilitation Projects of four (4) Bridges. CR202(BIN 3301168), CR405 (BIN 3301590), CR357 (BIN3301460), CR353 (BIN 3301470) Work includes replacement of deteriorating concrete superstructures, armor joints and bridge rail.

| New Project:                               |            | Existir | ng Projects: | 1    | Amended Projects: |      |      |       |  |  |
|--|------------|---------|--------------|------|-------------------|------|------|-------|--|--|
| Project Financing (in millions of dollars) |            |         |              |      |                   |      |      |       |  |  |
| Year                                       | Pre-2020   | 2020    | 2021         | 2022 | 2023              | 2024 | 2025 | Total |  |  |
| County Debt (Bonds & BANS)                 | 2.224      |         |              |      |                   |      |      | 2.224 |  |  |
| State Reimbursement                        |            |         |              |      |                   |      |      | -     |  |  |
| Federal Reimbursement                      |            |         |              |      |                   |      |      | -     |  |  |
| Total County Cost                          | 2.224      | -       | -            | -    | -                 | -    | -    | 2.224 |  |  |
| Management & Budget Recomr                 | nendation: |         |              |      |                   |      |      |       |  |  |

8 8

#### CR311 and CR 303 (Beaver Dam Road) Rehabilitation Project

This project will rehabilitate 1.7 miles along CR311 from CR303 to NY157 and 2.0 miles along CR303 from CR303 to NY157A in the Towns of New Scotland and Berne. Full Depth Reclamation of 3.7 miles of existing asphalt followed by placing 3" base, 2 1/2" binder and 1 1/2" of top course asphalt over recycled roadway.

| New Project:                        |                | Existir     | ng Projects: |           | Amended Projects: 1 |      |      |       |
|-------------------------------------|----------------|-------------|--------------|-----------|---------------------|------|------|-------|
| Project Amended in 221-2025 pl      | lan to reflect | t updated c | osts and end | date chan | ge.                 |      |      |       |
| Project Financing (in millions of c | lollars)       |             |              |           |                     |      |      |       |
| Year                                | Pre-2020       | 2020        | 2021         | 2022      | 2023                | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          | 1.750          |             | 0.850        |           |                     |      |      | 2.600 |
| State Reimbursement                 |                |             |              |           |                     |      |      | -     |
| Federal Reimbursement               |                |             |              |           |                     |      |      | -     |
| Total County Cost                   | 1.750          | -           | 0.850        | -         | -                   | -    | -    | 2.600 |
| Management & Budget Recomm          | nendation:     |             |              |           |                     |      |      |       |

#### 357 over Ten Mile Creek Superstructure Replacement

Superstructure replacement of CR357 over Ten Mile Creek (BIN 3301460). The existing 42' x 33' pre-stressed concrete box beam superstructure with a concrete deck was constructed in 1987. The superstructure is in need of replacement.

| New Project:                               |            | Existir | ng Projects: | 1     | Amended Projects: |      |      |       |  |  |
|--|------------|---------|--------------|-------|-------------------|------|------|-------|--|--|
| Project Financing (in millions of dollars) |            |         |              |       |                   |      |      |       |  |  |
| Year                                       | Pre-2020   | 2020    | 2021         | 2022  | 2023              | 2024 | 2025 | Total |  |  |
| County Debt (Bonds & BANS)                 |            |         | 0.150        | 0.700 |                   |      |      | 0.850 |  |  |
| State Reimbursement                        |            |         |              |       |                   |      |      | -     |  |  |
| Federal Reimbursement                      |            |         |              |       |                   |      |      | -     |  |  |
| Total County Cost                          | -          | -       | 0.150        | 0.700 | -                 | -    |      | 0.850 |  |  |
| Management & Budget Recomr                 | nendation: |         |              |       |                   |      |      |       |  |  |

|  |              |               | - Puo          |               |                      |                      |              |                       |
|--|--------------|---------------|----------------|---------------|----------------------|----------------------|--------------|-----------------------|
| CR403 over Wolf Fly Creek and  | d CR 405 ov  | ver Basic Cr  | eek Superst    | ructure Rep   | ol.                  |                      |              |                       |
| This superstructure replacement p  | roject was p | reviously pa  | ired in the ca | pital plan wi | ith the CR40         | )5 superstruc        | ture replace | ment                  |
| project. The project includes repl   | acing the 33 | ' long x 32 V | Vide pre-stre  | ssed concret  | e I-beam sup         | perstructure         | on CR403 or  | ver Wolf              |
| Fly Creek (BIN 3301570).   |              |               |                |               |                      |                      |              |                       |
| New Project:   |              | Existir       | ng Projects:   |               |                      | Amende               | d Projects:  | 1                     |
| Amended 2021-2025 Plan - to se   | eparate fron | n other proj  | ject and adju  | ıst cost.     |                      |                      |              |                       |
| Project Financing (in millions of  | dollars)     |               |                |               |                      |                      |              |                       |
| Year   | Pre-2020     | 2020          | 2021           | 2022          | 2023                 | 2024                 | 2025         | Total                 |
| County Debt (Bonds & BANS)   |              |               | 0.150          | 0.900         |                      |                      |              | 1.050                 |
| State Reimbursement  |              |               |                |               |                      |                      |              | -                     |
| Federal Reimbursement  |              |               |                |               |                      |                      |              | -                     |
| Total County Cost  | -            | _             | 0.150          | 0.900         | _                    | _                    | _            | 1.050                 |
| Management & Budget Recom  | nendation:   |               |                |               |                      |                      |              |                       |
|  |              |               |                |               |                      |                      |              |                       |
| HHRT Bridge over State RTE 8   |              |               |                |               |                      |                      |              |                       |
| Replacement of the existing HHF  |              |               |                |               |                      |                      | -            |                       |
| The existing girder and floorbean  |              |               |                |               |                      |                      |              |                       |
| is not currently posted as it is used  |              |               |                |               |                      |                      |              |                       |
| combined with severe impact dist   |              |               |                | ge a candida  | te for replac        | cement. The          | bridge also  | has                   |
| substandard vertical clearance of  |              |               |                |               |                      |                      |              | 1                     |
| New Project:   |              |               | ng Projects:   | 1.49          | 1.4.                 | Amende               | d Projects:  | 1                     |
| Project Amended 2021-2025 Pla  |              | e constructio | on cost and c  | completion of | date.                |                      |              |                       |
| Project Financing (in millions of o  |              | 2020          | 2021           | 2022          | 2022                 | 2024                 | 2025         | 75 ( )                |
| Year   | Pre-2020     | 2020          | 2021           | 2022          | 2023                 | 2024                 | 2025         | Total                 |
| County Debt (Bonds & BANS)   |              | 0.150         | 2.300          |               |                      |                      |              | 2.450                 |
| State Reimbursement  |              |               |                |               |                      |                      |              | -                     |
| Federal Reimbursement  |              |               |                |               |                      |                      |              | -                     |
| Total County Cost  | -            | 0.150         | 2.300          | -             | -                    | -                    | -            | 2.450                 |
| Management & Budget Recom  | nendation:   |               |                |               |                      |                      |              |                       |
| DPW Facilities Improvement P   | roject       |               |                |               |                      |                      |              |                       |
| Replacement of mechanical equip  | *            | e doors entr  | v doors carv   | ash undates   | nlumbing u           | indates roof         | ing window   | s internet            |
| services, and flooring in various I  |              |               | y 00015, cai w | asii upuates  | , prunionig u        | ipuaies, 1001        | ing, window  | s, internet           |
| New Project:   |              |               | ng Projects:   | 1             |                      | Amende               | d Projects:  |                       |
| Project Financing (in millions of  |              | 12/10/11      | is i rojects.  | Ŧ             |                      | menue                | u i rojects. |                       |
| Year   | Pre-2020     | 2020          | 2021           | 2022          | 2023                 | 2024                 | 2025         | Total                 |
| County Debt (Bonds & BANS)   | 0.350        | 2020          | 2021           | 2022          | 2023                 | 2024                 | 2023         | 0.350                 |
| State Reimbursement  | 0.330        |               |                |               |                      |                      |              | 0.550                 |
| Federal Reimbursement  |              |               |                |               |                      |                      |              | -                     |
|  | 0.250        |               |                |               |                      |                      |              | -                     |
| Total County Cost  | 0.350        | -             | -              | -             | -                    | -                    | -            | 0.350                 |
| Management & Budget Recom  | nendation:   |               |                |               |                      |                      |              |                       |
| CR 108 over Tributary to Feur  | Spruvt Cul   | lvert Renlac  | ement Proje    | et            |                      |                      |              |                       |
| This project replaces two parallel   |              |               |                |               | lvert nines u        | with a single        | nre-cast con | crete hov             |
| culvert. The project is located in   | 0            |               | 0              |               | 1 1                  | 0                    | 1            |                       |
| New Project:   |              | -             | ng Projects:   |               |                      | •                    | d Projects:  | 1                     |
| 0  |              |               |                |               |                      | Amenue               | a i rojecis: | 1                     |
| Project amonded in 2021 2025 -   | nau to udda  | ne project a  | mu cost.       |               |                      |                      |              |                       |
|  |              | - ·           |                |               |                      |                      |              |                       |
| Project Financing (in millions of  | dollars)     | 2020          | 2021           | 2022          | 2022                 | 2024                 | 2025         | TE-4 1                |
| Project Financing (in millions of <b>Year</b>  |              | 2020          | 2021           | 2022          | 2023                 | 2024                 | 2025         | Total                 |
| Project Financing (in millions of<br>Year<br>County Debt (Bonds & BANS)  | dollars)     | 2020          | 2021           | 2022          | <b>2023</b><br>0.100 | <b>2024</b><br>0.350 | 2025         |                       |
| Project amended in 2021-2025<br>Project Financing (in millions of a<br>Year<br>County Debt (Bonds & BANS)<br>State Reimbursement | dollars)     | 2020          | 2021           | 2022          |                      |                      | 2025         | <b>Total</b><br>0.450 |
| Project Financing (in millions of<br>Year<br>County Debt (Bonds & BANS)  | dollars)     | 2020          | 2021           | 2022          |                      |                      | 2025         |                       |

Management & Budget Recommendation:

|   |                |                | - Publ              | 1c Wor        | <b>K</b> S    |                |              |              |
|---|----------------|----------------|---------------------|---------------|---------------|----------------|--------------|--------------|
| CR 201 over Black Creek Bridg   | -              |                |                     | D1 1          | a 1 : a       |                | <i>c</i> :   |              |
| This project will replace the 28 fo   |                |                | ucture bridge       | over Black    | Creek in Gu   | ilderland. N   | Anor appro   | ach work     |
| and new railing will be included in<br>New Project:   | n the project. |                | g Projects:         |               |               | Amondo         | d Projects:  | 1            |
| Project amended in 2021-2025 p  | lan ta mava    |                |                     |               |               | Amenue         | I Frojecis:  | 1            |
| v *   |                | e start date ( | Jul.                |               |               |                |              |              |
| Project Financing (in millions of c<br>Year   |                | 2020           | 2021                | 2022          | 2022          | 2024           | 2025         | <b>T</b> ( 1 |
|   | Pre-2020       | 2020           | 2021                | 2022          | 2023          | 2024           | 2025         | Total        |
| County Debt (Bonds & BANS)  |                |                |                     |               | 0.175         | 0.900          |              | 1.07         |
| State Reimbursement<br>Federal Reimbursement  |                |                |                     |               |               |                |              | -            |
|   |                |                |                     |               | 0 175         | 0.000          |              | -            |
| Total County Cost   | -              | -              | -                   | -             | 0.175         | 0.900          | -            | 1.07         |
| Management & Budget Recomr  | nendation:     |                |                     |               |               |                |              |              |
| Culuart Danla coment on CD256   | over Tribu     | town to Diag   | lr Crealr           |               |               |                |              | <u></u>      |
| Culvert Replacement on CR256  |                |                |                     | a at wide aan | magated mat   |                | antad to a 2 | 0 feet lend  |
| This project proposes to remove the first state of | U              | 0              |                     |               | 0             | 1 1            |              | U U          |
| includes minor approach paving a  | -              | n whith a pre- |                     |               | . The proje   |                | UWILUI KII   | JA. II       |
| Project Amended in 2021-2025  | Ŭ              | st project co  | ost                 |               |               |                |              |              |
| New Project:  |                |                | g Projects:         |               |               | Amende         | d Projects:  | 1            |
| Project Financing (in millions of c   |                | L'AIStill      | <u>5 1 10jecus.</u> |               |               | menue          | 1110jeeus.   | 1            |
| Year  | Pre-2020       | 2020           | 2021                | 2022          | 2023          | 2024           | 2025         | Total        |
| County Debt (Bonds & BANS)  | 110-2020       | 2020           | 0.150               | 0.450         | 2023          | 2024           | 2025         | 0.60         |
| State Reimbursement   |                |                | 0.150               | 0.450         |               |                |              | 0.00         |
| Federal Reimbursement   |                |                |                     |               |               |                |              |              |
| Total County Cost   | _              | _              | 0.150               | 0.450         | _             | _              |              | 0.60         |
| Management & Budget Recom   | nendation      | _              | 0.150               | 0.430         | _             | _              |              | 0.00         |
| Frankgement & Dudget Recom  | incindution.   |                |                     |               |               |                |              |              |
| CR352 over Fox Creek Bridge I   | Replacement    | t Proiect      |                     |               |               |                |              |              |
| This project will replace the existi  | -              | *              | idge over Fo        | x Creek in t  | he Town of    | Rensselaervi   | lle. Minor   | approach     |
| work and new railing will be inclu  |                |                |                     |               |               |                |              | approach     |
| New Project:  |                |                | g Projects:         | 1             |               | Amende         | d Projects:  |              |
| Project Financing (in millions of c   | lollars)       |                |                     |               |               |                |              |              |
|   | Pre-2020       | 2020           | 2021                | 2022          | 2023          | 2024           | 2025         | Total        |
| County Debt (Bonds & BANS)  |                | 0.180          | 1.000               |               |               |                |              | 1.18         |
| State Reimbursement   |                |                |                     |               |               |                |              | -            |
| Federal Reimbursement   |                |                |                     |               |               |                |              | -            |
| Total County Cost   | -              | 0.180          | 1.000               | -             | -             | -              | _            | 1.18         |
| Management & Budget Recomm  | nendation:     |                |                     |               |               |                |              | 8            |
|   |                |                |                     |               |               |                |              |              |
| CR405 over 8 Mile Creek Culve   | ert Replacen   | nent           |                     |               |               |                |              |              |
| This project replaces the existing  | -              |                | t diameter co       | orrugated me  | tal pipe culv | verts with a s | ingle pre-ca | ast concret  |
| box culvert. The project is in the  | · ·            | 0              |                     | 0             |               |                | 01           |              |
| New Project:  |                |                | g Projects:         | 1             | U             |                | d Projects:  |              |
| Project Financing (in millions of c   |                |                | <u> </u>            | -             |               |                |              |              |
| Year  | Pre-2020       | 2020           | 2021                | 2022          | 2023          | 2024           | 2025         | Total        |
| County Debt (Bonds & BANS)  |                | _0_0           | 0.155               | 0.715         |               |                | _0_0         | 0.870        |
| State Reimbursement   |                |                |                     |               |               |                |              | -            |
| Federal Reimbursement   |                |                |                     |               |               |                |              | · ·          |
|   |                |                |                     |               |               |                |              | <u> </u>     |

**Total County Cost** Management & Budget Recommendation:

-

0.155

-

0.715

-

-

0.870

-

| DPW Fuel Remediation Project        |                  |             |               |             |      |       |             |       |
|-------------------------------------|------------------|-------------|---------------|-------------|------|-------|-------------|-------|
| Project involves the remediation of | of a fuel leak a | at the Voor | heesville DPV | V facility. |      |       |             |       |
| New Project:                        | 1                | Existi      | ing Project:  |             |      | Amend | ed Project: |       |
| Project Financing (in millions of c | lollars)         |             |               |             |      |       |             |       |
| Year                                | Pre-2020         | 2020        | 2021          | 2022        | 2023 | 2024  | 2025        | Total |
| County Debt (Bonds & BANS)          |                  |             | 0.350         |             |      |       |             | 0.350 |
| State Reimbursement                 |                  |             |               |             |      |       |             | -     |
| Federal Reimbursement               |                  |             |               |             |      |       |             | -     |
| Total County Cost                   | -                | -           | 0.350         | -           | -    | -     | -           | 0.350 |
| Management & Budget Recomm          | nendation:       |             |               |             |      |       |             |       |

|                                   | Public V   | Works Cap | ital Plan Su | mmary: All | Projects |       |       |         |
|-----------------------------------|------------|-----------|--------------|------------|----------|-------|-------|---------|
| New Projects:                     | 1          |           |              |            |          |       |       |         |
| Existing Projects:                | 13         |           |              |            |          |       |       |         |
| Amended Projects:                 | 17         |           |              |            |          |       |       |         |
| Project Financing (in millions of | f dollars) |           |              |            |          |       |       |         |
| Year                              | Pre 2020   | 2020      | 2021         | 2022       | 2023     | 2024  | 2025  | Total   |
| County Debt (Bonds & BANS)        | 22.421     | 4.340     | 12.871       | 13.173     | 7.721    | 3.645 | 2.255 | 66.426  |
| State Reimbursement               | (1.003)    | -         | -            | -          | -        | -     | -     | (1.003) |
| Federal Reimbursement             | (1.872)    | -         | (0.368)      | -          | (4.049)  | -     | -     | (6.289) |
| Total County Cost                 | 19.546     | 4.340     | 12.503       | 13.173     | 3.672    | 3.645 | 2.255 | 59.134  |

# **GFUND** - Water Purification District

### Anaerobic Digestion of Bio-solids / Regional Biosolids Facility

To design, construct and operate a regional anaerobic digester to energy facility at the North Plant to replace existing ultimate disposal method of sewage sludge at both North and South plants. The facility will also be a regional source separated organic (SSO) facility with shared construction, operation and maintenance costs with the Saratoga County Sewer District. This project will replace aging equipment, generate electricity and provide a regional disposal location for SSO's to remove organic waste from landfills. This project would be a major "green" initiative and beneficially use renewable energy resources. This could also be a public / private partnership facility. This project in 2018 is amended to consider consolidation of solids handling operations of both the North, South plants and Saratoga WWTP biosolids and locating it at the North plant providing the greatest economic benefit for the rate payers.

| New Project                          | t:           | Existing    | Projects:   | 1            | Amended Projects: |      |      |          |  |
|--------------------------------------|--------------|-------------|-------------|--------------|-------------------|------|------|----------|--|
| Project amended for 2020-2024 -      | updating fun | ding source | es and tota | l cost of pr | oject.            |      |      |          |  |
| Project Financing (in millions of do | ollars)      |             |             |              |                   |      |      |          |  |
| Year                                 | Pre 2020     | 2020        | 2021        | 2022         | 2023              | 2024 | 2025 | Total    |  |
| County Debt (Bonds & BANS)           |              |             | 1.050       | 12.975       | 12.975            |      |      | 27.000   |  |
| Appropriations                       |              | 1.000       |             |              |                   |      |      | 1.000    |  |
| Saratoga County, NY                  |              | (1.000)     | (1.050)     | (12.975)     | (12.975)          |      |      | (28.000) |  |
| State Reimbursement                  |              |             |             |              |                   |      |      | -        |  |
| Federal Reimbursement                |              |             |             |              |                   |      |      | -        |  |
| Other                                |              | 1.000       | 1.050       | 12.975       | 12.975            |      |      | 28.000   |  |
| Fund Balance                         |              |             |             |              |                   |      |      | -        |  |
| Total County Cost                    | -            | 1.000       | 1.050       | 12.975       | 12.975            | -    | -    | 28.000   |  |

#### South Plant Preliminary Treatment Building Repair Project

The South plant was constructed in the early 1970's with much of the facility built on pilings. The Preliminary Treatment building, though built on bedrock, has shifted horizontally causing two major cracks in two walls supporting the concrete roof panels each weighing over 2,000 lbs. The District will perform an engineering evaluation to determine what step need to be taken to repair the building.

Amended for 2020-2024 - changed funding sources.

| New Projec                           | t:        | Existing | g Projects: | 1     | Amended Projects: |      |      |       |
|--------------------------------------|-----------|----------|-------------|-------|-------------------|------|------|-------|
| Project Financing (in millions of do | ollars)   |          |             |       |                   |      |      |       |
| Year                                 | Pre 2020  | 2020     | 2021        | 2022  | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)           |           |          |             | 0.600 |                   |      |      | 0.600 |
| Appropriations                       |           |          |             | 0.050 |                   |      |      | 0.050 |
| Private Investment                   |           |          |             |       |                   |      |      |       |
| NYSERDA/ARRA/GIGP                    |           |          |             |       |                   |      |      | -     |
| State Reimbursement                  |           |          |             |       |                   |      |      | -     |
| Federal Reimbursement                |           |          |             |       |                   |      |      | -     |
| Other                                | -         | -        | -           | -     | -                 | -    | -    | -     |
| Total County Cost                    | -         | -        | -           | 0.650 | -                 | -    | -    | 0.650 |
| Management & Budget Recomm           | endation: |          |             |       |                   |      |      |       |

# **GFUND** - Water Purification District

### **Clarifier Upgrade Project**

Project to include the study, design, and construction of improvements to the existing primary and secondary clarifiers at both the North and South treatment plants. The clarifiers are required for the removal of solids and are a critical process for meeting permit compliance. The majority of the clarifiers mechanical systems are original to both facilities and at the end of their useful life.

| New Project                          | t <b>:</b> | Existing | Existing Projects: |       |       | Amended Projects: |      |       |  |
|--------------------------------------|------------|----------|--------------------|-------|-------|-------------------|------|-------|--|
| Project Financing (in millions of do | ollars)    |          |                    |       |       |                   |      |       |  |
| Year                                 | Pre 2020   | 2020     | 2021               | 2022  | 2023  | 2024              | 2025 | Total |  |
| County Debt (Bonds & BANS)           |            |          |                    | 0.300 | 2.400 | 1.150             |      | 3.850 |  |
| Appropriations                       |            |          | 0.050              |       |       |                   |      | 0.050 |  |
| Private Investment                   |            |          |                    |       |       |                   |      | -     |  |
| NYSERDA/ARRA/GIGP                    |            |          |                    |       |       |                   |      | -     |  |
| State Reimbursement                  |            |          |                    |       |       |                   |      | -     |  |
| Federal Reimbursement                |            |          |                    |       |       |                   |      | -     |  |
| Other                                | -          | -        | -                  | -     | -     | -                 | -    | -     |  |
| Total County Cost                    | -          | -        | 0.050              | 0.300 | 2.400 | 1.150             | -    | 3.900 |  |
| Management & Budget Recomm           | endation:  |          |                    |       |       |                   |      |       |  |

Project to include the study, design, and construction of improvement to the high voltage electrical service equipment at both the North and South treatment plants. Electric service is critical to the operations of both facilities and the high voltage equipment is original to both facilities and at the end of its useful life.

Project Amended for 2021-2025 plan to push out start date.

|       | Amended | d Projects: | 1     |
|-------|---------|-------------|-------|
|       |         |             |       |
| 2023  | 2024    | 2025        | Total |
| 2.000 |         |             | 3.300 |
|       |         |             | 0.050 |
|       |         |             |       |
|       |         |             | -     |
|       |         |             | -     |
|       |         |             | -     |
| -     | -       | -           | -     |
| 2.000 | -       | -           | 3.350 |
|       | 2.000   | 2.000 -     | 2.000 |

| Water Purification District Capital  | l Plan Sumn | nary: All P | Projects |          |          |       |      |          |
|--------------------------------------|-------------|-------------|----------|----------|----------|-------|------|----------|
| New Projects:                        | 0           |             |          |          |          |       |      |          |
| Existing Projects:                   | 2           |             |          |          |          |       |      |          |
| Amended Projects:                    | 2           |             |          |          |          |       |      |          |
| Project Financing (in millions of do | ollars)     |             |          |          |          |       |      |          |
| Year                                 | Pre 2020    | 2020        | 2021     | 2022     | 2023     | 2024  | 2025 | Total    |
| County Debt (Bonds & BANS)           | -           | -           | 1.050    | 15.175   | 17.375   | 1.150 | -    | 34.750   |
| Appropriations                       | -           | 1.000       | 0.100    | 0.050    | -        | -     | -    | 1.150    |
| State Reimbursement                  | -           | -           | -        | -        | -        | -     | -    | -        |
| Federal Reimbursement                | -           | -           | -        | -        | -        | -     | -    | -        |
| Saratoga County, NY                  | -           | (1.000)     | (1.050)  | (12.975) | (12.975) | -     | -    | (28.000) |
| Other                                | -           | 1.000       | 1.050    | 12.975   | 12.975   | -     | -    | 28.000   |
| Fund Balance                         | -           | -           | -        | -        | -        | -     | -    | -        |
| Total County Cost                    | -           | 1.000       | 1.150    | 15.225   | 17.375   | 1.150 | -    | 35.900   |

#### Albany County Nursing Common Areas Renovations The modernization of common areas. This would include remodeling the main bathrooms and showers to a functional level. Modernizing outer restrooms to a more appealing look and increased functionality. Replacing tables, chairs and wall coverings in common areas and to a more up to date style. Also, the remodeling of an area to an ADL (Activities of Daily Living) apartment for increased therapy billings. **New Project: Existing Projects:** 1 **Amended Projects:** Project Financing (in millions of dollars) Pre 2020 2022 Year 2020 2021 2023 2024 2025 Total 0.385 0.385 County Debt (Bonds & BANS) **Total County Cost** 0.385 0.385 Management & Budget Recommendation: Albany County Nursing Room Furnishings The replacement of the current beds, bureaus, bedside stands, over-bed tables and high-back chairs in the resident's personal rooms. This replacement would be to modernize the current room furnishings as many are past the end of their useful life, in disrepair or damaged, mismatched and/or outdated. **Existing Projects: New Project:** 1 **Amended Projects:** Project Financing (in millions of dollars) 2025 Year Pre 2020 2020 2021 2022 2023 2024 Total County Debt (Bonds & BANS) 0.571 0.571 0.571 0.571 **Total County Cost** Management & Budget Recommendation: Albany County Nursing Unit Living Areas Replacement

The modernization of resident rooms and living areas. This would include new drapes, cubicles, HVAC units, a facelift for personal bathrooms and updating the flooring on the units. Two units would be started and completed in 2015 with the four other units being completed in 2016.

| New Project:                         |  | Existing Projects: |      | 1    | Amended Projects: |      |      |       |
|--------------------------------------|--|--------------------|------|------|-------------------|------|------|-------|
| Project Financing (in millions of de | Project Financing (in millions of dollars) |                    |      |      |                   |      |      |       |
| Year                                 | Pre 2020                                   | 2020               | 2021 | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)           | 1.500                                      |                    |      |      |                   |      |      | 1.500 |
| Total County Cost                    | 1.500                                      | -                  | -    | -    | -                 | -    | -    | 1.500 |
| Management & Budget Recomm           | endation:                                  |                    |      |      |                   |      |      |       |

### Fire System and Kronos Workforce Management Upgrades

A Fire Alarm system, in working order, is required for the nursing home. The current system has many components that have reached the end of their useful lives. A modification to our existing system to a more modern one is necessary. This upgrade coincides with current capital projects that are involved in the renovation plan at the Nursing Home. This will also upgrade the system to current NFPA Standards of compliance.

| New Project:                        |           | Existing Projects: 1 |      | 1    | Amended Projects: |      |      |       |
|-------------------------------------|-----------|----------------------|------|------|-------------------|------|------|-------|
| Project Financing (in millions of d | ollars)   |                      |      |      |                   |      |      |       |
| Year                                | Pre 2020  | 2020                 | 2021 | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          | 0.269     |                      |      |      |                   |      |      | 0.269 |
| Total County Cost                   | 0.269     | -                    | -    | -    | -                 | -    | -    | 0.269 |
| Management & Budget Recomm          | endation: |                      |      |      |                   |      |      |       |

#### **Basement and Kitchen Renovation**

Renovation and re-equipping of approximately 19,500 square feet of Nursing Home basement space consisting of: kitchen, dishwasher room, food storage room, boiler room, central supply, maintenance shops, compressor rooms, delivery area receiving area, dietary offices, housekeeping offices and supply and linen area.

| New Project:                        |           | <b>Existing Projects:</b> 1 |      |      |      |      |      |       |
|-------------------------------------|-----------|-----------------------------|------|------|------|------|------|-------|
| Project Financing (in millions of d | ollars)   |                             |      |      |      |      |      |       |
| Year                                | Pre 2020  | 2020                        | 2021 | 2022 | 2023 | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          | 0.626     |                             |      |      |      |      |      | 0.626 |
| Total County Cost                   | 0.626     | -                           | -    | -    | -    | -    | -    | 0.626 |
| Management & Budget Recomm          | endation: |                             |      |      |      |      |      |       |

#### Albany County Nursing Home Elevator Modernization

The Nursing Home elevators are original to the facility and date back to the early 1970's when the building was first constructed. The mechanical system has reached the end of its useful life and are in need of major improvements to comply with current Department of Health regulations. Due to the age of the mechanical systems, frequent downtime of the elevators occur. The modernization will include updating the cars and the mechanical system to a compliant and reliable elevator system.

| New Project:                        | New Project: |      | Existing Projects: 1 |      |      | Amende | d Projects: |       |
|-------------------------------------|--------------|------|----------------------|------|------|--------|-------------|-------|
| Project Financing (in millions of d | ollars)      |      |                      |      |      |        |             |       |
| Year                                | Pre 2020     | 2020 | 2021                 | 2022 | 2023 | 2024   | 2025        | Total |
| County Debt (Bonds & BANS)          | 1.300        |      |                      |      |      |        |             | 1.300 |
| Total County Cost                   | 1.300        | -    | -                    | -    | -    | -      | -           | 1.300 |
| Management & Budget Recomm          | nendation:   |      |                      |      |      |        |             |       |

| To: a) Re-pave (asphalt) all of the parking areas and roadways of the Nursing Home and provide updated and proper lighting for |
|--|
| those areas, b) Replace and upgrade the outdoor signage and c) Replace the entrance walkway and canopy.                        |

| New Project:                         |           | Existing | g Projects: | 1    | Amended Projects: |      |      |       |  |
|--------------------------------------|-----------|----------|-------------|------|-------------------|------|------|-------|--|
| Project Financing (in millions of de | ollars)   |          |             |      |                   |      |      |       |  |
| Year                                 | Pre 2020  | 2020     | 2021        | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)           | 0.365     |          |             |      |                   |      |      | 0.365 |  |
| Total County Cost                    | 0.365     | -        | -           | -    | -                 | -    | -    | 0.365 |  |
| Management & Budget Recomm           | endation: |          |             |      |                   |      |      |       |  |

#### **Main Floor Renovations**

Exterior Renovations

Renovation of the main floor, unit hallways and resident's outdoor area of the Nursing Home. This approximately 19,000 square feet of space contains the following functional services/areas: Physical Therapy, Occupational Therapy, Medical Records, Finance/Business, Social Work, Administration, Clinical, In-service (training), Maintenance Director, Nurse Manager, Staff Conference Room, Human Resources, Barber and Beauty Shops, Mail Room, Recreation Director and Recreation rooms, Infection control, Lobby and 12 Bathrooms. This includes providing solaria-like inserts into the two hallways from the main floor to the North and South Wings and a Metal Sun-Protection Awning and Seating for the Resident's Outdoor Area.

| New Project:                        |            | Existing | g Projects: | 1    | Amended Projects: |      |      |       |
|-------------------------------------|------------|----------|-------------|------|-------------------|------|------|-------|
| Project Financing (in millions of d | ollars)    |          |             |      |                   |      |      |       |
| Year                                | Pre 2020   | 2020     | 2021        | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)          | 1.184      |          |             |      |                   |      |      | 1.184 |
| Total County Cost                   | 1.184      | -        | -           | -    | -                 | -    | -    | 1.184 |
| Management & Budget Recomn          | nendation: |          |             |      |                   |      |      |       |

### Renovation and Reconfiguration of North Wing (D, E & F)

Currently our resident wings D, E and F are 40 bed units and we are utilizing wing E only for residents and D and F for storage. Since all the units connect to one common area one of the three units would have no revenue value. Therefore, we are proposing to use all units for residents and through renovation increase our private rooms. The compliment would be 30 residents per unit, 8 double bedded rooms and 14 private.

| New Project:                         | New Project:                        |      |      | Existing Projects: 1 |      |      | Amended Projects: |       |  |
|--------------------------------------|-------------------------------------|------|------|----------------------|------|------|-------------------|-------|--|
| Project Financing (in millions of de | ng (in millions of dollars)         |      |      |                      |      |      |                   |       |  |
| Year                                 | Pre 2020                            | 2020 | 2021 | 2022                 | 2023 | 2024 | 2025              | Total |  |
| County Debt (Bonds & BANS)           | 1.100                               |      |      |                      |      |      |                   | 1.100 |  |
| Total County Cost                    | 1.100                               | -    | -    | -                    | -    | -    | -                 | 1.100 |  |
| Management & Budget Recomm           | Management & Budget Recommendation: |      |      |                      |      |      |                   |       |  |

#### **Renovation of Shaker Place**

Shaker Place is a 20 bed Skilled Nursing Facility wing, this unit was closed about a year ago. We are proposing that this unit be renovated as the others so all are in the same condition and can be used as needed. This unit could be used for a ventilator CON or a heavy care rehabilitation unit.

| New Project:                         |          | Existing | g Projects: | 1    | Amended Projects: |      |      |       |
|--------------------------------------|----------|----------|-------------|------|-------------------|------|------|-------|
| Project Financing (in millions of de | ollars)  |          |             |      |                   |      |      |       |
| Year                                 | Pre 2020 | 2020     | 2021        | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)           | 0.550    |          |             |      |                   |      |      | 0.550 |
| Total County Cost                    | 0.550    | -        | -           | -    | -                 | -    | -    | 0.550 |
| Management & Budget Recommendation:  |          |          |             |      |                   |      |      |       |

#### Renovation and re-purposing of South Wing (A, B & C)

In order for Units A, B, and C to have a positive economic value (revenue generating) for the Nursing Home, renovations of these units is required. These units are outdated and non-conforming. This renovation will bring the resident rooms to code requirements, allow for additional private rooms, permit the admission of higher acuity residents and create an environment that meets NYSDOH requirements.

| New Project:                         |          | Existing Projects: 1 |      |      | Amended Projects: |      |      |       |  |
|--------------------------------------|----------|----------------------|------|------|-------------------|------|------|-------|--|
| Project Financing (in millions of de | ollars)  |                      |      |      |                   |      |      |       |  |
| Year                                 | Pre 2020 | 2020                 | 2021 | 2022 | 2023              | 2024 | 2025 | Total |  |
| County Debt (Bonds & BANS)           | 2.600    |                      |      |      |                   |      |      | 2.600 |  |
| Total County Cost                    | 2.600    | -                    | -    | -    | -                 | -    | -    | 2.600 |  |
| Management & Budget Recommendation:  |          |                      |      |      |                   |      |      |       |  |

### Albany County Nursing Home Energy Upgrades

An Investment Grade Audit has been conducted by consultants retained by Albany County for the Albany County Nursing Home. This audit yielded considerable recommendations to improve the energy efficiency and the overall attractiveness of the facility. The plan includes lighting improvements, water conservation measures, improvement to the envelope of the building (windows, doors, insulation, etc.) a variety of HVAC measures and an overhaul of the kitchen. These improvements will be paid for in part by the NYSDOH Medicaid capital reimbursement methodology, lower energy costs and the possibility of NYS Energy Savings Programs. The total project cost is approximately \$11 million and is part of the 2015 and 2016 Capital Plan, commencing in 2016. Reso 18-310 An Investment Grade Audit was conducted in 2016 to determine the Energy Efficiencies. The plan included lighting improvements, water conservation measures, improvement to the envelope of the building, a variety of HVAC upgrades and an overhaul of the kitchen. Since that audit a architectural consultant and an energy efficiency expert was retained to validate the findings and issue a revised program. It was determine that upgrades or replacement of windows, boilers, HVAC, lighting, kitchen equipment, refrigerators, generators, insulation, doors, outdoor surfaces, alternative energy, circulating pipes and water conservation systems and or the purchase of new equipment were required. These energy efficiencies were incorporated into our NYSDOH CON and approved as part of the renovation and new construction project.

| New Project:                         | New Project:                        |      |      | Existing Projects: 1 |      |      | Amended Projects: |        |  |  |  |
|--------------------------------------|-------------------------------------|------|------|----------------------|------|------|-------------------|--------|--|--|--|
| Project Financing (in millions of de | ollars)                             |      |      |                      |      |      |                   |        |  |  |  |
| Year                                 | Pre 2020                            | 2020 | 2021 | 2022                 | 2023 | 2024 | 2025              | Total  |  |  |  |
| County Debt (Bonds & BANS)           | 15.000                              |      |      |                      |      |      |                   | 15.000 |  |  |  |
| Total County Cost                    | 15.000                              | -    | -    | -                    | -    | -    | -                 | 15.000 |  |  |  |
| Management & Budget Recomm           | Management & Budget Recommendation: |      |      |                      |      |      |                   |        |  |  |  |

### Albany County Nursing Home New Construction Project

The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. This addition will be located on the same site as the existing nursing home. This project will require NYSDOH approval, architectural and engineering with drawings, land studies, surveys, subcontracting, construction management and will permit the current capital plan to be implemented that has been approved and funded by Albany County and the Legislature, however, this initiative will require additional funding. This construction project will require modifications to the existing high rise some mandated and others to accommodate alternate uses, since this part of the facility after the new construction will not be used by the nursing residents. This construction /renovation including the cost of architect, construction manager, sub-contractors, HVAC, moveable equipment and non-moveable equipment under the NYSDOH capital expenditure regulations is considered reimbursable through our Medicaid Rate. A Certificate of Need application will be filed with the NYSDOH. Reso 18-310 The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. By creating this new facility that will be attached to the current nursing home we will meet the NYSDOH and ADA requirements. It has been determined that remediation of the Albany County Nursing Home is required. To perform this remediation which is outside of the original new construction and renovation project it will be necessary to remove in the existing nursing home all the of walls, partitions, showers, sinks and toilets. Through discussion with the New York State Department of Health they agreed since all resident rooms will be gutted that this new construction should be made handicap accessible and we agreed. This redesign will include the reconfiguration to accommodate a new medical record department with appropriate protected storage and a ADA staff bathing and locker facilities.

| New Project:                        |          | <b>Existing Projects:</b> 1 |      |      | Amended Projects: |      |      |        |
|-------------------------------------|----------|-----------------------------|------|------|-------------------|------|------|--------|
| Project Financing (in millions of d | ollars)  |                             |      |      |                   |      |      |        |
| Year                                | Pre 2020 | 2020                        | 2021 | 2022 | 2023              | 2024 | 2025 | Total  |
| County Debt (Bonds & BANS)          | 58.000   |                             |      |      |                   |      |      | 58.000 |
| Total County Cost                   | 58.000   | -                           | -    | -    | -                 | -    | -    | 58.000 |
| Management & Budget Recommendation: |          |                             |      |      |                   |      |      |        |

### Albany County Nursing Home Vehicle Replacement

Albany County Nursing Home is in need of replacing our current vehicle fleet. The vehicles have been in service for over 15 years without replacement and are at end of life. It is our plan to replace the entire fleet over the next 2 years.

| New Project:                         |          | Existing Projects: 1 |      |      | Amended Projects: |      |      |       |
|--------------------------------------|----------|----------------------|------|------|-------------------|------|------|-------|
| Project Financing (in millions of de | ollars)  |                      |      |      |                   |      |      |       |
| Year                                 | Pre 2020 | 2020                 | 2021 | 2022 | 2023              | 2024 | 2025 | Total |
| County Debt (Bonds & BANS)           |          | 0.350                |      |      |                   |      |      | 0.350 |
| Total County Cost                    | -        | 0.350                | -    | -    | -                 | -    | -    | 0.350 |
| Management & Budget Recommendation:  |          |                      |      |      |                   |      |      |       |

| Albany County Nursing Home C      | apital Plan S | Summary: A | All Project | S    |      |      |      |        |
|-----------------------------------|---------------|------------|-------------|------|------|------|------|--------|
| New Projects:                     | 0             |            |             |      |      |      |      |        |
| Existing Projects:                | 14            |            |             |      |      |      |      |        |
| Amended Projects:                 | 0             |            |             |      |      |      |      |        |
| Project Financing (in millions of | dollars)      |            |             |      |      |      |      |        |
| Year                              | Pre 2020      | 2020       | 2021        | 2022 | 2023 | 2024 | 2025 | Total  |
| County Debt (Bonds & BANS)        | 83.450        | 0.350      | -           | -    | -    | -    | -    | 83.800 |
| Total County Cost                 | 83.450        | 0.350      | -           | -    | -    | -    | -    | 83.800 |