



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR.
SHERIFF

WILLIAM M. RICE
UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

October 20, 2022

Honorable Andrew Joyce, Chairman
Albany County Legislature
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

[Signature]
Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply for, accept grant funding and enter into a contract with the State of New York, Division of Homeland Security and Emergency Services, for the fiscal year 2020 Explosive Detection Canine Team Grant program.

This grant was previously authorized under resolution 22-165.

Our award is in the amount of \$50,000 with no match. The grant period is for 10 months, from October 1, 2022 to August 31, 2023.

Should there be any questions, please do not hesitate to call.

Sincerely,

[Signature]
Craig D. Apple, Sr.
Sheriff

Cc: Hon. Daniel McCoy, County Executive
Hon. William Clay, Public Safety Committee
Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY

DATE: _____
RECEIVED: _____
RECEIVED BY: _____
METHOD: HAND _____
COURIER _____
MAIL _____

DATE : OCTOBER 31, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR

TELEPHONE: 518-447-5440

DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW

AMENDMENT OF PRIOR LEGISLATION

APPROVAL/ADOPTION OF PLAN/PROCEDURE

BOND APPROVAL

BUDGET AMENDMENT (SEE BELOW)

X

CONTRACT AUTHORIZATION (SEE BELOW)

X

ENVIRONMENTAL IMPACT

HOME RULE REQUEST

PROPERTY CONVEYANCE

OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE)

TO ACCEPT THE FY2020 EXPLOSIVE DETECTION CANINE GRANT FROM HOMLEAND SECURITY

WHICH WE HAVE BEEN AWARDED.

ALSO, TO AUTHORIZE THE CORRESPONDING BUDGET AMENDMENT

CONCERNING BUDGET AMENDMENTS

STATE, THE FOLLOWING

INCREASE ACCOUNT/LINE NO.

A33110.03306.EXP20 (HOMELAND SECURITY)

SOURCE OF FUNDS:

NYS DIVISION OF HOMELAND SECURITY

TITLE CHANGE:

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT

PURCHASE (EQUIPMENT/ SUPPLIES)

LEASE (EQUIPMENT/SUPPLIES)

REQUIREMENTS

PROFESSIONAL SERVICES

EDUCATIONAL/TRAINING

GRANT: NEW

X

RENEWAL

SUBMISSION DEADLINE DATE

SETTLEMENT OF A CLAIM

RELEASE OF LIABILITY

OTHER: (STATE BRIEFLY)

CONCERNING CONTRACT AUTHORIZATION (CONT'D)**STATE THE FOLLOWING:**CONTRACT TERMS/CONDITIONS:PARTY (NAME/ADDRESS):

NYS DIVISION OF HOMELAND SECURITY, ATT: JACKIE BRAY
1220 WASHINGTON AVE., STATE CAMPUS BUILDING 7A
ALBANY, NY 12242

AMOUNT/RATE SCHEDULE/FEE:

\$50,000.00

TERM: 10/1/2022 THRU 8/31/2023

SCOPE OF SERVICES: THESE FUNDS WILL BE USED FOR THE PURCHASE
OF AN EXPLOSIVE DETECTION CANINE READY VEHICLE

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES _____ NO X

FUNDING SOURCE: NYS DIVISION OF HOMELAND SECURITY

COUNTY BUDGET ACCOUNTS:

REVENUE: A33310.03306.EXP20 (HOMELAND SECURITY)

APPROPRIATION: A93110.2.2400.EXP20 (AUTOMOBILE)

BOND(RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES _____ NO X

IF MANDATED CITE: AUTHORITY _____

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL _____

STATE 100%

COUNTY _____

TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: _____

DATE OF ADOPTION: _____

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

FUNDS WILL BE USED TO SUSTAIN AND ENHANCE CAPABILITIES FOR A PREVIOUSLY
DEVELOPED EXPLOSIVE DETECTION CANINE TEAM.

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

[illegible]