

RESOLUTION NO. 40

**AUTHORIZING AN AGREEMENT WITH OCHIN REGARDING
ELECTRONIC MEDICAL/HEALTH RECORDS SERVICES**

Introduced: 2/12/18
By Heath Committee:

WHEREAS, The Albany County Department of Health (ACDOH) through the County Purchasing Agent issued a request for bids regarding Electronic Medical/Health Records, and

WHEREAS, The Department of Health reviewed three bids and recommended awarding the contract to OCHIN as the lowest responsible bidder regarding Electronic Medical/Health Records, and

WHEREAS, The Commissioner has requested authorization to enter into a sixty month agreement with OCHIN for Electronic Medical/Health Records for the period commencing January 1, 2018 and ending December 31, 2022, in the amount of \$192,993 now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a sixty month agreement with OCHIN, Portland, Oregon in an amount not to exceed \$192,993 to provide Electronic Medical/Health Records Services for the period commencing January 1, 2018 and ending December 31, 2022, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 2/12/18

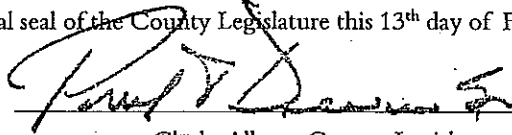
cc: Shanna Witherspoon
Jearmine Conway
Marie Ostoyich
Barb Borden

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12th day of February, 2018, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 13th day of February, 2018.


Clerk, Albany County Legislature