

RESOLUTION NO. 269

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE
DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE
PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM**

Introduced: 7/14/25

By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to enter into an agreement with the New York State Department of Health/Health Research, Inc. (NYSDOH/HRI) regarding the Public Health Emergency Preparedness Program in an amount not to exceed \$341,339 for the term commencing July 1, 2025 and ending June 30, 2026, and

WHEREAS, The Commissioner indicated that the funding will be used to improve Albany County's capacity for public health emergency response, continue to recruit and train Medical Reserve Corps volunteers, and continue the robust training and exercise program to test response capabilities, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with NYSDOH/HRI regarding the Public Health Emergency Preparedness Program in an amount not to exceed \$341,339 for the term commencing July 1, 2025 and ending June 30, 2026, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 7/14/25

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 14th day of July, 2025, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 16th day of July, 2025.

A handwritten signature in black ink, reading "Nicole Chambers", is written over a horizontal line.

Clerk, Albany County Legislature