# **ALBANY COUNTY SHERIFF'S OFFICE**

CRAIG D. APPLE, SR. SHERIFF



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

June 25, 2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

> Re: Request for Legislative Action Bond Resolutions

Dear Chairwomen Cunningham

Cc.

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Briefly, this request is authorization of the following bond resolutions.

1. Albany County Sheriff's Office Network Upgrade - \$1,500,000

2. Albany County Sheriff's Facilities Upgrade - \$489,000

These projects have been included in the current Capital Plan.

Should there be any questions, please do not hesitate to call

Sincerely.

Sheriff

Hon. Daniel P. McCoy, County Executive Hon. Wanda Willingham, Audit & Finance Committee

#### REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Request for Legislative approval for personnel adjustments at the Albany County Sheriff's Office ..body Date: June 25, 2025 Submitted By: Craig D. Apple, Sr. Department: Sheriff's Office Title: Sheriff Attending Meeting: Sheriff Craig D. Apple, Sr. Phone: 518-487-5440 Purpose of Request: Bond Approval Enter text. **CONTRACT TERMS/CONDITIONS:** Party Names and Addresses: Enter text. Term: (Start/end date or duration) Enter text. Amount/Raise Schedule/Fee: 1,989,000 **BUDGET INFORMATION:** Is there a Fiscal Impact: Yes ⊠ No □ Anticipated in Budget: Yes ⊠ No □ Spreadsheet attached: Yes □ No 🛛 Source of Funding – (Percentages) Federal: 0% County: 100% State: 0% Local: 0% County Budget Accounts: Revenue Account and Line: Enter text. Revenue Amount: Enter text. Appropriation Account and Line: Enter text. **Appropriation Amount:** Enter text. ADDITIONAL INFORMATION: Mandated Program/Service: Yes □ No 🖾 If Mandated, Cite Authority: Enter text. Request for Bids / Proposals: Competitive Bidding Exempt: Yes ☐ No ☐ # of Response(s): Enter text. # of MWBE: Enter text. # of Veteran Business: Enter text. Bond Resolution No.: Enter text. Yes □ No □ Apprenticeship Program

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

The Albany County Sheriff's Office respectfully requests approval of bond resolutions authorizing 1.5M for Network Upgrade and 489,000 to address renovations and long term improvements to County owned and operated facilities by Albany County Sheriff.

Enter text.

### **RESOLUTION NO. 202**

# PUBLIC HEARING ON THE PROPOSED 2026-2030 ALBANY COUNTY CAPITAL PROGRAM

Introduced: 5/12/25

By Audit and Finance Committee:

WHEREAS, Pursuant to Albany County Charter § 609, the Albany County Legislature shall publish a summary of the proposed Capital Program for Albany County as well as the time and place for a public hearing on such summary, now, therefore, be it

RESOLVED, That the summary of the proposed Albany County Capital Program for 2026-2030 shall be made available for public inspection on the County website and at the Offices of the County Clerk, Albany County Courthouse, Albany, NY and the Clerk of the Legislature, 112 State Street, Room 740, Albany, NY, during normal business hours, and, be it further

RESOLVED, By the Albany County Legislature that a public hearing on the proposed Albany County Capital Program for 2026-2030 will be held by the County Legislature in the William J. Conboy II Legislative Chambers, Albany County Courthouse, Albany, New York at 7:00 p.m. on Tuesday, May 27, 2025, and the Clerk of the County Legislature is hereby directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

### **ACSO Network Upgrade**

**Project Number:** 

S2601

**Debt Account:** 

This project is to implement a secure, agency specific, communications and productivity solution. Law Enforcement Project and Public Safety agencies are required to have a higher degree of security than most other network systems. Description:

_	Amendment(s):							
	Project Status:	1	New		Existing		Amended	
-	Authorized	Fundi	ng	Pre-2025	2025	2026	2027	202

Project Status: 1 New		Existing		Amended		Continual		Completed
Authorized Funding	Pre-2025	2025	2026	2027	2028	2029	2030	Total
County		1.500		!	ı	1		1.500
State							1	er ektoronen omenlerkulon -
Federal	and the second second					The second section of the second seco	- Para - Arabana	-
Other				900 P P 1 2 1 1	1	mata an ilina an a	1	-
Total Project Cost		1.500	-			-	-	1.500

## Albany County Sheriff's Office Facilities Upgrade

**Project Number:** 

S2602

**Debt Account:** 

This project will address renovations and long term improvements to any/all County owned and operated facilities by Project the Albany County Sheriff. These improvements will include various upgrades including but not limited to moving & Description: relocation costs, engineering, structural, construction and property evaluation services.

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		(-)-

Project Status: 1 New		Existing		Amended		_Continual		Completed
Authorized Funding	Pre-2025	2025	2026	2027	2028	2029	2030	Total
County		0.489		;	]	:		0.489
State	· ·			Andreas and a service of the service		- E	in the state of th	
Federal						Control of the Contro		t en printe a commentation and a
Other				nag maaram aa r		anger and are a reason	,	
Total Project Cost	-	0.489	-	-	_	_	-	0.489

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Sheriff's C	THE CA	pnan.	ian Juni	uary. <i>t</i>		lec ra

Project Status: 2 New	0	Existing _	0	Amended	0	Continual	0	_Completed
Authorized Funding	Pre-2025	2025	2026	2027	2028	2029	2030	Total
County	-	1.989		-	-	_	-	1.989
State	-	-	-	-	-	-	-	-
Federal	-	-	-	-	_	-	-	-
Other	-	-	-	-	-	-	-	-
Total Project Cost	-	1.989	-	-	-	-	_	1.989