

RESOLUTION NO. 9

**AUTHORIZING AN AGREEMENT WITH DS SERVICES OF AMERICA, INC.
DBA PRIMO WATER NORTH AMERICA FOR THE SUPPLY AND DELIVERY
OF BOTTLED WATER AND WATER COOLER RENTAL AT VARIOUS
COUNTY LOCATIONS**

Introduced: 2/12/24
By Public Works Committee:

WHEREAS, The Commissioner of the Department of General Services has requested authorization to enter into an agreement with DS Services of America, Inc., dba Primo Water North America regarding the supply and delivery of bottled water and water cooler rental county-wide, in an amount not to exceed \$100,485 for the term commencing March 1, 2024 and ending February 28, 2025, and

WHEREAS, The Department of General Services through the County Purchasing Division issued a request for bids for supply and delivery of bottled water and water cooler rental, and one bid was received, and

WHEREAS, The Purchasing Division has reviewed said bid and indicated that DS Services of America, Inc., dba Primo Water North America was the sole responsible bidder, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with DS Services of America, Inc., dba Primo Water North America, Tampa, FL 33607 regarding the supply and delivery of bottled water and cooler rental county-wide, in an amount not to exceed \$100,485 for the term commencing March 1, 2024 and ending February 28, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 2/12/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12th day of February, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 15nd day of February, 2024.

A handwritten signature in cursive script, which appears to read "Neale Chamberlain". The signature is written in black ink on a white background.

Clerk, Albany County Legislature