



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-4316, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Authorization to approve the Memorandum of Understanding (MOU) with CSEA Local 1000 AFSCME, AFL-CIO Unit #6000-00 Local 801- Albany County Department for Social Services/Children, Youth and Families/Aging Units and amend the 2023 budget.

Date: May 31, 2023
Submitted By: Scott McNelis
Department: Children, Youth and Families
Title: Contract Administrator
Phone: 7306
Department Rep.
Attending Meeting: Moira Manning, Commissioner

Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☐ Bond Approval
- ☒ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☒ Other: (state if not listed) Memorandum of Understanding (MOU)

CONCERNING BUDGET AMENDMENTS

Increase/decrease category (choose all that apply):

- ☐ Contractual
- ☐ Equipment
- ☒ Fringe
- ☒ Personnel
- ☒ Personnel Non-Individual
- ☒ Revenue

Increase Account/Line No.: AA 4059 AA 6119 AA 6100 AA 7310 A0599
Source of Funds: Albany County
Title Change: Click or tap here to enter text.

CONCERNING CONTRACT AUTHORIZATIONS

Type of Contract:

- ☐ Change Order/Contract Amendment
- ☐ Purchase (Equipment/Supplies)
- ☐ Lease (Equipment/Supplies)
- ☐ Requirements
- ☐ Professional Services
- ☐ Education/Training
- ☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☒ Other: (state if not listed)

Memorandum of Understanding (MOU)

Contract Terms/Conditions:

Civil Service Employees Association
Local 1000 AFSCME AFL-CIO
DSS/CYF/AGING LOCAL 801
I Lear Jet Lane, Ste. 2
Latham, NY 12110

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: See Attached

Scope of Services: See Attached

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

CONCERNING ALL REQUESTS

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☒

County Budget Accounts:

Revenue Account and Line:	AA 6119	03406	03610	04610
Revenue Amount:		\$52,528	\$107,386	\$164,798

Appropriation Account and Line:	AA 4059	6119	6100	7310	A0599
Appropriation Amount:	\$133,677	\$484,521	\$146,057	\$8,280	\$162,625

Source of Funding - (Percentages)

Federal:	26
State:	25.2
County:	48.8
Local:	Click or tap here to enter text.

Term

Term: (Start and end date)	January 1, 2022 - December 31, 2027
Length of Contract:	6 Years

Impact on Pending Litigation

If yes, explain:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number:	17-254, 12-274, 10-387
Date of Adoption:	6/12/17, 8/13/12, 10/12/10

Justification: (state briefly why legislative action is requested)

Please See Attached