

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, July 28, 2022

5:30 PM

Held Remotely

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3461](#)

Sponsors: Public Safety Committee

Attachments: [06-30-22 Public Safety Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" [22-107](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT
THE COUNTY FROM WIRELESS COMMUNICATION
SURCHARGES

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless](#)
[Telecommunications Surcharge Exemption 2022](#)
[22-107 IND - TMP-3185 - Wireless Surcharge](#)
[Exemption PH](#)

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" [22-138](#)
FOR 2022 A LOCAL LAW OF THE COUNTY OF ALBANY,
NEW YORK REGULATING THE SALE OF USED
CATALYTIC CONVERTERS

Sponsors: Cleary and Law Committee

Attachments: [22-LL-C IND - Catalytic Converter Law](#)
[22-138 IND - Catalytic Converter Public Hearing](#)

4. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE [22-LL-B](#)
COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6
FOR 2017, TO EXEMPT THE COUNTY FROM
WIRELESS COMMUNICATION SURCHARGES

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless](#)
[Telecommunications Surcharge Exemption 2022](#)

5. LOCAL LAW NO. "C" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS [22-LL-C](#)

Sponsors: Cleary and A. Joyce

Attachments: [22-LL-C IND - Catalytic Converter Law](#)

6. LOCAL LAW NO. "F" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING ALL WEAPON AND/OR FIREARM DEALERS TO POST DISCLOSURES REGARDING SAFETY RISKS FROM FIREARMS [22-LL-F](#)

Sponsors: Reidy, Feeney, Beston, Chapman, Clay, Cleary, Efekoro, Fein, Kuhn, Lekakis, Mayo, Miller, Plotsky, Reinhardt, Ricard, Ward, Willingham and A. Joyce

Attachments: [22-LL-F IND - Firearm warning LL - updated 6-27-22](#)

CURRENT BUSINESS:

7. AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT REGARDING THE BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FUNDING [TMP-3466](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3466 - Sheriff's Office 2022 Byrne Justice Assistance Grant](#)