

RESOLUTION NO. 79

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE ADVANCE TRAINING INITIATIVE PROGRAM

Introduced: 3/8/21

By Audit and Finance Committee:

WHEREAS, The Executive Director of the Albany County Department of Residential Health Care Facilities has requested authorization to enter into an agreement with the New York State Department of Health (NYSDOH) regarding the Advance Training Initiative Program in the amount of \$180,557 for a term commencing January 1, 2021 and ending December 31, 2021, and

WHEREAS, The Executive Director has indicated that the agreement would allow for recruitment and retention of staff at Shaker Place Rehabilitation and Nursing Center, and that such funding will be used for education, staff development, and benefits and salaries that would assist with recruitment and retention of staff, and

WHEREAS, The Executive Director has requested to amend the 2021 Department of Residential Health Care Facilities budget to accept these funds, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to execute an agreement with the New York State Department of Health for the Advance Training Initiative Program in the amount of \$180,557 for a term commencing January 1, 2021 and ending December 31, 2021, and, be it further

RESOLVED, That the 2021 Department of Residential Health Care Facilities Budget is hereby amended as follows:

Increase Revenue Account NH2770 Other Unclassified Revenues by \$180,557

Increase Appropriation Account NH6020.1 by \$80,557 by increasing Line Item NH6020 1 9949 Experience Differential by \$80,557

Increase Appropriation Account NH6020.4 by \$100,000 by increasing Line Item NH6020 4 4039 Conferences, Training & Tuition by \$100,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward copies of this resolution to the appropriate County Officials.