

RESOLUTION NO. 199

AUTHORIZING AN AGREEMENT WITH THE NYS HEALTH DEPARTMENT REGARDING THE LEAD POISONING PREVENTION PROGRAM

Introduced: 5/9/16

By Health Committee and Mr. Clenahan:

WHEREAS, The Commissioner of the Albany County Department of Health (ACDOH) has been notified by the New York State Department of Health (NYSDOH) that grant funding in the amount of \$712,210 for the Lead Poisoning Prevention Program for the period of October 1, 2015 through September 30, 2020 is available, and

WHEREAS, The Lead Poisoning Prevention Program grant will provide funding for investigations when children are found to have elevated blood lead levels, education to the public as well as to health care providers regarding the importance of screening children for potential risks and blood testing for lead, and

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYSDOH regarding the Lead Poisoning Prevention Program for the period October 1, 2015 to September 30, 2020 in an amount not to exceed \$712,210, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

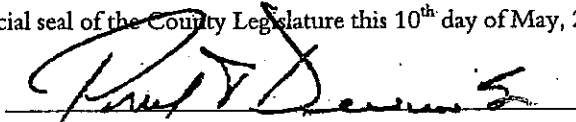
Adopted by unanimous vote. 5/9/16

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 9th day of May, 2016, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 10th day of May, 2016.


Clerk, Albany County Legislature