

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 22, 2022

5:00 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-3819](#)

Sponsors: Public Works Committee

Attachments: [10-25-22 Public Works Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AGREEMENTS WITH NEW YORK STATE INDUSTRIES FOR THE DISABLED, INC. REGARDING CUSTODIAL SERVICES AT THE FAMILY COURT, JUDICIAL CENTER, AND STEDMAN HOUSE

[22-514](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 10 14 2022](#)
[3701 RLA Form](#)
[Second Chance - Albany County Steadman 2023 PC](#)
[Second CHance Albany County Judicial Center - PC](#)
[Second Chance - Albany County Family Court 2023 - PC](#)
[Tabulation](#)
[Scope of Work](#)
[Resolution No. 273 of 2022](#)

3. AUTHORIZING AN AGREEMENT WITH GALLO CONSTRUCTION CORPORATION FOR THE CONSTRUCTION OF A SALT SHED FOUNDATION AT THE BERNE SUBDIVISION [22-515](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA Form 3751](#)
[DPW Recommendation](#)
[Purchasing Concurrence](#)
[LaMont Eng. Recommendation](#)
[RFB-2022-073 Tabulation](#)
[Gallo Construction](#)
[Gallo Apprentice Certification with ABC](#)

4. AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF GUILDERLAND REGARDING THE INSTALLATION OF A FITNESS COURT IN TAWASENTHA PARK [22-516](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[Reso. RLA 3759](#)
[Fitness Court Aerial View Photo](#)
[Tawasentha Park Proposed Fitness Area 2022](#)
[MOU Between County and NFC](#)
[Fitness Court Background Info.](#)

5. AMENDING RESOLUTION NO. 500 FOR 2021 AN AGREEMENT WITH GILBANE BUILDING COMPANY REGARDING CONSTRUCTION MANAGEMENT SERVICES FOR THE CAPITAL DISTRICT JUVENILE SECURE DETENTION FACILITY [22-517](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 11 18 2022 s](#)
[3835 RLA Form](#)
[Gilbane Amendment Request - Albany Co Youth](#)
[Detention 11.17.22](#)
[Resolution 500 of 2021](#)

6. AUTHORIZING AN AGREEMENT WITH BUNKOFF GENERAL CONTRACTORS, INC. REGARDING GENERAL WORK FOR THE CAPITAL DISTRICT JUVENILE SECURE DETENTION FACILITY CONSTRUCTION PROJECT [22-518](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 11 18 2022](#)
[3840 RLA Form](#)
[Contract 1 GWC - Albany JDC RTA 11-17-22, signed](#)
[Concur with Dept Recommendation-GC](#)
[Bunkoff](#)
[General Construction Tabulation](#)
[Resolution 500 of 2021](#)

7. AUTHORIZING AN AGREEMENT WITH DLC ELECTRIC, [22-519](#)
LLC REGARDING ELECTRICAL WORK FOR THE
CAPITAL DISTRICT JUVENILE SECURE DETENTION
FACILITY CONSTRUCTION PROJECT

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 11 18 2022](#)
[3841 RLA Form](#)
[Contract 4 EWC - Albany JDC RTA 11-17-22, signed](#)
[Concur with Dept Recommendation-EC](#)
[DLC](#)
[ELECTRICAL Tabulation](#)
[Resolution 500 of 2021](#)

8. AUTHORIZING AN AGREEMENT WITH DIGESARE [22-520](#)
MECHANICAL, INC. REGARDING MECHANICAL WORK
FOR THE CAPITAL DISTRICT JUVENILE SECURE
DETENTION FACILITY CONSTRUCTION PROJECT

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 11 18 2022](#)
[3842 RLA Form](#)
[Contract 2 PWC- Albany JDC RTA 11-17-22, signed](#)
[Concur with Dept Recommendation-PC](#)
[DiGesare](#)
[Plumbing Tabulation](#)
[Resolution 500 of 2021](#)

9. AUTHORIZING AN AGREEMENT WITH CAMPITO PLUMBING & HEATING, INC. REGARDING PLUMBING WORK FOR THE CAPITAL DISTRICT JUVENILE SECURE DETENTION FACILITY CONSTRUCTION PROJECT [22-521](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 11 18 2022](#)
[3845 RLA Form](#)
[Contract 3 MWC - Albany JDC RTA 11-17-22, signed](#)
[Concur with Dept Recommendation-MC](#)
[Campito](#)
[Mechanical Tabulation](#)
[Resolution 500 of 2021](#)

10. AUTHORIZING AN AGREEMENT WITH MLB CONSTRUCTION SERVICES, LLC FOR GENERAL CONSTRUCTION SERVICES REGARDING THE SHAKER PLACE REHABILITATION AND NURSING CENTER CHILD DAY CARE CENTER PROJECT [22-522](#)

Sponsors: Public Works Committee

Attachments: [MLB Construction Cvr Ltr](#)
[3742 RLA Form](#)
[MLB Construction Child Day Care Bid](#)
[MLB Construction Concurrence letter General](#)

11. AUTHORIZING AN AGREEMENT WITH BPI PIPING, LLC FOR MECHANICAL CONSTRUCTION SERVICES REGARDING THE SHAKER PLACE REHABILITATION AND NURSING CENTER CHILD DAY CARE CENTER PROJECT [22-523](#)

Sponsors: Public Works Committee

Attachments: [BPI Piping Cvr Ltr](#)
[3836 RLA Form](#)
[BPI Piping Child Day Care Center Bid](#)
[BPI Piping Concurrence letter Mechanical](#)

12. AUTHORIZING AN AGREEMENT WITH DIGESARE MECHANICAL FOR PLUMBING CONSTRUCTION REGARDING THE SHAKER PLACE REHABILITATION AND NURSING CENTER CHILD DAY CARE CENTER PROJECT [22-524](#)

Sponsors: Public Works Committee

Attachments: [DiGesare Mechanical Cvr Ltr](#)
[3837 RLA Form](#)
[DiGesare Mechanical Child Day Care Bid](#)
[DiGesare Mechanical Concurrence letter Plumbing](#)

13. AUTHORIZING AN AGREEMENT WITH KASSELMAN ELECTRIC FOR ELECTRICAL SERVICES REGARDING THE SHAKER PLACE REHABILITATION AND NURSING CENTER CHILD DAY CARE CENTER PROJECT [22-525](#)

Sponsors: Public Works Committee

Attachments: [Kasselman Electric Cvr Ltr](#)
[3838 RLA Form](#)
[Kasselman Electric Child Day Care Bid](#)
[Kasselman Electric Concurrence letter Electrical](#)

14. AUTHORIZING AN AGREEMENT WITH NTS DATA SERVICES, LLC REGARDING SUPPORT AND MAINTENANCE OF SOFTWARE INSTALLED AT THE ALBANY COUNTY BOARD OF ELECTIONS [22-526](#)

Sponsors: Public Works Committee

Attachments: [TMP 3794 - NTS Binder. 2023 Contract](#)