

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, October 24, 2023

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4762](#)

Sponsors: Social Services Committee

Attachments: [09-26-23 Social Services Minutes](#)

2. LOCAL LAW NO. "I" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING CHAPTER 225 OF THE ALBANY COUNTY CODE SETTING FORTH REQUIREMENTS FOR RESETTLEMENT DISCLOSURE IN ALBANY COUNTY [23-LL-I](#)

Sponsors: Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen

Attachments: [23-LL-I IND - Resettlement Disclosure Law - Revision - Oct 19](#)

CURRENT BUSINESS:

3. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF FAMILY AND NEIGHBORHOOD RESOURCE CENTER SERVICES [TMP-4663](#)

Sponsors: Social Services Committee

Attachments: [Trinity FNRC 23 24 Coverletter](#)
[RLA FORM 4663](#)
[Trinity FNRC COPS 2023-24 Justif](#)
[Res 309-22 Trinity FNRC](#)

4. AUTHORIZING AN AGREEMENT WITH CHILDREN'S HEALTH HOME OF UPSTATE NEW YORK REGARDING REIMBURSEMENT OF MEDICAID CARE MANAGEMENT SERVICES PROVIDED TO CHILDREN IN ALBANY COUNTY [TMP-4671](#)

Sponsors: Social Services Committee

Attachments: [CHHUNY RLA Cover Letter 24](#)
[RLA FORM 4671](#)
[CHHUNY 2024 RLA Justification](#)
[Res 431 - 22 CHHUNY 23](#)

5. AUTHORIZING AGREEMENTS WITH NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES AND BRIGHTSIDE UP, INC. REGARDING REGISTRATION SERVICES AND ADMINISTRATIVE COSTS [TMP-4586](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Brightside Up 2024.docm.pdf](#)
[Executed Contract Brightside Up 2023.pdf](#)

6. AUTHORIZING AN AGREEMENT WITH PETER YOUNG INDUSTRIES, INC. REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES FOR HOMELESS SINGLE WOMEN [TMP-4609](#)

Sponsors: Social Services Committee

Attachments: [Thornton Ave Cover Letter.pdf](#)
[RLA FORM 4609](#)
[Executed contract Thornton Ave 2023.pdf](#)

7. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. [TMP-4613](#)
REGARDING NON-RESIDENTIAL DOMESTIC VIOLENCE
SERVICES

Sponsors: Social Services Committee

Attachments: [Cover Letter Equinox NRDV 2024.docm.pdf](#)
[RLA FORM 4613](#)
[23-OCFS-LCM-19 TANF NRDV.pdf](#)
[23-OCFS-LCM-19-Att-A-SFY2023-24-TANF-NR-DV-All
ocations.pdf](#)
[Executed Contract Equinox NRDV 2023.pdf](#)

8. AUTHORIZING AN AGREEMENT WITH INTERFAITH [TMP-4618](#)
PARTNERSHIP FOR THE HOMELESS REGARDING
EMERGENCY AND TRANSITIONAL SHELTER
SERVICES

Sponsors: Social Services Committee

Attachments: [Cover Letter IPH 2024.pdf](#)
[RLA FORM 4618](#)
[Exected Contract IPH 2022-2023.pdf](#)

9. AUTHORIZING AN AGREEMENT WITH INTERFAITH [TMP-4619](#)
PARTNERSHIP FOR THE HOMELESS REGARDING
EMERGENCY AND TRANSITIONAL SHELTER
SERVICES AT THE SOUTH FERRY SHELTER

Sponsors: Social Services Committee

Attachments: [Cover Letter South Ferry Shelter.pdf](#)
[RLA FORM 4619](#)
[Executed Contract South Ferry Shelter 2022-2023.pdf](#)

10. AUTHORIZING AN AGREEMENT WITH INTERFAITH PARTNERSHIP FOR THE HOMELESS REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES AT MERCY HOUSE [TMP-4621](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Mercy House \(IPH\).pdf](#)
[RLA FORM 4621](#)
[Executed Contract Mercy House 2021-2022.pdf](#)

11. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN - MARILLAC RESIDENCE REGARDING THE PROVISION OF FAMILY SHELTER SERVICES [TMP-4587](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter St Catherine's - Marillac 2024.docm.pdf](#)
[RLA FORM 4587](#)
[Executed contract Marillac 2022-2023.pdf](#)

12. AUTHORIZING AN AGREEMENT WITH PINE RIDGE INDUSTRIES FOR THE PROVISION OF EMPLOYMENT SUCCESS COACHING [TMP-4590](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Pine Ridge 2024.pdf](#)
[RLA FORM 4590](#)
[Executed Contract Pine Ridge Industries 2023.pdf](#)

13. AUTHORIZING AN AGREEMENT WITH CAPITAL AREA COUNCIL OF CHURCHES REGARDING SEASONAL EMERGENCY AND TRANSITIONAL SHELTER SERVICES [TMP-4592](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Council of Churches 2023-2024.pdf](#)
[RLA FORM 4592](#)
[Executed Contract 2022-2023 Capital Area Council of Churches.pdf](#)

14. AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES [TMP-4588](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Schuyler Inn.pdf](#)
[RLA FORM 4588](#)
[Executed Contract Altamont Program 2022-2023.pdf](#)