#### COUNTY OF ALBANY

#### **BID FORM**

#### **BID IDENTIFICATION:**

Title:

**MVP Arena Loading Dock Renovation** 

Bid Number: 2024-157-GC

#### THIS BID IS SUBMITTED TO:

Pamela O Neill, Purchasing Agent Albany County Department of General Services Purchasing Division 112 State Street, Room 1000 Albany, NY 12207

- 1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into a Contract with the owner in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.
- 2. BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the Disposition of Bid Security. This Bid may remain open for ninety (90) days after the day of Bid opening. BIDDER will sign the Contract and submit the Contract Security and other documents required by the Contract Documents within fifteen days after the date of OWNER'S Notice of Award.
- 3. In submitting this Bid, BIDDER represents, as more fully set forth in this Contract, that:
  - (a) BIDDER has examined copies of all the Contract Documents and of the following addenda: (If none, so state)

| Date     | Number |
|----------|--------|
| 1/8/2025 | 1      |
| 1/9/2025 | 2      |

(receipt of all of which is hereby acknowledged) and also copies of the Notice to Bidders and the Instructions to Bidders;

(b) BIDDER has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as BIDDER deems necessary;

| (c) | This Bid is genuine and not made in the interest of or on behalf of any         |
|-----|---|
|     | undisclosed person, firm or corporation and is not submitted in conformity with |
|     | any agreement or rules of any group, association, organization or corporation;  |
|     | BIDDER has not directly or indirectly induced or solicited any other BIDDER to  |
|     | submit a false or sham Bid; BIDDER has not solicited or induced any person,     |
|     | firm or a corporation to refrain from bidding; and BIDDER has not sought by     |
|     | collusion to obtain for himself any advantage over any other Bidder or over the |
|     | owner.  |

- 4. BIDDER will complete the Work for the following prices(s): (Attach Bid Proposal)
- 5. BIDDER agrees to commence the Work within the number of calendar days or by the specific date indicated in the Contract. BIDDER agrees that the Work will be completed within the number of Calendar days or by the specific date indicated in the contract.
- 6. The following documents are attached to and made a condition of this Bid:
  - (a) Non-Collusive Bidding Certificate (Attachment "A")
  - (b) Acknowledgment by Bidder (Attachment "B")
  - (c) Vendor Responsibility Questionnaire (Attachment "C")
  - (d) Iranian Energy Divestment Certification (Attachment "D")
  - (e) MS-4-1 Certification Statement RE: Stormwter Discharges (Attachment "E")
  - (f) Bidder Qualification Questionnaire (Attachment "F")

7 Communication concerning this Rid shall be addressed to:

- (g) Non Interruption of Work Agreement (Attachment "G")
- (h) Required Apprenticeship Training Program Documentation (refer to RFB Section 27)

8. Terms used in this Bid have the meanings assigned to them in the Contract and General Provisions.

#### **COUNTY OF ALBANY**

#### **BID FORM**

#### **BID IDENTIFICATION:**

Title:

**MVP Arena Loading Dock Renovation** 

Bid Number: 2024-157-GC

#### **Conditions:**

1. All bid prices must include all materials, labor, equipment, incidentals, and other associated costs.

2. Base Bid work shall carry a 10% Base Bid Contingency Allowance for additional work discovered during construction beyond scope of work indicated on drawings and specifications. Contractor shall receive advance approval from the County Engineer prior to performing any additional work.

| GENERAL CONSTRUCTION Lump Sum Base Bid  (Price in Words):  (Price in Numbers):                       | Four hundred liften thousand eight hundred forty seven     |
|--|--|
| 10% Contingency Allowance  | s 41, 585  |
| TOTAL BID (Base Bid + Add Alternate + Contingency Allowance)  (Price in Words):  (Price in Numbers): | Fourhundred Rifty seven four hundred thirty two \$ 451,432 |

AOW Construction, LLC **COMPANY:** 30 Essex Street **ADDRESS:** Albany, NY 12206 CITY, STATE, ZIP: 518-482-3400 TEL. NO.: 518-482-3444 **FAX NO.:** 83-2875089 FEDERAL TAX ID NO.: CERTIFICATE OF REGISTRATION NUMBER (ARTICLE 8 PUBLIC WORK CONTRACTOR REGISTRY: 24-64NEY-CR James A. Urner, Jr. REPRESENTATIVE: jurner@aowconstruction.com E-MAIL: **SIGNATURE AND TITLE:** 

DATE:

1/14/2025 James A. Urner, Jr., President

## ATTACHMENT "A" NON-COLLUSIVE BIDDING CERTIFICATE PURSUANT TO SECTION 103-D OF THE NEW YORK STATE GENERAL MUNICIPAL LAW

- A. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organizations, under penalty of perjury, that to the best of knowledge and belief:
- (1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not knowingly been disclosed by the bidder and will not knowingly be disclosed by the bidder, directly or indirectly, prior to opening, to any bidder or to any competitor.
- (3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A bid shall not be considered for award nor shall any award be made where (1), (2), and (3) above have not been complied with; provided, however, that in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons thereof. Where (1), (2), and (3) above have not been complied with, the bid shall not be considered for any award nor shall any award be made unless the head of the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customer of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph "A" above.

B. Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, local law, and where such bid contains the certification referred to in paragraph "A" of this section, shall be deemed to have been authorized by the Board of Directors of the bidder, and such authorization shall be deemed to include the submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation

Signature

President

Title

**AOW Construction, LLC** 

Company Name

1/14/2025

Date

### ATTACHMENT "B" ACKNOWLEDGMENT BY BIDDER

If Individual or Individuals: STATE OF **COUNTY OF** \_\_\_\_\_, 200\_\_, before me personally appeared day of to me known and known to me to be the same person(s) described in and who executed the within instrument, and he (or they severally) acknowledged to me that he (or they) executed the same. Notary Public, State of \_\_\_\_\_ Qualified in Commission Expires If Corporation: STATE OF New York COUNTY OF Albany SS.: On this James A. Urner, Jr. to me known, who, being by me sworn, did say that he resides at (give he is the address) that President of the (name of corporation) AOW Construction, LLC the corporation described in and which executed the above instrument; that he knows the seal of the corporation, and that the seal affixed to the instrument is such corporate seal; that it was so affixed by order of the board of directors of the corporation, and that he signed his name thereto by like order. **EMILY SIMARD** NOTARY PUBLIC. STATE OF NEW YORK Registration No. 01SI0011196 Notary Public, State of New York Qualified in Saratoga County Commission Expires July 14, 20 27 Qualified in Saratoga County Commission Expires 7/14/2027 If Partnership: STATE OF **COUNTY OF** SS.: \_\_\_\_\_day of \_\_\_\_\_\_, 200\_\_\_\_, before me personally came\_\_\_\_\_\_, to me known to be the individual who executed the foregoing, and who, being duly sworn, did depose and say that he / she is a partner of the firm of\_ and that he / she has the authority to sign the same, and acknowledged that he / she executed the same as the act and deed of said partnership. Notary Public, State of \_\_\_\_\_ Qualified in \_\_\_\_\_ Commission Expires \_\_\_\_

# ATTACHMENT "C" ALBANY COUNTY VENDOR RESPONSIBILITY QUESTIONNAIRE

| 1. VE   | ENDONIS:  PRIME CON  | TRACTOR                            |   |  |              |                                |             |                      |                |
|---|--|------------------------------------|---|--|--------------|--------------------------------|-------------|----------------------|----------------|
| 2. VENDOR'S LEGAL BUSINESS NAME AOW Construction, LLC |  |                                    | 3. IDENTIFICATION NUMBERS a) FEIN # b) DUNS # |  |              |                                |             |                      |                |
| 4. D/   | B/A – Doing Busine   | ess As (if applica                 | ble) & CO                                     | UNTY FIELD:  |              | 5. WEBSITE ADD                 | RESS (if a  | applicable)          |                |
|   |  |                                    |   |  |              | www.aow                        | cons        | structio             | n.com          |
|   |  |                                    |   | ss/executive offi  |              | 7. TELEPHONE NUMBER 518-482-34 | 100         | 8. FAX NUI<br>518-48 | мвек<br>2-3444 |
|   | DDRESS OF PRIMA<br>NEW YORK STATE  |                                    |   | SS/EXECCUTIVE OF   | FICE         | 10. TELEPHONE<br>NUMBER        |             | 11. FAX NU           | JMBER          |
| Na<br>Ti<br>Te<br>Fa                                  | 12. AUTHORIZED CONTACT FOR THIE QUESTIONNAIRE  Name     James A. Urner, Jr.  Title     President     518-512-5500     518-482-3444     jurner@aowconstruction.com  |                                    |   |  |              |                                |             |                      |                |
|   | IST ALL OF THE V   |                                    |   |  |              |                                |             | \/: D                | • 1 4          |
|   | ME James A.  |                                    |   | President  |              | Craig Kennedy                  | TITLE       |                      | resident       |
|   | ME Nicole Ar   |                                    | TITLE   | Treasurer  |              | Debra Oliver                   |             | Secreta              |                |
| ATTA<br>THE C   | A DETAILED EXPLANATION IS REQUIRED FOR EACH QUESTION ANSWERED WITH A "YES," AND MUST BE PROVIDED AS AN ATTACHMENT TO THE COMPLETED QUESTIONNAIRE. YOU MUST PROVIDE ADEQUATE DETAILS OR DOCUMENTS TO AID THE COUNTY IN MAKING A DETERMINATION OF VENDOR RESPONSIBILITY. PLEASE NUMBER EACH RESPONSE TO MATCH THE QUESTION NUMBER. |                                    |   |  |              |                                |             |                      |                |
| 14.   | NAME, FEIN, or l<br>name(s), Federal E   | D/B/A OTHER T<br>Employer Identifi | THAN TH cation Nu                             | ED IN THE PAST FIV<br>OSE LISTED IN ITEM<br>mber(s) or any D/B/A r<br>nship to the vendor. | 1S 2-4 ABO   | VE? List all other bus         | siness      | Yes                  | ■ No           |
| 15.   |  | R, INCLUDING                       | PRICIPA                                       | ERVING IN A MANA<br>L OWNERS AND OFF   |              |                                |             |                      |                |
|   | a) An elected of<br>List each in-<br>to, and date  |                                    | ic official<br>business t                     | or officer?<br>itle, the name of the org   | ganization a | nd position elected or         | · appointed | ☐ Yes                | ■ No           |
|   | List each in   |                                    | business i                                    | zation in Albany Count<br>title or consulting capa   |              |                                | ition held  | Yes                  | ■ No           |

| 16. | OR CO<br>OR M<br>SHAR                         | IIN THE PAST (5) YEARS, HAS THE VENDOR, ANY INDIVIDUALS SERVING IN MANAGERIAL ONSULTING CAPACITY, PRINCIPAL OWNERS, OFFICERS, MAJOR STOCKHOLDER(S) (10% IORE OF THE VOTING SHARES FOR PUBLICLY TRADED COMPANIES, 25% OR MORE OF THE RES FOR ALL OTHER COMPANIES), AFFLITIATE OR ANY PERSON INVOLVED IN THE RING OR CONTRACTING PROCESS:   |            |
|-----|---|---|------------|
|     | a)  | <ol> <li>been suspended, debarred or terminated by a local, state or federal authority in connection with a<br/>contract or contracting process;</li> </ol>   | ☐ Yes 🚺 No |
|     |   | 2. been disqualified for cause as a bidder on any permit, license, concession franchise or lease;   |            |
|     |   | 3. entered into an agreement to a voluntary exclusion from bidding/contracting;   |            |
|     |   | <ol> <li>had a bid rejected on an Albany County contract for failure to comply with the MacBride Fair<br/>Employment Principles;</li> </ol>   |            |
|     |   | <ol><li>had a low bid rejected on a local, state or federal contract for failure to meet statutory affirmative<br/>action or M/WBE requirements on a previously held contract;</li></ol>  |            |
|     |   | <ol> <li>had status as a Women's Business Enterprise, Minority Business Enterprise or Disadvantaged<br/>Business Enterprise, de-certified, revoked or forfeited;</li> </ol>   |            |
|     |   | <ol> <li>been subject to an administrative proceeding or civil action seeking specific performance or<br/>restitution in connection with any local, state or federal government contract;</li> </ol>  |            |
|     |   | 8. been denied an award of a local, state or federal government contract, had a contract suspended or had a contract terminated for non-responsibility; or  |            |
|     |   | <ol><li>had a local, state or federal government contract suspended or terminated for cause prior to the<br/>completion of the term of the contract.</li></ol>  |            |
|     | b)  | been indicted, convicted, received a judgment against them or a grant of immunity for any business-related conduct constituting a crime under local, state or federal law including but not limited to, fraud extortion, bribery, racketeering, price-fixing, bid collusion or any crime related to truthfulness and/or business conduct?   | ☐ Yes ✓ No |
|     | c)  | been issued a citation, notice, violation order, or are pending an administrative hearing or proceeding or determination of violations of:  | ☐ Yes 🗸 No |
|     |   | 1. federal, state or local health laws, rules or regulations.   | lonio-mod  |
| 17. | JUDG!<br>AGEN                                 |   | Yes No     |
|     | judgmo<br>amoun                               | te if this is applicable to the submitting vendor or affiliate. State whether the situation(s) was a claim, ent, injunction, lien or other with an explanation. Provide the name(s) and address(es) of the agency, the it of the original obligation and outstanding balance. If any of these items are open, unsatisfied, indicate tus of each item as "open" or "unsatisfied."  |            |
| 18. | DURI  | NG THE PAST THREE (3) YEARS, HAS THE VENDOR FAILED TO:  |            |
|     |   | file returns or pay any applicable federal, state or city taxes?  Identify the taxing jurisdiction, type of tax, liability year(s), and tax liability amount the vendor failed to file/pay and the current status of the liability.   | ☐ Yes ✓ No |
|     | <b>b</b> ) i                                  | file returns or pay New York State unemployment insurance?  Indicate the years the vendor failed to file/pay the insurance and the current status of the liability.   | ☐ Yes No   |
|     |   | Property Tax<br>Indicate the years the vendor failed to file.   | ☐ Yes ✓ No |
| 19. | ITS AF<br>BANK<br>REGAI<br>Indicate<br>and FE | ANY BANKRUPTCY PROCEEDINGS BEEN INITIATED BY OR AGAINST THE VENDOR OR FFILIATES 1 WITHIN THE PAST SEVEN (7) YEARS (WHETHER OR NOT CLOSED) OR IS ANY (RUPTCY PROCEEDING PENDING BY OR AGAINST THE VENDOR OR ITS AFFILIATES RDLESS OR THE DATE OF FILING? We if this is applicable to the submitting vendor or affiliate. If it is an affiliate, include the affiliate's name EIN. Provide the court name, address and docket number. Indicate if the proceedings have been initiated, a pending or have been closed. If closed, provide the date closed. | ☐ Yes ■ No |
| 20. | BELIE<br>IT? Pro<br>Ration,                   | E VENDOR CURRENTLY INSOLVENT, OR DOES VENDOR CURRENTLY HAVE REASON TO EVE THAT AN INVOLUNTARY BANKRUPTCY PROCEEDING MAY BE BROUGHT AGAINST ovide financial information to support the vendor's current position, for example, Current Ration, Debt and Accounts Payable, Cash Flow and any documents that will provide the agency with an tanding of the vendor's situation.  | ☐ Yes ■ No |

.

| 21. | IN THE PAST FIVE (5) YEARS, HAS THE VENDOR OR ANY AFFILIATES1:   | ☐ Yes | ■ No |
|-----|--|-------|------|
|     | <ul> <li>a) defaulted or been terminated on, or had its surety called upon to complete, any contract (public or private)<br/>awarded;</li> </ul>   |       |      |
|     | Indicate if this is applicable to the submitting vendor or affiliate. Detail the situation(s) that gave rise to the negative action, any corrective action taken by the vendor and the name of the contracting agency. |       |      |

1 "Affiliate" meaning: (a) any entity in which the vendor owns more than 50% of the voting stock; (b) any individual, entity or group of principal owners or officers who own more than 50% of the voting stock of the vendor; or (c) any entity whose voting stock is more than 50% owned by the same individual, entity or group described in clause (b). In addition, if a vendor owns less than 50% of the voting stock of another entity, but directs or has the right to direct such entity's daily operations, that entity will be an "affiliate" for purposes of this questionnaire.

#### ALBANY COUNTY VENDOR RESPONSIBILITY QUESTIONNAIRE

FEIN#

| State of:New York ) ss:  |  |
|--|--|
| ) ss:<br>County of: Albany )   |  |
| CERTIFICATION:   |  |
| Albany in making a determination regarding an awar<br>the County may in its discretion, by means which it r<br>made herein; acknowledges that intentional submissi<br>under Penal Law Section 210.40 or a misdemeanor u<br>also be punishable by a fine and/or imprisonment of | s submitted for the express purpose of assisting the County of d of contract or approval of a subcontract; acknowledges that may choose, verify the truth and accuracy of all statements on of false or misleading information may constitute a felony nder Penal Law Section 210.35 or Section 210.45, and may up to five years under 18 USC Section 1001 and may result in submitted in this questionnaire and any attached pages is true, |
| <ul> <li>submitting vendor;</li> <li>Has supplied full and complete responses information ad belief;</li> <li>Is knowledgeable about the submitting ver</li> <li>Understands that Albany County will rely into a contract with the vendor;</li> </ul>                          | contained in the questionnaire and any pages attached by the to each item therein to the best of his/her knowledge,  |
| Name of Business AOW Construction, LLC   | Signature of Owner   |
| Address 30 Essex Street  | Printed Name of Signatory James A. Urner, Jr.  |
| City, State, Zip Albany, NY 12206  | Title President  |
| Sworn before me dis 14th day of January , 20 25 Notary Public  |  |
| U  | James A. Urner, Jr.  |
| EMILY SIMARD  NOTARY PUBLIC, STATE OF NEW YORK  Registration No. 01510011196  Qualified in Saratoga County  Commission Expires July 14, 20_27  | Printed Name Signature 1/14/2025 Date  |

# Attachment "D" Certification Pursuant to Section 103-g Of the New York State General Municipal Law

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the New York State Finance Law.
- B. A Bid/Proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefor. Where Paragraph A above cannot be complied with, the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
  - The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
  - 2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.

Signature

President

Title

1/14/2025

Company Name

**AOW Construction, LLC** 

Date

#### **ATTACHMENT "E"**

### <u>Sheet MS4-1: Bidder/Proposer Certification Statement (to be used with Section 34 Part A – General Contracts)</u>

As a bidder seeking to provide services on behalf of Albany County, I certify under penalty of law that I understand and agree to comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 Permit) and Albany County Local Law 7 of 2007, and agree to implement any Best Management Practices or corrective actions identified by Albany County or an authorized representative thereof as necessary to maintain compliance. I understand that Albany County must comply with the terms and conditions of the aforementioned MS4 Permit, and that it is unlawful for any person to directly or indirectly cause or contribute to a violation of water quality standards. I am also aware that County Local Law 7 of 2007 prohibits any activities that cause or contribute to a violation of the County's SPDES permit. Further, I understand that any non-compliance by Albany County will not diminish, eliminate or lessen my own liability.

| Name of 1               | Third Party Entity: AOW Construction, LLC  |
|-------------------------|--|
| Address:                | 30 Essex Street  |
|                         | Albany, NY 12206   |
| Phone Nu                | mber(s): 518-482-3400  |
| to the Alb<br>potential | on of activities to be performed by your firm or organization within Albany County are related any County Storm Water Management Program (SWMP) (include any activities that have the to generate or prevent pollution and/or affect water quality): |
|                         | val and reinstallation of overhead doors, loading docks, and   |
| dock le                 | evelers. Creation of new dock offices.   |
| Description             | on of where the work is to be performed within Albany County facilities:   |
| Work p                  | performed at MVP Arena loading dock area   |
|                         | da   |
|                         | Signature  |
|                         | James A. Urner, Jr.  |
|                         | Printed Name   |
|                         | President  |
|                         | Title  |
|                         | 1/14/2025  |
|                         | Date   |

The undersigned guarantees the accuracy of all statements and answers herein contained. (Please print in ink or type in the spaces provided). Attach additional sheets if necessary. This statement of Bidder's qualifications is required of all Bidders. Additional data on Bidder's qualifications may be requested from selected Bidders after the Bid opening.

| l. | How many years has your firm been in business? 4  | ears  |
|----|---|-------|
| 2. | List up to three (3) projects of this nature that you have completed in the last three (3) years give the name, address and telephone number of a reference from each. Also give completion date, the original contract bid price and the completed cost of each project listed | e the |
|    | See Attached  |       |
|    |   |       |
|    |   |       |
|    | 2   |       |
|    |   |       |
|    | 3   |       |
|    |   |       |
|    |   |       |

| 3. | List projects presently under contract by your firm, the dollar volume of the contract and the percentage completion of the contract.  |
|----|--|
|    | See Attached   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 4. | Has your firm ever failed to complete work awarded to it, if so, state where and why.  |
|    | No   |
|    |  |
|    |  |
|    |  |
| 5. | Is your firm presently or has your firm ever been a party defendant in a lawsuit commenced against your firm alleging failure to properly complete work in accordance with the contract for same; if so, give details. |
|    | No   |
|    | •  |
|    |  |
|    |  |
|    |  |

| 6. | Has your firm received two (2) final determinations within any consecutive six-year period, the second final determination occurring within the past five (5) years, that your firm willfully failed to pay the prevailing rate of wages or to provide supplements with Article 8 of the Labor Law, if so, give details. |  |  |  |  |
|----|--|--|--|--|--|
|    | No   |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
| 7. | Do you plan to sublet any part of this work? If so, give details.  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
| 8. | Give the name, address and telephone number of an individual who represents each of the following and whom the Owner may contact to investigate your financial responsibility: a surety, and a bank.   |  |  |  |  |
|    | Patty Erwin, Vice President, NBT Bank, North America, 80 Wolf Road, Suite 101, Albany, NY 12205 518-437-4107   |  |  |  |  |
|    | Casey LaChapelle, Vice President, Surety & Construction Services, NFP, 159 Wolf Road, Albany, NY 12205 518-244-4284  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |

| 9. | Give a summary of your financial statement. (List assets and liabilities, use an insert sheet, if needed).  |
|----|---|
|    | See Attached  |
|    |   |
|    | ·   |
|    |   |
|    |   |
|    | State the true, exact, correct and complete name of the partnership, corporation or trade name under which you do business, and the address of the place of business. (If a corporation, state the name and title of all officers. If a partnership, state the name of all partners. If a trade name, state the names of the individuals who do business under the trade name.) It is absolutely necessary that information be furnished.  AOW Construction |
|    | Correct Name of Bidder  |
|    | (a) The business is a: Corporation  |
|    | (b) The address of principal place of business is: 30 Essex Street, Albany, NY 12206  |
|    | (c) The names of the corporate officers, or partners, or individuals doing business under a trade name, are as follows:   |
|    | James A. Urner, Jr President, Craig Kennedy - VP,   |
|    | Nicole Armsby - Treasurer & Debra Oliver - Secretary  |
|    |   |

| 11. Is your firm qualified to do business in If No, signing this qualification statem prior to award of contract immediately under the statement of the stateme | nent constitutes agreement to obtain such qualification |
|--|---|
|  | AOW Construction, LLC                                   |
|  | Firm  |
| Dated: 1/14/2025   | Ву  |
|  | James A. Urner, Jr.                                     |

### ATTACHMENT "G" NON-INTERRUPTION OF WORK AGREEMENT

By submission of the bid for:

The bidder agrees that if this bid is accepted, he/she will not intentionally engage in any course of conduct or activity, or employ for the purposes of performing the public work, any subcontractors, employees, labor or materials which will or may result in the interruption of the performance of the public work due to labor strife or unrest by workmen employed by the bidder or by any of the trades working in or about the public works and/or premises where the work is being performed.

| Firm:  | AOW Construction, LLC |
|--------|-----------------------|
| By:    | Jud                   |
|        | (Signature)           |
|        | James A. Urner, Jr.   |
|        | (Typed)               |
| Title: | President             |
| Date:  | 1/14/2025             |



AOW Construction 30 Essex Street Albany, New York 12206

|  |                                    |                         | Major Projects Completed - Last 5 Years - Last Updated 30 September, 2024 | s - Last Updated 30 Septem        | ber, 2024                 |                        |                   |                 |                    |
|--|------------------------------------|-------------------------|---|-----------------------------------|---------------------------|------------------------|-------------------|-----------------|--------------------|
|  | AOW                                |                         |   |                                   |                           |                        |                   |                 | % Complete         |
| Project Name/Owner/Contact   | Construction<br>Role               | Contact Phone<br>Number | Contact Email   | Architect                         | Architect Phone<br>Number | Contract Award<br>Date | Date<br>Completed | Contract Amount | with Own<br>Forces |
| Steamboat Phase I Renovations / AHA / Tim O'Byrne                                    | Prime                              | (518)641.7536           | TOByrne@AlbanyHousing.org   | SWBR                              | (315)488 5635             | Oct-22                 | 111-24            | ¢31 308 500     | %21                |
| Albany High School Phase 3 Addition<br>and Renovation / Turner (CM) / Bill<br>Steele | Subcontractor to<br>AOW Associates | (518)419.0664           | wsteele@tcco.com  | CS Arch                           | (518)463.0868             | Jul-20                 | Oct-23            | \$27,747,100    | 15%                |
| Martin Luther King Phase II / THA / Deb Subcontractor to<br>Witkowski AOW Associates | Subcontractor to<br>AOW Associates | (518)273.3600           | deb.witowski@troyhousing.org  | RIDA Architecture                 | (518)713.4537             | Aug-19                 | Nov-20            | \$11,558,800    | 20%                |
| SUNY Albany Campus Building 35<br>Renovation / SUNY / John Baldwin                   | Subcontractor to<br>AOW Associates | (518)442.3874           | <u>ibaldwin@albanv.edu</u>  | JMZ Architects & Planners         | (518)793.0786             | Apr-20                 | Jun-22            | \$9,071,400     | 20%                |
| Whiteface Mid-Station Lodge (Gilbane - Subcontractor to CM) / ORDA / Bob Hammond     | Subcontractor to<br>AOW Associates | (518)302.5332           | bhammond@orda.org   | AES Northeast                     | (518)561.1598             | Jul-20                 | Apr-22            | \$7,349,000     | 25%                |
| Health & Stem Building / HVCC / Steve<br>Cowan                                       | Prime                              | (518)857.5409           | <u>s.cowan@hvcc.edu</u>   | Mosaic Associates                 | (518)479.4000             | Apr-22                 | Oct-23            | \$6,441,100     | 15%                |
| SUNY Albany Lecture Center Phase IV / Subcontractor to SUCF / Michelle Grant         | Subcontractor to<br>AOW Associates | (518)320.3235           | Michelle.Grant@suny.edu   | Architecture +                    | (518)272.4481             | Jan-22                 | Jan-24            | \$5,871,700     | 20%                |
| Eastern Star Home/Jeffrey French   | Subcontractor to<br>AOW Associates | (315)736.9311           | <u>lfrench@eshomenv.org</u>   | John W Baumgarten Architect<br>PC | (516)939.2333             | May-18                 | Aug-21            | \$5,840,700     | 15%                |
| 911 Pulbic Safety Building / Albany<br>County Sheriff / Michael Martin               | Subcontractor to<br>AOW Associates | (518)447.7032           | mmartin@albanvcountv.com  | SEI Design Group                  | (585)442.7010             | 9/1/2021               | Apr-23            | \$4,964,100     | 20%                |
| Fort Hudson Nursing Renovation / Fort<br>Hudson Network/ Andrew Cruikshank           | Subcontractor to<br>AOW Associates | (518)747.2811           | acruikshank@forthudson.com  | Angerame Architects               | (518)454.9333             | Dec-16                 | Dec-20            | \$4,904,100     | 20%                |
| Farren Care Center Demolition / SPHP /<br>Michael Tierney                            | Prime                              | (518)525.3111           | Michael Tiernev@sphp.com  | Cannon Design                     | (617)742.5440             | Oct-22                 | Apr-24            | \$4,754,900     | 2%                 |
| 5th Floor Renovation / SUCF / Natalie<br>Christman                                   | Subcontractor to<br>AOW Associates | (518)813.7196           | natalie.christman@suny.edu  | Holt Architects                   | (607)273.7600             | Sep-22                 | Apr-24            | \$4,370,400     | 15%                |
| Wilton Primary Care Phases 2 & 3 /<br>Saratoga Hospital / Jeff Casale                | Prime                              | (518)583.8457           | <u>icasale@saratogahospital.org</u>                                       | SMRT Architects & Engineers       | (877)700.7678             | Aug-21                 | Jun-22            | \$4,036,500     | 30%                |



Construction Management General Construction

30 Essex Street Albany, New York 12206

AOW Construction

Anticipated Completion Nov-25 Aug-26 Aug-25 Jul-26 Nov-24 Feb-25 Oct-25 Nov-24 Jul-24 Dec-24 Oct-24 Oct-24 Dec-24 Oct-24 Date % Complete %66 75% 32% 88% %66 85% %66 95% 22% % 2% 95% % % \$3,260,100 Contract Value \$31,180,800 \$21,493,300 \$12,733,800 \$8,751,700 \$7,967,900 \$6,271,900 \$5,446,700 \$5,337,800 \$4,370,400 \$4,252,300 \$3,820,900 \$3,792,200 \$3,497,700 Contract Award Date Mar-24 Mar-23 May-23 May-23 Aug-23 Mar-24 Apr-24 Feb-22 Sep-22 Sep-22 Sep-22 Jui-24 Jul-24 Jul-24 Architect Phone Number (518)452.3740 (518)454.9300 (518)453.4500 (518)533-2171 (607)273.7600 (518)796.6236 (518)793.1015 (518)320.8250 (518)898.9826 (518)463.0868 (617)350.7900 (518)713.4537 (518)272.4481 (518)793.1015 Hyman Hayes Associates Major Projects in Progress - Last Updated 30 September, 2024 Angerame Architects The Architectural Collaborative Architect Franklin McCredie RIDA Architecture CS Arch C2 Design Group ME Engineering Richard E Jones Richard E Jones 10lt Architects Architecture + rchitecture Associates Associates CS Arch CHA Erin.reich@schenectadycountyny.goy John.Neri@albanycountyny.gov Jonathan.Otterbeck@sphp.com deb.witowski@troyhousing.org Contact Email Michael.Tierney@sphp.com ddickinson@csarchpc.com David.Wendth@sphp.com Tpierson@ssgastro.com dlacomb@albany.edu jolszews@dasny.org johunt@tcco.com Contact Phone Number (518)442.3400 (518)442.3353 (518)525.3110 (518)273.3600 (518)525.3111 (518)338.8026 (518)813.7196 (518)271.5024 (518)831.1500 (518)898.9826 (518)447.5562 (518)419.5101 (518)432.0277 (518)442.3874 Subcontractor to AOW Associates AOW Construction Role rime rime Prime Prime SUNY Albany PAC Electrical System Upgrade Phase 1 / David LaComb SUNY Albany Lecture Center Phase V / SUNY / John Saratoga Schenectady Gastroenterology Associates Sunnyview Hospital Renovation / SPHP / Jonathan Beverwyck Modernization / SPHP / David Wendth Albany County Airport Conource A Rehabilitation /Turner (CM) / Robert Wagner Glen Eddy Modernization & ALU / SPHP / Michael Renovate Former Albany High School Building -5th Floor Renovation / SUCF / Natalie Christman Shaker Place Vehicle Storage Facility / Albany roy Housing Authority Conway Court/ Deb Phase II / Doug Dickinson (CS Arch) Ray Wemple Memorial Rink/ Schenectady County/Erin Reich Albany High School Phase 4 Additions and Project Name/Owner/Contact SUNY Albany Livingston Tower Refresh/ DASNY/John Olszewski Renovations / Turner (CM) / John Hunt County/John Neri / Tom Pierson Otterbeck Baldwin



LABORERS LOCAL UNION

January 8, 2024

To Whom it May Concern,

This letter is to confirm that AOW Construction. LLC is affiliated with AOW Associates, Inc., signatory to the North Atlantic States Regional Council of Carpenters Collective Bargaining Agreement and participates in a registered and approved New York State Apprenticeship Training Program with the North Atlantic Apprenticeship Training Program Fund.

If you require any additional information, please feel free to contact our office.

Sincerely,

Anthony Fresina Business Manager

LABORERS LOCAL UNION 190 668 WEMPLE ROAD GLENMONT, NY 12077 : PHONE: (518) 465-1254



#### NORTH ATLANTIC STATES REGIONAL COUNCIL OF CARPENTERS

### United Brotherhood of Carpenters and Joiners of America

Joseph Byrne Executive Secretary Treasurer



William Banfield Assistant whe Executive Secretary Treasurer

January 5, 2024

To Whom it May Concern,

This letter is to confirm that AOW Construction, LLC is affiliated with AOW Associates, Inc., signatory to the North Atlantic States Regional Council of Carpenters Collective Bargaining Agreement and participates in a registered and approved New York State Apprenticeship Training Program with the North Atlantic Apprenticeship Training Program Fund.

If you require any additional information, please feel free to contact our office.

Sincerely

Christopher Dugan

**Business Manager** 

North Atlantic States Regional Council of Carpenters

cdugan@nasrcc.org

518-453-3619

#### **COUNTY OF ALBANY**

#### **BID FORM**

#### **BID IDENTIFICATION:**

Title:

**MVP Arena Loading Dock Renovation** 

Bid Number: 2024-157-GC

#### THIS BID IS SUBMITTED TO:

Pamela O Neill, Purchasing Agent Albany County Department of General Services Purchasing Division 112 State Street, Room 1000 Albany, NY 12207

- 1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into a Contract with the owner in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.
- 2. BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the Disposition of Bid Security. This Bid may remain open for ninety (90) days after the day of Bid opening. BIDDER will sign the Contract and submit the Contract Security and other documents required by the Contract Documents within fifteen days after the date of OWNER'S Notice of Award.
- 3. In submitting this Bid, BIDDER represents, as more fully set forth in this Contract, that:
  - (a) BIDDER has examined copies of all the Contract Documents and of the following addenda: (If none, so state)

| Date     | Number |
|----------|--------|
| 1/8/2025 | 1      |
| 1/9/2025 | 2      |

(receipt of all of which is hereby acknowledged) and also copies of the Notice to Bidders and the Instructions to Bidders;

(b) BIDDER has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as BIDDER deems necessary;

| (c) | This Bid is genuine and not made in the interest of or on behalf of any         |
|-----|---|
|     | undisclosed person, firm or corporation and is not submitted in conformity with |
|     | any agreement or rules of any group, association, organization or corporation;  |
|     | BIDDER has not directly or indirectly induced or solicited any other BIDDER to  |
|     | submit a false or sham Bid; BIDDER has not solicited or induced any person,     |
|     | firm or a corporation to refrain from bidding; and BIDDER has not sought by     |
|     | collusion to obtain for himself any advantage over any other Bidder or over the |
|     | owner.  |
|     |   |

- 4. BIDDER will complete the Work for the following prices(s): (Attach Bid Proposal)
- 5. BIDDER agrees to commence the Work within the number of calendar days or by the specific date indicated in the Contract. BIDDER agrees that the Work will be completed within the number of Calendar days or by the specific date indicated in the contract.
- 6. The following documents are attached to and made a condition of this Bid:
  - (a) Non-Collusive Bidding Certificate (Attachment "A")
  - (b) Acknowledgment by Bidder (Attachment "B")
  - (c) Vendor Responsibility Questionnaire (Attachment "C")
  - (d) Iranian Energy Divestment Certification (Attachment "D")
  - (e) MS-4-1 Certification Statement RE: Stormwter Discharges (Attachment "E")
  - (f) Bidder Qualification Questionnaire (Attachment "F")

7 Communication concerning this Rid shall be addressed to:

- (g) Non Interruption of Work Agreement (Attachment "G")
- (h) Required Apprenticeship Training Program Documentation (refer to RFB Section 27)

| <br> | <br> |
|------|------|
|      |      |
|      |      |
|      |      |

8. Terms used in this Bid have the meanings assigned to them in the Contract and General Provisions.

#### **COUNTY OF ALBANY**

#### **BID FORM**

#### **BID IDENTIFICATION:**

Title:

**MVP Arena Loading Dock Renovation** 

Bid Number: 2024-157-GC

#### **Conditions:**

1. All bid prices must include all materials, labor, equipment, incidentals, and other associated costs.

2. Base Bid work shall carry a 10% Base Bid Contingency Allowance for additional work discovered during construction beyond scope of work indicated on drawings and specifications. Contractor shall receive advance approval from the County Engineer prior to performing any additional work.

| GENERAL CONSTRUCTION Lump Sum Base Bid  (Price in Words):  (Price in Numbers):                       | 415 047 - 415 847 - | seem<br>tra |
|--|---------------------|-------------|
| 10% Contingency Allowance  | s 41,585            |             |
| TOTAL BID (Base Bid + Add Alternate + Contingency Allowance)  (Price in Words):  (Price in Numbers): | 467 432             | rts to      |

AOW Construction, LLC **COMPANY:** 30 Essex Street ADDRESS: Albany, NY 12206 CITY, STATE, ZIP: 518-482-3400 TEL. NO.: 518-482-3444 **FAX NO.:** 83-2875089 **FEDERAL TAX ID NO.:** CERTIFICATE OF REGISTRATION NUMBER (ARTICLE 8 PUBLIC WORK CONTRACTOR REGISTRY: 24-64NEY-CR James A. Urner, Jr. REPRESENTATIVE: jurner@aowconstruction.com E-MAIL: SIGNATURE AND TITLE: James A. Urner, Jr., President 1/14/2025

DATE:

## ATTACHMENT "A" NON-COLLUSIVE BIDDING CERTIFICATE PURSUANT TO SECTION 103-D OF THE NEW YORK STATE GENERAL MUNICIPAL LAW

- A. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organizations, under penalty of perjury, that to the best of knowledge and belief:
- (1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not knowingly been disclosed by the bidder and will not knowingly be disclosed by the bidder, directly or indirectly, prior to opening, to any bidder or to any competitor.
- (3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A bid shall not be considered for award nor shall any award be made where (1), (2), and (3) above have not been complied with; provided, however, that in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons thereof. Where (1), (2), and (3) above have not been complied with, the bid shall not be considered for any award nor shall any award be made unless the head of the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customer of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph "A" above.

B. Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, local law, and where such bid contains the certification referred to in paragraph "A" of this section, shall be deemed to have been authorized by the Board of Directors of the bidder, and such authorization shall be deemed to include the submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation

|           | Signature             |
|-----------|-----------------------|
|           | President             |
|           | Title                 |
| 1/14/2025 | AOW Construction, LLC |
| Date      | Company Name          |

### **ATTACHMENT "B"**

ACKNOWLEDGMENT BY BIDDER If Individual or Individuals: STATE OF On this \_\_\_\_day of \_\_\_\_\_, 200\_\_, before me personally appeared to me known and known to me to be the same person(s) described in and who executed the within instrument, and he (or they severally) acknowledged to me that he (or they) executed the same. Notary Public, State of \_\_\_\_\_ Qualified in \_\_\_\_\_

| If Corporation:   | Commission Expires   |
|---|--|
| STATE OF New York OCUNTY OF Albany  | SS.:   |
| On this 14th day of Janua James A. Urner, Jr. address) Glenmont, NY President AOW Construction, LLC | to me known, who, being by me sworn, did say that he resides at (give title of the (name of corporation , the corporation described in and which executed the above                                      |
|   | poration, and that the seal affixed to the instrument is such corporate seal of directors of the corporation, and that he signed his name thereto by like NEW YORK 1196 Notary Public, State of New York |
| If Partnership:   | Commission Expires 7/14/2027   |
| sworn, did depose and say that he / she is a pa   | SS.:   |
|   | Notary Public, State of  Qualified in  |
|   | Commission Expires   |

# ATTACHMENT "C" ALBANY COUNTY VENDOR RESPONSIBILITY QUESTIONNAIRE

| 1. VENDO IS:  PRIME CONTRACTOR   |  |               |   |             |             |             |
|--|--|---------------|---|-------------|-------------|-------------|
| 2. VENDOR'S LEGAL BUSINESS NAM   | ИЕ   |               | 3. IDENTIFICATI                         | ON NUMI     | BERS        |             |
| AOW Construction, LLC  |  |               | a) FEIN#                                |             |             |             |
| ·  |  |               | b) DUNS #                               |             |             |             |
| 4. D/B/A – Doing Business As (if applica   | ble) & COUNTY FIELD:   |               | 5. WEBSITE ADD                          | RESS (if a  | applicable) | ****        |
|  |  |               | www.aow                                 | cons        | structio    | n.com       |
| 6. ADDRESS OF PRIMARY PLACE OF   | BUSINESS/EXECUTIVE OFFI  | CE            | 7. TELEPHONE                            |             | 8. FAX NU   | MBER        |
| 30 Essex Street,   | Albany, NY 12  | 2206          | NUMBER<br>518-482-34                    | 100         | 518-48      | 2-3444      |
| 9. ADDRESS OF PRIMARY PLACE OF<br>IN NEW YORK STATE, if different from   |  | FICE          | 10. TELEPHONE<br>NUMBER                 |             | 11. FAX NU  | JMBER       |
| Title President Telephone Number 518-512-5 Fax Number e-mail jurner@a  | 5500<br>3444<br>owconstruction.com   |               |   |             |             |             |
| 13. LIST ALL OF THE VENDOR'S PRI   | T  | Γ             |   |             |             |             |
| a) NAME James A. Urner, Jr.  | титье President  | b) NAME       | Craig Kennedy                           | TITLE       | ····        | resident    |
| c) NAME Nicole Armsby TITLE Treasurer d) NAME Debra Oliver   |  |               |   | TITLE       | Secreta     | ary         |
| A DETAILED EXPLANATION IS REQUATTACHMENT TO THE COMPLETED THE COUNTY IN MAKING A DETERMINE QUESTION NUMBER.                            | OUESTIONNAIRE. YOU MU  | IST PROVII    | DE ADEQUATE DE                          | TAILS OR    | L DOCUMEN'  | TS TO AID   |
| 14. DOES THE VENDOR USE, OR F<br>NAME, FEIN, or D/B/A OTHER '<br>name(s), Federal Employer Identif<br>numbers were/are in use. Explain | ΓΗΑΝ THOSE LISTED IN ITEM ication Number(s) or any D/B/A r                   | 1S 2-4 ABO    | VE? List all other bus                  | siness      | ☐ Yes       | ■ No        |
| 15. ARE THERE ANY INDIVIDUAL<br>TO THE VENDOR, INCLUDING<br>PAST ONE (1) YEARS HAVE SE   | PRICIPAL OWNERS AND OF   |               |   |             |             | · ·         |
| a) An elected or appointed pub<br>List each individual's name,<br>to, and dates of service   | lic official or officer? business title, the name of the org                 | ganization a  | nd position elected or                  | · appointed | ☐ Yes       | ■ No        |
| b) An officer of any political p<br>List each individuals name,<br>with applicable service date  | arty organization in Albany Coun-<br>business title or consulting capa<br>s. | ty, whether p | paid or unpaid?  official political pos | ition held  | ☐ Yes       | <b>™</b> No |

| 16. | OR CO<br>OR M<br>SHAR                       | IN THE PAST (5) YEARS, HAS THE VENDOR, ANY INDIVIDUALS SERVING IN MANAGERIAL DISSULTING CAPACITY, PRINCIPAL OWNERS, OFFICERS, MAJOR STOCKHOLDER(S) (10% ORE OF THE VOTING SHARES FOR PUBLICLY TRADED COMPANIES, 25% OR MORE OF THE ES FOR ALL OTHER COMPANIES), AFFLITIATE OR ANY PERSON INVOLVED IN THE ING OR CONTRACTING PROCESS:  |            |
|-----|---|---|------------|
|     | a)  | <ol> <li>been suspended, debarred or terminated by a local, state or federal authority in connection with a<br/>contract or contracting process;</li> </ol>   | ☐ Yes 🚺 No |
|     |   | 2. been disqualified for cause as a bidder on any permit, license, concession franchise or lease;   |            |
|     |   | 3. entered into an agreement to a voluntary exclusion from bidding/contracting;   |            |
|     |   | <ol> <li>had a bid rejected on an Albany County contract for failure to comply with the MacBride Fair<br/>Employment Principles;</li> </ol>   |            |
|     |   | <ol><li>had a low bid rejected on a local, state or federal contract for failure to meet statutory affirmative<br/>action or M/WBE requirements on a previously held contract;</li></ol>  |            |
|     |   | <ol><li>had status as a Women's Business Enterprise, Minority Business Enterprise or Disadvantaged<br/>Business Enterprise, de-certified, revoked or forfeited;</li></ol>   |            |
|     |   | <ol> <li>been subject to an administrative proceeding or civil action seeking specific performance or<br/>restitution in connection with any local, state or federal government contract;</li> </ol>  |            |
|     |   | 8. been denied an award of a local, state or federal government contract, had a contract suspended or had a contract terminated for non-responsibility; or  |            |
|     |   | <ol><li>had a local, state or federal government contract suspended or terminated for cause prior to the<br/>completion of the term of the contract.</li></ol>  |            |
|     | b)  | been indicted, convicted, received a judgment against them or a grant of immunity for any business-related conduct constituting a crime under local, state or federal law including but not limited to, fraud extortion, bribery, racketeering, price-fixing, bid collusion or any crime related to truthfulness and/or business conduct?   | ☐ Yes ✓ No |
|     | c)  | been issued a citation, notice, violation order, or are pending an administrative hearing or proceeding or determination of violations of:  | ☐ Yes 🗸 No |
|     |   | 1. federal, state or local health laws, rules or regulations.   | <b>L</b>   |
| 17. |   | E PAST THREE (3) YEARS, HAS THE VENDOR OR ITS AFFILIATES 1 HAD ANY CLAIMS,<br>MENTS, INJUNCTIONS, LIENS, FINES OR PENALTIES SECURED BY ANY GOVERNMENTAL<br>CY?  | Yes No     |
|     | judgm<br>amoun                              | the if this is applicable to the submitting vendor or affiliate. State whether the situation(s) was a claim, tent, injunction, lien or other with an explanation. Provide the name(s) and address(es) of the agency, the tof the original obligation and outstanding balance. If any of these items are open, unsatisfied, indicate thus of each item as "open" or "unsatisfied."   |            |
| 18. | DURI  | NG THE PAST THREE (3) YEARS, HAS THE VENDOR FAILED TO:  |            |
|     |   | file returns or pay any applicable federal, state or city taxes?<br>Identify the taxing jurisdiction, type of tax, liability year(s), and tax liability amount the vendor failed<br>to file/pay and the current status of the liability.  | ☐ Yes ✓ No |
| :   | b)  | file returns or pay New York State unemployment insurance?  Indicate the years the vendor failed to file/pay the insurance and the current status of the liability.   | ☐ Yes 🚺 No |
|     | c)  | Property Tax<br>Indicate the years the vendor failed to file.   | ☐ Yes ✓ No |
| 19. | ITS AI<br>BANK<br>REGA<br>Indicat<br>and FE | ANY BANKRUPTCY PROCEEDINGS BEEN INITIATED BY OR AGAINST THE VENDOR OR FILIATES 1 WITHIN THE PAST SEVEN (7) YEARS (WHETHER OR NOT CLOSED) OR IS ANY RUPTCY PROCEEDING PENDING BY OR AGAINST THE VENDOR OR ITS AFFILIATES RDLESS OR THE DATE OF FILING?  e if this is applicable to the submitting vendor or affiliate. If it is an affiliate, include the affiliate's name EIN. Provide the court name, address and docket number. Indicate if the proceedings have been initiated, pending or have been closed. If closed, provide the date closed. | ☐ Yes ■ No |
| 20. | BELIE<br>IT? Pro<br>Ration                  | E VENDOR CURRENTLY INSOLVENT, OR DOES VENDOR CURRENTLY HAVE REASON TO VE THAT AN INVOLUNTARY BANKRUPTCY PROCEEDING MAY BE BROUGHT AGAINST ovide financial information to support the vendor's current position, for example, Current Ration, Debt Age of Accounts Payable, Cash Flow and any documents that will provide the agency with an tanding of the vendor's situation.  | Yes No     |

| 21. | IN THE PAST FIVE (5) YEARS, HAS THE VENDOR OR ANY AFFILIATES1 :  | ☐ Yes | ■ No |
|-----|--|-------|------|
|     | <ul> <li>a) defaulted or been terminated on, or had its surety called upon to complete, any contract (public or private)<br/>awarded;</li> </ul>   |       |      |
|     | Indicate if this is applicable to the submitting vendor or affiliate. Detail the situation(s) that gave rise to the negative action, any corrective action taken by the vendor and the name of the contracting agency. |       |      |

1 "Affiliate" meaning: (a) any entity in which the vendor owns more than 50% of the voting stock; (b) any individual, entity or group of principal owners or officers who own more than 50% of the voting stock of the vendor; or (c) any entity whose voting stock is more than 50% owned by the same individual, entity or group described in clause (b). In addition, if a vendor owns less than 50% of the voting stock of another entity, but directs or has the right to direct such entity's daily operations, that entity will be an "affiliate" for purposes of this questionnaire.

#### ALBANY COUNTY VENDOR RESPONSIBILITY QUESTIONNAIRE

FEIN#

| State of New York  County of: Albany   | )<br>) ss:   |  |
|--|--|--|
| County of: Albany  | )  |  |
| CERTIFICATION:   |  |  |
| Albany in making a determ<br>the County may in its disc<br>made herein; acknowledge<br>under Penal Law Section 2<br>also be punishable by a fir  | nination regarding an awar<br>retion, by means which it r<br>es that intentional submissi<br>210.40 or a misdemeanor u<br>ne and/or imprisonment of v                            | s submitted for the express purpose of assisting the County of d of contract or approval of a subcontract; acknowledges that nay choose, verify the truth and accuracy of all statements on of false or misleading information may constitute a felony nder Penal Law Section 210.35 or Section 210.45, and may up to five years under 18 USC Section 1001 and may result in submitted in this questionnaire and any attached pages is true, |
| <ul> <li>Has read and unsubmitting venders</li> <li>Has supplied further information ad least supplied further information and least su</li></ul> | the content of the questions anderstands all of the items of dor; Il and complete responses the belief; Ile about the submitting versit Albany County will rely with the vendor; | s in the questionnaire in any manner; contained in the questionnaire and any pages attached by the to each item therein to the best of his/her knowledge, ador's business and operations; on the information supplied in the questionnaire when entering Purchasing Division of any material changes to the vendor's   |
| Name of Business AOV   | W Construction, LLC  | Signature of Owner   |
| Address 30 Essex S   | treet  | Printed Name of Signatory James A. Urner, Jr.  |
| City, State, Zip Alban   | ny, NY 12206   | Title President  |
| Sworn before methis 14th day Notary Public   | of January <sub>, 20</sub> <u>2</u> 5  |  |
| EMILY SIMA<br>NOTARY PUBLIC, STATE<br>Registration No. 01S<br>Qualified in Saratog<br>Commission Expires J   | OF NEW YORK  | James A. Urner, Jr.  Printed Name Signature 1/14/2025 Date   |

#### Attachment "D" Certification Pursuant to Section 103-g Of the New York State **General Municipal Law**

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the New York State Finance Law.
- B. A Bid/Proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefor. Where Paragraph A above cannot be complied with, the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
  - 1. The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
  - 2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.

Signature President Title **AOW Construction, LLC** Company Name

1/14/2025

Date

#### ATTACHMENT "E"

### <u>Sheet MS4-1: Bidder/Proposer Certification Statement (to be used with Section 34 Part A – General Contracts)</u>

As a bidder seeking to provide services on behalf of Albany County, I certify under penalty of law that I understand and agree to comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 Permit) and Albany County Local Law 7 of 2007, and agree to implement any Best Management Practices or corrective actions identified by Albany County or an authorized representative thereof as necessary to maintain compliance. I understand that Albany County must comply with the terms and conditions of the aforementioned MS4 Permit, and that it is unlawful for any person to directly or indirectly cause or contribute to a violation of water quality standards. I am also aware that County Local Law 7 of 2007 prohibits any activities that cause or contribute to a violation of the County's SPDES permit. Further, I understand that any non-compliance by Albany County will not diminish, eliminate or lessen my own liability.

AOW Construction, LLC

| Name of                 | Third Party Entity: ACVV CONSTITUTION  | JII, LLO  |
|-------------------------|--|---|
| Address:                | 30 Essex Street  |   |
|                         | Albany, NY 12206   |   |
| Phone Nu                | Imber(s): 518-482-3400   |   |
| to the Alb<br>potential | any County Storm Water Management Prog<br>to generate or prevent pollution and/or affe | or organization within Albany County are related gram (SWMP) (include any activities that have the ect water quality):  ead doors, loading docks, and |
| dock le                 | evelers. Creation of new dock  | offices.  |
| Description             | on of where the work is to be performed wi   | thin Albany County facilities:  |
|                         | performed at MVP Arena load  |   |
|                         |  | dd  |
|                         |  | Signature   |
|                         |  | James A. Urner, Jr.   |
|                         |  | Printed Name  |
|                         |  | President   |
|                         |  | Title   |
|                         |  | 1/14/2025   |
|                         |  | Date  |

The undersigned guarantees the accuracy of all statements and answers herein contained. (Please print in ink or type in the spaces provided). Attach additional sheets if necessary. This statement of Bidder's qualifications is required of all Bidders. Additional data on Bidder's qualifications may be requested from selected Bidders after the Bid opening.

| 1. | How many years has your firm been in business? 4 years  |
|----|---|
| 2. | List up to three (3) projects of this nature that you have completed in the last three (3) years, and give the name, address and telephone number of a reference from each. Also give the completion date, the original contract bid price and the completed cost of each project listed. |
|    | See Attached  |
|    |   |
|    |   |
|    | 2   |
|    |   |
|    | 3.  |
|    | J   |
|    |   |

BQ1

|    | See Attached   |
|----|--|
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 4. | Has your firm ever failed to complete work awarded to it, if so, state where and why.  No        |
|    |  |
|    |  |
|    |  |
| 5. |  |
| 5. | against your firm alleging failure to properly complete work in accordance with the contract for |
| 5. |  |

# ATTACHMENT "F" BIDDER QUALIFICATION QUESTIONNAIRE

| 6. | Has your firm received two (2) final determinations within any consecutive six-year period, the second final determination occurring within the past five (5) years, that your firm willfully failed to pay the prevailing rate of wages or to provide supplements with Article 8 of the Labor Law, if so, give details. |
|----|--|
|    | No   |
|    |  |
|    |  |
|    |  |
| 7. | Do you plan to sublet any part of this work? If so, give details.  |
|    |  |
|    |  |
|    |  |
| 3. | Give the name, address and telephone number of an individual who represents each of the following and whom the Owner may contact to investigate your financial responsibility: a surety, and a bank.   |
|    | Patty Erwin, Vice President, NBT Bank, North America, 80 Wolf Road, Suite 101, Albany, NY 12205 518-437-4107   |
|    | Casey LaChapelle, Vice President, Surety & Construction Services, NFP, 159 Wolf Road, Albany, NY 12205 518-244-4284  |
|    |  |
|    |  |

# ATTACHMENT "F" BIDDER QUALIFICATION QUESTIONNAIRE

| 9.  |                   | e a summary of your financial statement. (List assets and liabilities, use an insert sheet, if ded).   |
|-----|-------------------|--|
|     | S                 | ee Attached  |
|     |                   |  |
|     |                   |  |
|     |                   |  |
|     |                   |  |
|     |                   |  |
| 10. | unc<br>the<br>nan | ate the true, exact, correct and complete name of the partnership, corporation or trade name ler which you do business, and the address of the place of business. (If a corporation, state name and title of all officers. If a partnership, state the name of all partners. If a trade ne, state the names of the individuals who do business under the trade name.) It is absolutely essary that information be furnished. |
|     |                   | AOW Construction   |
|     |                   | Correct Name of Bidder   |
|     | (a)               | The business is a: Corporation   |
|     |                   | The address of principal place of business is: 30 Essex Street, Albany, NY 12206   |
|     |                   | The names of the corporate officers, or partners, or individuals doing business under a trade  |
|     | (0)               | name, are as follows:  |
|     | Ja                | ames A. Urner, Jr President, Craig Kennedy - VP,   |
|     | N                 | cole Armsby - Treasurer & Debra Oliver - Secretary   |
|     |                   |  |

# ATTACHMENT "F" BIDDER QUALIFICATION QUESTIONNAIRE

| 11. Is your firm qualified to do business in t<br>If No, signing this qualification statem<br>prior to award of contract immediately u | ent constitutes agreement to obtain such qualification |
|--|--|
|  | AOW Construction, LLC                                  |
|  | Firm   |
| Dated: 1/14/2025   | By Jack  |
|  | James A. Urner, Jr.                                    |
|  | (Typed)  |

## ATTACHMENT "G" NON-INTERRUPTION OF WORK AGREEMENT

By submission of the bid for:

The bidder agrees that if this bid is accepted, he/she will not intentionally engage in any course of conduct or activity, or employ for the purposes of performing the public work, any subcontractors, employees, labor or materials which will or may result in the interruption of the performance of the public work due to labor strife or unrest by workmen employed by the bidder or by any of the trades working in or about the public works and/or premises where the work is being performed.

| Firm:  | AOW Construction, LLC |
|--------|-----------------------|
| By:    | Judy                  |
| •      | (Signature)           |
|        | James A. Urner, Jr.   |
|        | (Typed)               |
| Title: | President             |
| Date:  | 1/14/2025             |



Construction Management

General Construction

Albany, New York 12206

AOW Construction 30 Essex Street

12% 15% 15% 20% 15% 20% 20% 2% 15% 30% 20% 20% % Complete with Own Forces \$6,441,100 \$4,964,100 \$4,370,400 \$4,036,500 \$31,308,500 \$9,071,400 \$7,349,000 \$5,871,700 \$5,840,700 Contract Amount \$27,747,100 \$11,558,800 \$4,904,100 \$4,754,900 Completed Dec-20 Apr-24 Nov-20 Apr-22 Apr-23 Jun-22 Oct-23 Aug-21 Apr-24 Jun-22 Oct-23 Jan-24 Date Jul-24 **Contract Award** 9/1/2021 Dec-16 Sep-22 Aug-21 Aug-19 Apr-20 Apr-22 May-18 Oct-22 Oct-22 Jul-20 Jan-22 Jul-20 Date Architect Phone (518)479.4000 (585)442.7010 (518)454.9333 (617)742.5440 (607)273.7600 (877)700.7678 (315)488.5635 (518)463.0868 (518)793.0786 (518)561.1598 (516)939.2333 (518)713.4537 (518)272.4481 Number Major Projects Completed - Last 5 Years - Last Updated 30 September, 2024 John W Baumgarten Architect SMRT Architects & Engineers MZ Architects & Planners Angerame Architects Architect RIDA Architecture Mosaic Associates SEI Design Group Holt Architects Cannon Design **AES Northeast** Architecture + CS Arch SWBR S deb.witowski@troyhousing.org Contact Email acruikshank@forthudson.com TOByrne@AlbanyHousing.org icasale@saratogahospital.org mmartin@albanycounty.com natalie.christman@suny.edu Michelle.Grant@suny.edu ifrench@eshomeny.org bhammond@orda.org baldwin@albany.edu .cowan@hvcc.edu (518)583.8457 (518)442.3874 (518)857.5409 (518)320.3235 (315)736.9311 (518)419.0664 (518)273.3600 (518)302.5332 (518)447.7032 (518)525.3111 (518)813.7196 (518)747.2811 Contact Phone (518)641.7536 Number Subcontractor to AOW Associates Martin Luther King Phase II / THA / Deb Subcontractor to Witkowski Subcontractor to AOW Associates Subcontractor to AOW Associates AOW Construction Prime Role Prime Prime Whiteface Mid-Station Lodge (Gilbane -SUNY Albany Lecture Center Phase IV / Fort Hudson Nursing Renovation / Fort Hudson Network/ Andrew Cruikshank Steamboat Phase I Renovations / AHA / Farren Care Center Demolition / SPHP / Health & Stem Building / HVCC / Steve 5th Floor Renovation / SUCF / Natalie Albany High School Phase 3 Addition and Renovation / Turner (CM) / Bill Wilton Primary Care Phases 2 & 3 / Project Name/Owner/Contact SUNY Albany Campus Building 35 Renovation / SUNY / John Baldwin 911 Pulbic Safety Building / Albany Eastern Star Home/Jeffrey French County Sheriff / Michael Martin Saratoga Hospital / Jeff Casale CM) / ORDA / Bob Hammond SUCF / Michelle Grant Michael Tierney Christman Steele



AOW Construction 30 Essex Street Albany, New York 12206

|   |                                    | M                       | Major Projects in Progress - Last Updated 30 September, 2024 | d 30 September, 2024               |                           |                        |                |            |                                   |
|---|------------------------------------|-------------------------|--|------------------------------------|---------------------------|------------------------|----------------|------------|-----------------------------------|
| Project Name/Owner/Contact  | AOW<br>Construction<br>Role        | Contact Phone<br>Number | Contact Email  | Architect                          | Architect Phone<br>Number | Contract Award<br>Date | Contract Value | % Complete | Anticipated<br>Completion<br>Date |
| Renovate Former Albany High School Building -<br>.Phase II / Doug Dickinson (CS Arch) | Prime                              | (518)898.9826           | ddickinson@csarchpc.com                                      | CS Arch                            | (518)898.9826             | Jul-24                 | \$31,180,800   | %0         | Aug-26                            |
| Albany High School Phase 4 Additions and<br>Renovations / Turner (CM) / John Hunt     | Prime                              | (518)419.5101           | johunt@tcco.com  | CS Arch                            | (518)463.0868             | May-23                 | \$21,493,300   | 75%        | Aug-25                            |
| Albany County Airport Conource A Rehabilitation<br>/Turner (CM) / Robert Wagner       | Prime                              | (518)432.0277           | rwagner@tcco.com   | Franklin McCredie<br>Architecture  | (617)350.7900             | Jul-24                 | \$12,733,800   | 2%         | Jul-26                            |
| Sunnyview Hospital Renovation / SPHP / Jonathan<br>Otterbeck                          | Prime                              | (518)525.3110           | <u>Jonathan.</u> Otterbeck@sphp.com                          | Hyman Hayes Associates             | (518)452.3740             | Feb-22                 | \$8,751,700    | 92%        | Nov-24                            |
| Shaker Place Vehicle Storage Facility / Albany<br>County/John Neri                    | Prime                              | (518)447.5562           | <u>John Neri@albanycountyny gov</u>                          | Angerame Architects                | (518)454.9300             | Mar-24                 | \$7,967,900    | 32%        | Feb-25                            |
| SUNY Albany PAC Electrical System Upgrade Phase<br>1 / David LaComb                   | Prime                              | (518)442.3400           | <u>dacomb@albany.edu</u>                                     | ME Engineering                     | (518)533-2171             | Jul-24                 | \$6,271,900    | %0         | Nov-25                            |
| Troy Housing Authority Conway Court/ Deb<br>Witowski                                  | Prime                              | (518)273.3600           | <u>deb.witowski@troyhousing.org</u>                          | RIDA Architecture                  | (518)713.4537             | May-23                 | \$5,446,700    | %0         | Oct-25                            |
| SUNY Albany Lecture Center Phase V / SUNY / John<br>Baldwin                           | Príme                              | (518)442.3874           | <u>ibaldwin@albanv.edu</u>                                   | Architecture +                     | (518)272.4481             | Aug-23                 | \$5,337,800    | %88        | Nov-24                            |
| 5th Floor Renovation / SUCF / Natalie Christman                                       | Subcontractor to<br>AOW Associates | (518)813.7196           | <u>natalie, christman@sunv.edu</u>                           | Holt Architects                    | (607)273.7600             | Sep-22                 | \$4,370,400    | %56        | Jul-24                            |
| Beverwyck Modernization / SPHP / David Wendth   | Prime                              | (518)271.5024           | David.Wendth@sphp.com  | Richard E Jones<br>Associates      | (518)793.1015             | Sep-22                 | \$4,252,300    | 85%        | Dec-24                            |
| Saratoga Schenectady Gastroenterology Associates<br>/ Tom Pierson                     | Prime                              | (518)831.1500           | <u>  Ipierson@ssgastro.com</u>                               | The Architectural<br>Collaborative | (518)796.6236             | Mar-23                 | \$3,820,900    | %66        | Oct-24                            |
| Glen Eddy Modernization & ALU / SPHP / Michael<br>Tierney                             | Prime                              | (518)525.3111           | Michael.Tiernev@sphp.com                                     | Richard E Jones<br>Associates      | (518)793.1015             | Sep-22                 | \$3,792,200    | %26        | Oct-24                            |
| Ray Wemple Memorial Rink/ Schenectady<br>County/Erin Reich                            | Prime                              | (518)338.8026           | <u>Erin.reich@schenectadycountyny.gov</u>                    | C2 Design Group                    | (518)320.8250             | Mar-24                 | \$3,497,700    | 22%        | Dec-24                            |
| SUNY Albany Livingston Tower Refresh/<br>DASNY/John Olszewski                         | Prime                              | (518)442.3353           | jolszews@dasnv.org   | СНА                                | (518)453.4500             | Apr-24                 | \$3,260,100    | %66        | Oct-24                            |



January 8, 2024

To Whom it May Concern,

This letter is to confirm that AOW Construction. LLC is affiliated with AOW Associates, Inc., signatory to the North Atlantic States Regional Council of Carpenters Collective Bargaining Agreement and participates in a registered and approved New York State Apprenticeship Training Program with the North Atlantic Apprenticeship Training Program Fund.

If you require any additional information, please feel free to contact our office.

Sincerely,

Anthony Fresina Business Manager

LABORERS LOCAL UNION 190 668 WEMPLE ROAD GLENMONT, NY 12077 PHONE: (518) 465-1254 FAX: (518) 465-1257

### NORTH ATLANTIC STATES REGIONAL COUNCIL OF CARPENTERS

## United Brotherhood of Carpenters and Joiners of America

Joseph Byrne Executive Secretary Treasurer



William Banfield Assistant to the Executive Secretary Treasurer

January 5, 2024

To Whom it May Concern,

This letter is to confirm that AOW Construction, LLC is affiliated with AOW Associates, Inc., signatory to the North Atlantic States Regional Council of Carpenters Collective Bargaining Agreement and participates in a registered and approved New York State Apprenticeship Training Program with the North Atlantic Apprenticeship Training Program Fund.

If you require any additional information, please feel free to contact our office.

Sincerely,

Christopher Dugan

**Business Manager** 

North Atlantic States Regional Council of Carpenters

cdugan@nasrcc.org

518-453-3619

## **Document A310<sup>TM</sup> – 2010**

Conforms with The American Institute of Architects AIA Document 310

### **Bid Bond**

CONTRACTOR:

(Name, legal status and address)
AOW Construction, LLC
30 Essex Street
Albany, NY 12206

SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America

One Tower Square Hartford, CT 06183 Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Bond No. AOWC1-6-25-1

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)
The County of Albany
112 State Street
Albany, NY 12207

**BOND AMOUNT:** 

5%

Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

6th

MVP Arena Loading Dock Renovations, RFB#2024-157

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| ,         | •  |
|-----------|--|
|           | AOW Construction, LLC                            |
|           | (Principal) / (Seal)                             |
| (Witness) | By:  |
|           | (Title)  |
|           | Travelers Casualty and Surety Company of America |
| (Witness) | By: (Surety) (Seal)                              |
|           | (Title) Renee A. Manny Attorney-in-Fact          |

day of January, 2025.

Signed and scaled this

### Acknowledgment by Corporation

STATE OF NEW YORK

| COUNTY OF Albany  |  |  |  |  |  |
|---|--|--|--|--|--|
| On this 9th day of January, 2025, before me personally appeared James A. Urner Jy to me known, who being by me duly sworn, did acknowledge and say that (s)he is the President of AOW Construction, LLC, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.                                      |  |  |  |  |  |
| In witness whereof, I have hereunto set my hand and affixed my official seal, at my office in the above County, the day and year written above.  State of Niw York  County of 52/2+09 d  My Commission Expires: 7/14/27  EMILY SIMARD  NOTARY PUBLIC, STATE OF NEW YORK  Registration No. 01S10011196  Qualified in Saratoga County  Commission Expires July 14, 2027 |  |  |  |  |  |
| My Commission Expires: 1]19[1]  |  |  |  |  |  |
| Acknowledgment by Surety  |  |  |  |  |  |
| STATE OF New York   |  |  |  |  |  |
| COUNTY OF Albany  |  |  |  |  |  |
| On this 6th day of January, 2025, before me personally appeared Renee A. Manny, to me known, who being by me duly sworn, did acknowledge and say that she is the Attorney-in-Fact of Travelers Casualty and Surety Company of America, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.        |  |  |  |  |  |
| In witness whereof, I have hereunto set my hand and affixed my official seal, at my office in the above County, the day and year written above.   |  |  |  |  |  |
| JENNIFER S. VANAT Notary Public State of County of My Commission Expires:  JENNIFER S. VANAT Notary Public, State of New York Qualified in Columbia County Reg # 01VA6135808 Commission Expires Oct. 24, 20   |  |  |  |  |  |



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Kevin Garrity, Christopher Terzian, Stephen J. Donnelly, Renee A. Manny, Lori Francett, Audrey J. Danielsen, John F. Murray Jr., Jennifer S. Vanat, Casey W LaChapelle, and Maddalena Bucciero of Albany, New York their true and lawful Attorney (s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in the,r business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.







By: Poport Paney Sania

Robert Raney, Senior Vice President

State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 6th

day of January

2025







Kevin E. Hughes, Assistant Secretary

### TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

### HARTFORD, CONNECTICUT 06183

### FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

### AS FILED IN THE STATE OF NEW YORK

**CAPITAL STOCK \$ 6,480,000** 

| ASSETS   |   | LIABILITIES & SURPLUS  |   |
|--|---|--|---|
| BONDS STOCKS CASH AND INVESTED CASH OTHER INVESTED ASSETS SECURITIES LENDING REINVESTED COLLATERAL ASSETS INVESTMENT INCOME DUE AND ACCRUED PREMIUM BALANCES REINSURANCE RECOVERABLE NET DEFERRED TAX ASSET GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT OTHER ASSETS | \$ 5,104,395,801<br>119,333,643<br>30,541,608<br>8,355,939<br>13,350,613<br>43,617,243<br>325,304,977<br>27,997,684<br>72,421,341<br>1,798,901<br>818,309 | LOSSES LOSS ADJUSTMENT EXPENSES COMMISSIONS OTHER EXPENSES TAXES, LICENSES AND FEES CURRENT FEDERAL AND FOREIGN INCOME TAXES UNEARNED PREMIUMS ADVANCE PREMIUM POLICYHOLDER DIVIDENDS CEDED REINSURANCE NET PREMIUMS PAYABLE AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS REMITTANCES AND ITEMS NOT ALLOCATED PROVISION FOR REINSURANCE PAYABLE FOR SECURITIES LENDING OTHER ACCRUED EXPENSES AND LIABILITIES TOTAL LIABILITIES | \$ 1,495,036,900<br>146,791,770<br>55,734,579<br>55,546,499<br>15,857,431<br>5,300,838<br>1,515,112,686<br>4,091,249<br>21,388,522<br>62,914,516<br>21,072,858<br>7,201,721<br>9,891,783<br>13,350,613<br>409,380<br>\$ 3,429,701,342 |
|  |   | CAPITAL STOCK PAID IN SURPLUS OTHER SURPLUS TOTAL SURPLUS TO POLICYHOLDERS   | \$ 6,480,000<br>433,803,760<br>1,877,950,956<br>\$ 2,318,234,716  |
| TOTAL ASSETS   | \$ 5,747,936,058  | TOTAL LIABILITIES & SURPLUS  | \$ 5,747,936,058  |

STATE OF CONNECTICUT )

COUNTY OF HARTFORD ) SS.

CITY OF HARTFORD )

MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2023.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF MARCH, 2024



SUSAN M. WEISSLEDER

Notary Public

My Commission Expires November 30, 2027

## **Document A310<sup>TM</sup> – 2010**

Conforms with The American Institute of Architects AIA Document 310

### **Bid Bond**

### **CONTRACTOR:**

(Name, legal status and address)
AOW Construction, LLC
30 Essex Street
Albany, NY 12206

#### SURETY:

Bond No. AOWC1-6-25-1

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America

One Tower Square Hartford, CT 06183 Mailing Address for Notices

This document has important legal consequences, Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### OWNER:

(Name, legal status and address)
The County of Albany
112 State Street
Albany, NY 12207

**BOND AMOUNT:** 

5%

Five Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

6th

MVP Arena Loading Dock Renovations, RFB#2024-157

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| (Witness) | AOW Construction, LLC (Principal) (Seal)                      |
|-----------|---|
|           | By: (Title)  Travelers Casualty and Surety Company of America |
| (Witness) | (Surety) By: Le Nell  |
|           | (Title) Renee A. Manný Attorney-in-Fact                       |

day of January, 2025.

Signed and scaled this

### Acknowledgment by Corporation

| STATE OF NEW YORK  |   |
|--|---|
| COUNTY OF Albany   |   |
| On this day of January, 2025, before me per me known, who being by me duly sworn, did acknowled of AOW Construction, LLC foregoing instrument, and acknowledged to me that such  | lge and say that (s)he is the , the corporation that executed the   |
| In witness whereof, I have hereunto set my hand and aff<br>in the above County, the day and year written above.  | ixed my official seal, at my office   |
| State of New Nork  | EMILY SIMARD  NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01Sl0011196 Qualified in Saratoga County Commission Expires July 14, 20 2.7 |
| County of Savatoga My Commission Expires: 7/14/27  |   |
| Acknowledgment by Sur  | rety  |
| STATE OF New York  |   |
| COUNTY OF Albany   |   |
| On this 6th day of January, 2025, before me per me known, who being by me duly sworn, did acknowled Attorney-in-Fact of Travelers Casualty and Surety Company of executed the foregoing instrument, and acknowledged to executed the same. | lge and say that she is the  America, the corporation that  |
| In witness whereof, I have hereunto set my hand and affin the above County, the day and year written above.  | ixed my official seal, at my office   |
| , Notary Public State of / JENNIFER S Notary Public, State Qualified in Colur Reg # 01VA6 Commission Expires:  | e of New York<br>nbia County<br>135808  |



### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Kevin Garrity, Christopher Terzian, Stephen J. Donnelly, Renee A. Manny, Lori Francett, Audrey J. Danielsen, John F. Murray Jr., Jennifer S. Vanat, Casey W LaChapelle, and Maddalena Bucciero of Albany, New York their true and lawful Attorney (s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in the,r business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.







By: Robert Raney, Senior Vice President

State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026

NOTARY PUBLIC

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 6th

day of January

2025

TFORD, ONN.

Kevin E. Hughes, Assistant Secretary

### TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

### HARTFORD, CONNECTICUT 06183

### FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

### AS FILED IN THE STATE OF NEW YORK

CAPITAL STOCK \$ 6,480,000

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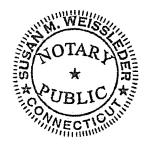
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SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF MARCH, 2024



NOTART PUBLIC

SUSAN M. WEISSLEDER

Notary Public

My Commission Expires November 30, 2027