

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 23, 2021

6:15 PM

Held Remotely

Conservation, Sustainability and Green Initiatives **Committee**

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2923](#)

Attachments: [10-26-21 CSGI Minutes](#)

CURRENT BUSINESS:

2. RESOLUTION NO. 449: PUBLIC HEARING ON LOCAL LAW NO. "M" FOR 2021 A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES [21-449](#)

Attachments: [21-449 - IND - Public Hearing. LL Concerning the Cutting, Replacing and Preservation of Forest Lands by County Authorities](#)

3. LOCAL LAW NO. "M" FOR 2021: A LOCAL LAW CONCERNING THE CUTTING, REPLACING AND PRESERVATION OF FOREST LANDS BY COUNTY AUTHORITIES [21-LL-M](#)

Attachments: [21-LL-M - Local Law Concerning the Cutting, Replacing and Preservation of Forest Lands by County Authorities](#)

4. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CAPITAL REGION PARTNERSHIP FOR INVASIVE SPECIES MANAGEMENT REGARDING TREATMENT TO ERADICATE THE INVASIVE PLANT LESSER CELANDINE AT ANN LEE POND NATURE AND HISTORIC PRESERVE [TMP-2876](#)

Attachments: [RLA cover](#)
[2876 RLA Form](#)
[Resolution68 2021.docx](#)
[Treatment Area.pdf](#)

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION AND AMENDING THE 2021 DEPARTMENT OF ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING BUDGET [TMP-2928](#)

Attachments: [RLA Cover contract.doc](#)
[2928 RLA Form](#)
[Budget Amendment grant funds.xls](#)
[Award letter.pdf](#)
[Reso121 contract.pdf](#)