

RESOLUTION NO. 143

ADOPTING THE PROPOSED MODIFICATIONS TO AGRICULTURAL DISTRICT NO. 3

Introduced: 4/8/19

By Conservation, Sustainability, and Green Initiatives Committee and Mr. Miller:

WHEREAS, Section 303-a of the Agriculture and Markets Law mandates the review of an agricultural district every eight years, and

WHEREAS, In connection with such review, a proposal for the modification of Agricultural District No. 3 has been submitted by the Agricultural Farmland Protection Board, and

WHEREAS, In conducting such review, Section 303 of the Agriculture and Markets Law requires this Honorable Body to hold a public hearing at a place within or readily accessible to Agricultural District No. 3, which public hearing was held in the Legislative Chambers, Albany County Courthouse, Albany, New York for the purpose of receiving the comments of any interested persons regarding the proposed modification of Agricultural District No. 3, now, therefore be it

RESOLVED, By the Albany County Legislature that the plan submitted by the Agricultural Farmland Protection Board regarding the proposed modification of Agricultural District No. 3 is hereby approved and adopted, and Agricultural District No. 3 shall be continued with the proposed modifications contained therein, and, be it further

RESOLVED, That a copy of the plan shall be submitted to the Commissioner of Agriculture and Markets, along with a certified copy of this resolution, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 4/8/19

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 8th day of April, 2019, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 10th day of April, 2019.

A handwritten signature in cursive script, appearing to read "Paul J. Deane".

Clerk, Albany County Legislature