

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, June 29, 2023

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-4364](#)

Sponsors: Health Committee

Attachments: [05-25-23 Health Minutes](#)

CURRENT BUSINESS:

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR LOCATION OF SUBSTANCE ABUSE TREATMENT FACILITIES WITHIN ALBANY COUNTY

[23-241](#)

Sponsors: McLean Lane

Attachments: [23-LL-F IND - Placement of Opioid Treatment Clinics](#)
[23-241 IND - PH Placement of Opioid Treatment Centers](#)

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROHIBIT THE USE SMOKING AND VAPING OF TOBACCO OR CANNABIS PRODUCTS AT COUNTY PROPERTIES AND IN COUNTY VEHICLES

[23-242](#)

Sponsors: McLean Lane

Attachments: [23-LL-G IND - Prohibition of Cannabis and Vaping on County Property](#)
[23-242 IND - PH Prohibition of Cannabis and Vapes on County Property](#)

4. LOCAL LAW NO. "F" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR LOCATION OF SUBSTANCE ABUSE TREATMENT FACILITIES WITHIN ALBANY COUNTY [23-LL-F](#)

Sponsors: McLean Lane and Miller

Attachments: [23-LL-F IND - Placement of Opioid Treatment Clinics](#)

5. LOCAL LAW NO. "G" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROHIBIT THE USE SMOKING AND VAPING OF TOBACCO OR CANNABIS PRODUCTS AT COUNTY PROPERTIES AND IN COUNTY VEHICLES [23-LL-G](#)

Sponsors: McLean Lane, Commisso and Miller

Attachments: [23-LL-G IND - Prohibition of Cannabis and Vaping on County Property](#)

6. AUTHORIZING AN AGREEMENT WITH OCHIN, INC. REGARDING THE ELECTRONIC MEDICAL RECORDS/ELECTRONIC HEALTH RECORDS AND PRACTICE MANAGEMENT SYSTEM [TMP-4314](#)

Sponsors: Health Committee

Attachments: [OCHIN cover letter](#)
[4314 RLA Form](#)
[Albany SA107 Invoice Summary Request](#)
[06.06.23 format to print](#)
[OCHIN & Albany County Contract - Executed and Merged 4.19.18](#)
[OCHIN Epic Pricebook. 04.11.23](#)
[RFP 2017-081 Electronic Medical-Health Records Practice Management](#)
[Resolution 18-40](#)

7. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE DRINKING WATER ENHANCEMENT GRANT PROGRAM [TMP-4326](#)

Sponsors: Health Committee

Attachments: [DWE cover letter](#)
[4326 RLA Form](#)
[DWE Contract Grants Face Page 3 pages](#)
[DWE Letter 2020-2025 Albany County](#)
[Reso 259 Drinking Water Program](#)

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM AND AMENDING THE 2023 DEPARTMENT OF HEALTH BUDGET [TMP-4329](#)

Sponsors: Health Committee

Attachments: [EXPS cover letter](#)
[4329 RLA Form](#)
[EXPS email with attachments](#)
[Budget Amendment Expanded Partners Services](#)
[Enhanced LHD funding BHSFS For Distribution](#)
[Reso 164 Expanded Partner](#)