

ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.
SHERIFF



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

County Court House
Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

September 26, 2024

Honorable Joanne Cunningham
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

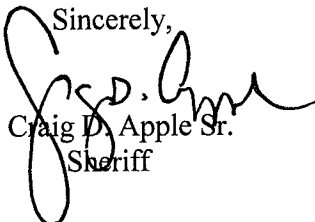
Re: Request for Legislative Action
Budget Amendment

Jo
Dear Chairwoman Cunningham:

Enclosed please find the Albany County Sheriff's Office Request for Legislative Action relative to the above captioned.

Legislative approval is sought to authorize the Albany County Sheriff's Office to amend the previously authorized Resolution 24-123. These adjustments are necessary for the Community Project Funding Grant.

Please present the enclosed at the next available Legislative Meeting for consideration and action. Thank you and if you have any questions please feel free to contact me.

Sincerely,

Craig D. Apple Sr.
Sheriff

Cc. Hon. Daniel P. McCoy, County Executive
Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : September 26, 2024

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: CRAIG D. APPLE, SR.
 TELEPHONE: 518-447-5440
 DEPT. REPRESENTATIVE ATTENDING
 COMMITTEE MEETING: CRAIG D. APPLE, SR.

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW _____
- AMENDMENT OF PRIOR LEGISLATION _____
- APPROVAL/ADOPTION OF PLAN/PROCEDURE _____
- BOND APPROVAL _____
- BUDGET AMENDMENT(SEE BELOW) X
- CONTRACT AUTHORIZATION (SEE BELOW) _____
- ENVIRONMENTAL IMPACT _____
- HOME RULE REQUEST _____
- PROPERTY CONVEYANCE _____
- OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) _____
- BUDGET AMENDMENT(SEE BELOW)** _____

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. _____
 SOURCE OF FUNDS: _____
 TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT _____
- PURCHASE (EQUIPMENT/ SUPPLIES) _____
- LEASE (EQUIPMENT/SUPPLIES) _____
- REQUIREMENTS _____
- PROFESSIONAL SERVICES _____
- EDUCATIONAL/TRAINING _____
- GRANT: NEW X
- RENEWAL _____
- SUBMISSION DEADLINE DATE _____
- SETTLEMENT OF A CLAIM _____
- RELEASE OF LIABILITY _____
- OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS: _____ **PARTY (NAME/ADDRESS):**
CPD, Congressional Grants Divison
451 7th Street, SW Rm 7146
Washington, DC 20410-7000
AMOUNT/RATE SCHEDULE/FEE:
\$ 500,000.00
TERM: 01/01/2024 THRU 08/31/2030
SCOPE OF SERVICES: This funding will help renovate the
Sheriff's Homeless Improvement Program (SHIP)

CONTRACT FUNDING: _____ **2024 BUDGET**
ANTICIPATED IN CURRENT BUDGET: YES _____ NO X
FUNDING SOURCE: U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT
COUNTY BUDGET ACCOUNTS:
REVENUE: see attached
APPROPRIATION: _____
BOND(RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:
MANDATED PROGRAM/SERVICE: _____ YES _____ NO X
IF MANDATED CITE: AUTHORITY _____
ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO X
IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: _____ (DOLLARS OR PERCENTAGES)
FEDERAL _____ 100%
STATE _____ 0%
COUNTY _____ 0%
TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:
RESOLUTION/LAW NUMBER: _____
DATE OF ADOPTION: _____

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)
These funds will assist with the renovation of the Sheriff's Homeless Improvement
Program. (SHIP)

BACK-UP MATERIAL SUBMITTED _____ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D. APPLE, SR.
TITLE: SHERIFF

2024 BUDGET AMENDMENT

APPROPRIATIONS

RESOLUTION NO. BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE
A 3150	1	HOUSING COORDINATOR	240,000.00	
A9 3150	2	SECURITY EQUIPMENT	85,000.00	
A9 3150	4	EQUIPMENT REPAIR AND RENTAL	175,000.00	
		TOTAL APPROPRIATIONS	500,000.00	

REVENUES

RESOLUTION NO. BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE
A4 3150	CREATE	COMMUNITY PROJECT PROGRAM		500,000.00
		TOTAL REVENUES	0.00	500,000.00
		GRAND TOTALS	500,000.00	500,000.00

Attn: Comptrollers Office - new revenue line/project code - HUD24 (Description COMMUNITY PROJECT FUNDING GRANT PROGRAM)

RESOLUTION NO. 128

AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT REGARDING THE COMMUNITY PROJECT FUNDING GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET

Introduced: 3/11/24
By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the United States Department of Housing and Urban Development regarding the Community Project Funding Grant in an amount of \$500,000 for a term commencing January 1, 2024 and ending August 31, 2030, and

WHEREAS, The Sheriff has indicated that the aforementioned grant funds will be used to help renovate the Sheriff's Homeless Improvement Program located at the Albany County Correctional Facility and Rehabilitative Services Center, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the aforementioned funding into the 2024 Sheriff's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the United States Department of Housing and Urban Development regarding the Community Project Funding Grant in an amount of \$500,000 for a term commencing January 1, 2024 and ending August 31, 2030, and, be it further

RESOLVED, That the 2024 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3150 0 4080 Community Project Program by \$500,000

Increase Appropriation Account A3150.4 by \$500,000 by increasing Line Item A3150 4 4070 Equipment Repair and Rental by \$500,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 3/11/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 11th day of March, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 13th day of March, 2024.


Clerk, Albany County Legislature