

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, September 30, 2021

5:00 PM

Held Remotely

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2746](#)

Attachments: [8-26-21 Health Minutes](#)

2. AUTHORIZING AN AGREEMENT WITH THE ADDICTIONS CARE CENTER OF ALBANY, INC. AND AMENDING THE 2021 DEPARTMENT OF MENTAL HEALTH BUDGET [TMP-2562](#)

Attachments: [ACCA Award RFP #2021-051 OASAS Drug Prevention Program Cover Letter to Legislature](#)
[2562 RLA Form](#)
[ACCA RFP #2021-051 Award Budget Amendment 2021](#)
[ACCA RFP #2021-051 Responce Bid](#)

CURRENT BUSINESS:

3. ESTABLISHING A MENSTRUAL EQUITY POLICY FOR ALBANY COUNTY FACILITIES AND AMENDING THE 2021 ALBANY COUNTY BUDGET [21-318](#)

Attachments: [21-318 IND - Menstrual Equity Policy](#)
[Menstrual Equity Policy Fiscal Impact Statement](#)

4. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" FOR 2021 A LOCAL LAW TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [21-322](#)

Attachments: [21-322 IND - Opioid PH](#)

5. LOCAL LAW NO. "K" FOR 2021: A LOCAL LAW TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [21-LL-K](#)

Attachments: [21-LL-K- Opioid Disposal](#)

6. AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES, INC. REGARDING CASE MANAGEMENT SERVICES FOR THE COUNTY RE-ENTRY PROGRAM AND AMENDING THE 2021 DEPARTMENT OF MENTAL HEALTH BUDGET [TMP-2691](#)

Attachments: [RSS Award RFP #2021-096 Reentry Case Management Award Contract Letter to Legislature](#)
[2691 RLA Form](#)
[RSS Budget Amendment Reentry Case Management 8.30.21](#)
[RSS RFP #021-096 Reentry Case Management Responce](#)
[RSS Reentry Contract Case Management 10.1.2021-9.30.2022](#)

7. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION TO PROVIDE TRAINING COURSES FOR LEAD BASED PAINT REMEDIATION [TMP-2681](#)

Attachments: [CCE CL.doc](#)
[2681 RLA Form](#)
[Reso 302 of 2020 CCE_RRP.pdf](#)

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE COVID19 VACCINE RESPONSE PROGRAM [TMP-2690](#)

Attachments: [COVID VAX CL.doc](#)
[2690 RLA Form](#)
[2021-2024 Albany County CVDVAX Award Letter.pdf](#)

9. AMENDING RESOLUTION NO. 349 FOR 2019 AS [TMP-2672](#)
AMENDED BY RESOLUTION NO. 398 FOR 2020
REGARDING THE MATERNAL AND INFANT
COMMUNITY HEALTH COLLABORATIVE

Attachments: [MICHC_CL.doc](#)
[2672 RLA Form](#)
[Award Notification.pdf](#)
[Reso 398 of 2020.pdf](#)