

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, June 9, 2025

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 208.** AUTHORIZING THE SUBMISSION OF GRANT APPLICATIONS BY THE VARIOUS OFFICES AND DEPARTMENTS OF ALBANY COUNTY GOVERNMENT WITHOUT INDIVIDUAL ACTION BY THE ALBANY COUNTY LEGISLATURE [25-208](#)

Sponsors: Feeney

Attachments: [25-208 IND - Authorizing the Submission of Grants for 2025](#)

- 209.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING CHAPTER 270 OF THE ALBANY COUNTY CODE REGARDING CREATING A REAL PROPERTY TAX EXEMPTION FOR CONSTRUCTION OF ACCESSORY DWELLING UNITS ON EXISTING RESIDENTIAL PARCELS [25-209](#)

Sponsors: Cunningham

Attachments: [25-LL-C IND - ADU tax exemption](#)
[25-209 IND - Public Hearing LL C ADUs](#)

- 210.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "D" [25-210](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AUTHORIZING APPROPRIATION
OF FUNDS TO THE ALBANY CONVENTION CENTER
AUTHORITY

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Alix,
Beston, Cleary, Ethier, Gillespie, Laurilliard, Lekakis,
McLaughlin, Pedo, Plotsky, Ricard, Rosano and Whalen

Attachments: [25-LL-D IND - RULE 11 - Local Law D - Albany](#)
[Convention Center Authority Project](#)
[25-210 IND - RULE 11 - PH LL D](#)

CURRENT BUSINESS:

- 211.** AUTHORIZING AN AGREEMENT WITH INDUSTRIAL [25-211](#)
FURNACE COMPANY, INC. REGARDING
PREVENTATIVE MAINTENANCE SERVICES FOR THE
HEARTH SLUDGE INCINERATORS

Sponsors: Public Works Committee

Attachments: [2025.04.30 Gaudio Cunningham Contract Auth IFCO](#)
[RLA Form 6582](#)
[2025-056 Concurrence Memo](#)
[RFB2025-056 Gaudio O'Neill RecMemo IFCO](#)
[RFB-2025-056 Bid Tabulation](#)
[25-211 PW 2 - TMP - 6582 - Industrial Furnace Co. Inc.](#)

- 212.** AUTHORIZING AN AGREEMENT WITH WINN CONSTRUCTION SERVICES, INC. REGARDING THE CR2 (COLE HILL RD) OVER FOX CREEK BRIDGE REPLACEMENT PROJECT [25-212](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for CR2 Bridge Replacement - Winn](#)
[RLA Form 6543](#)
[Concur with Dept Recommendation](#)
[DPW Recommendation](#)
[123-230 CR2Award Rebid Winn Recommendation](#)
[Memo 04-21-2025](#)
[Bid Review Memo](#)
[RFB-2025-061 Tabulation](#)
[Winn Construction](#)
[25-212 PW 3 - TMP - 6543 - Winn Construction- Fox](#)
[Creek bridge](#)

- 213.** AUTHORIZING AN AGREEMENT WITH THE CAPITAL REGION TRANSPORTATION COUNCIL REGARDING THE ACTIVE TRANSPORTATION TECHNICAL ASSISTANCE STUDY IN SUPPORT OF THE COMPLETE STREETS STUDY [25-213](#)

Sponsors: Public Works Committee and Laurilliard

Attachments: [Cover Letter CRTC 2025-2026](#)
[RLA Form 6544](#)
[Albany County MOU FY2025-26](#)
[25-213 PW 4 - TMP - 6544 - CRTC study to support](#)
[Complete Streets study](#)

- 214.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING CUSTODIAL SERVICES, REPAIR SERVICES, AND PREVENTATIVE MAINTENANCE FOR THE ALBANY COUNTY COURT HOUSE, THE JUDICIAL CENTER, AND THE FAMILY COURT FACILITIES **25-214**

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter TMP-6548](#)
[RLA Form 6548](#)
[County of Albany FY24-25 CH686 Renewal Agreement Appndx B-Budget](#)
[AC3253 Claim for Payment Form Albany County Court Facilities CH686 FY24 25](#)
[Res. No. 164 of 2024](#)
[25-214 PW 5 - TMP - 6548 - Authorizing Agreement Unified Court System Cleaning](#)

- 215.** AUTHORIZING AN AGREEMENT WITH AOW CONSTRUCTION, LLC REGARDING GENERAL CONTRACTING SERVICES FOR THE SHAKER PLACE CAFÉ CONSTRUCTION PROJECT **25-215**

Sponsors: Public Works Committee

Attachments: [Cover Letter TMP-6573](#)
[RLA Form 6573](#)
[AOW Construction Bid gc-tabulation](#)
[RFB# 2024-150 Specifications Volume 1](#)
[RFB# 2024-150 Specifications Volume 2](#)
[RFB# 2024-150 Specifications Volume 3](#)
[2025-030 Award Letter](#)
[25-215 PW 6 - TMP - 6573 - AOW Construction - Shaker Place Cafe](#)

- 216.** AUTHORIZING AN AGREEMENT WITH COLLETT MECHANICAL, INC. REGARDING MECHANICAL CONSTRUCTION SERVICES FOR THE SHAKER PLACE CAFÉ CONSTRUCTION PROJECT **25-216**

Sponsors: Public Works Committee

Attachments: [Cover Letter TMP-6574](#)
[RLA Form 6574](#)
[Collett Mechanical Bid mech](#)
[2025-030 Award Letter](#)
[mechanical-tabulation](#)
[RFB# 2024-150 Specifications Volume 1](#)
[RFB# 2024-150 Specifications Volume 2](#)
[RFB# 2024-150 Specifications Volume 3](#)
[25-216 PW 7 - TMP - 6574 - Collett Mechanical -](#)
[Shaker Place Cafe](#)

- 217.** AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AN AGREEMENT REGARDING FOSTER AND ADOPTIVE PARENT RECRUITMENT ACTIVITIES AND AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET **25-217**

Sponsors: Social Services Committee

Attachments: [OCFS Proposal Acceptance RLA Cover updated](#)
[RLA Form 6595](#)
[Copy of Budget Amendment -AIPP](#)
[Recruitment Grant accept](#)
[OCFS Memo justification](#)
[Reso 25-116](#)
[25-217 SS 2 - TMP - 6595 -](#)
[Authorizing Agreement Regarding FFPA Amending 2](#)
[025 DCYF Budget](#)

218. AMENDING RESOLUTION NO. 727 FOR 2024 [25-218](#)
REGARDING PROVIDERS OF HOME ESTABLISHMENT
FURNISHINGS

Sponsors: Social Services Committee

Attachments: [Home Estab Add Cover Letter](#)
[RLA Form 6530](#)
[Res 727 Adopt 11.12.24](#)
[25-218 SS 3 - TMP - 6530 -](#)
[Amending Res No 727 for 2024 Home Establishme](#)
[nt Furnishings](#)

219. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [25-219](#)
STATE OFFICE OF TEMPORARY AND DISABILITY
ASSISTANCE REGARDING THE RENTAL SUPPLEMENT
PROGRAM AND AMENDING THE 2025 DEPARTMENT
OF SOCIAL SERVICES BUDGET

Sponsors: Social Services Committee and Lane

Attachments: [RSP YR4 Cover Letter](#)
[RLA Form 6552](#)
[RSP 2025 YR4 Budget Worksheet](#)
[25-LCM-04 2025-26 NYS RSP YR5 Allocations](#)
[25-LCM-04-Attachment-B](#)
[25-219 SS 4 - TMP - 6552 -](#)
[Authorizing Agreement OTDA RSP Program DSS 2](#)
[025 BA](#)

220. AMENDING THE 2025 PUBLIC DEFENDER'S OFFICE [25-220](#)
BUDGET: SALARY ADJUSTMENTS

Sponsors: Law Committee

Attachments: [RLA 6547 Cover Letter - Signed.pdf](#)
[RLA Form 6547](#)
[A91170 Personnel RLA Budget Amendment - To SC](#)
[4.25.25.xlsx](#)
[25-220 Law 23 - TMP-6547 - Public Defender Budget](#)
[Amendment](#)

221. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: [25-221](#)
EMERGENCY MANAGEMENT PERFORMANCE GRANT

Sponsors: Public Safety Committee

Attachments: [TMP-6591 - Sheriff RLA 1](#)
[25-221 PS 4 - TMP-6591 - SO budget amendment](#)
[Emergency Management Performance grant funds](#)

222. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: [25-222](#)
2023 PUBLIC SAFETY ANSWERING POINTS
OPERATIONS GRANT

Sponsors: Public Safety Committee and Lane

Attachments: [TMP-6592 - Sheriff RLA 2](#)
[25-222 PS 5 - TMP-6592 - SO budget amendment](#)
[reopen 23 PSAP](#)

223. AUTHORIZING THE SUBMISSION OF A GRANT [25-223](#)
APPLICATION TO AND AN AGREEMENT WITH THE
NEW YORK STATE DIVISION OF HOMELAND
SECURITY AND EMERGENCY SERVICES REGARDING
THE 2024-2025 HAZARDOUS MATERIALS EMERGENCY
PREPAREDNESS GRANT PROGRAM AND AMENDING
THE 2025 SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

Attachments: [TMP-6593 - Sheriff RLA 3](#)
[25-223 PS 6 - TMP-6593 - HazMat grant](#)

- 224.** AMENDING RESOLUTION NO. 542 FOR 2022 [25-224](#)
REGARDING THE HAZARD MITIGATION GRANT
PROGRAM

Sponsors: Public Safety Committee

Attachments: [TMP - 6578 - Cover Letter](#)
[RLA Form 6578](#)
[Appendix X 4567-0020 Albany County](#)
[22-542 RULE 11 - Accepting FEMA Hazard Mitigation](#)
[Grant Program](#)
[25-224 PS 7 - TMP-6578 - amending reso 542 for 2022](#)
[hazard mitigation plan](#)

- 225.** APPROVING A COLLECTIVE BARGAINING [25-225](#)
MEMORANDUM OF AGREEMENT WITH THE
DEPARTMENT OF RESIDENTIAL HEALTH CARE
FACILITIES AND 1199 SEIU RN UNIT AT SHAKER
PLACE REHABILITATION AND NURSING CENTER

Sponsors: Personnel Committee

Attachments: [Cover Letter TMP-6562](#)
[RLA Form 6562](#)
[MOA - Signed](#)
[25-225 PER 4 - TMP 6562 - CBA Shaker Place -](#)
[ANNEXED](#)

- 226.** CONFIRMING THE APPOINTMENT OF THE ASSIGNED COUNSEL ADMINISTRATOR AND AUTHORIZING A WAIVER TO THE RESIDENCY REQUIREMENT FOR ALBANY COUNTY [25-226](#)

Sponsors: Personnel Committee

Attachments: [RLA Cover Letter - 6526 - Personnel Adjustment in the Assigned Counsel Program](#)
[RLA Form 6526](#)
[Budget Amendment Assigned Counsel Administrator](#)
[Resume Redacted Redacted](#)
[25-226 PER 5 TMP-6526 - Appointment Assigned Counsel](#)

- 227.** CONFIRMING THE APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY AIRPORT AUTHORITY [25-227](#)

Sponsors: Personnel Committee

Attachments: [Sari O'Connor Cover Letter](#)
[RLA Form 6318](#)
[Sari O'Connor Letter](#)
[Resume](#)
[21-042 PER 2 - TMP 2172 Appointments to Airport Auth \(1\)](#)
[TMP 6292 - Kevin Hicks Reappointment Combined](#)
[25-227 PER 6 - Airport Appointments Hicks and O'Connor](#)

228. CONFIRMING THE APPOINTMENT OF A MEMBER TO THE ALBANY CONVENTION CENTER AUTHORITY [25-228](#)

Sponsors: Personnel Committee

Attachments: [Todd Shapiro Albany Convention Center Authority Cover Letter](#)
[RLA Form 6590](#)
[Todd Shapiro Resume](#)
[24-051 PERS 4 - TMP - 4998 - Confirming McLaughlin Appointment to Albany Convention Center Authority](#)
[25-228 PER 7 - TMP - 6590 - Appointment to Albany Convention Center Authority](#)

229. ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2026-2030 [25-229](#)

Sponsors: Audit and Finance Committee

Attachments: [2026-2030-CapitalPlan - Letter](#)
[RLA Form 6523](#)
[2026-2030-AC-CapitalPlan-2.3.1](#)
[25-229 AF 5 - TMP 6545 - Adopting Capital Program 2026-2030](#)

230. AUTHORIZING AN AGREEMENT WITH HAWKINS, DELAFIELD, AND WOOD, LLP REGARDING BOND COUNSEL SERVICES [25-230](#)

Sponsors: Audit and Finance Committee

Attachments: [20250520 – Full Packet – Bond Counsel](#)
[20250516 - RFP 2025-078 - Recommendation Letter and Scoring](#)
[Hawkins, Delafield & Wood](#)
[25-230 AF 14 - TMP 6607 - Bond Counsel Hawkins Delafield and Wood](#)

- 231. AUTHORIZING AN AGREEMENT WITH THE AFFORDABLE HOUSING PARTNERSHIP REGARDING THE ALBANY COUNTY FIRST-TIME HOMEBUYER NAVIGATOR PROGRAM** [25-231](#)

Sponsors: Audit and Finance Committee, Alix, Pedo, Plotsky, Cunningham, Ethier, Reidy, Ricard, Laurilliard, Miller, Rosano, Beston, Lane and Efekoro

Attachments: [TMP - 6565 - Cover Letter](#)
[RLA Form 6565](#)
[RFP-2025-008](#)
[RFP #2025-008 AHP response-Homebuyer Navigator](#)
[RFP #2025-008 Recommendation Letter](#)
[Concurrence Memo](#)
[25-231 AF 15 - TMP 6565 - First Time Home Buyer Navigator](#)

- 232. AMENDING THE 2025 DEPARTMENT OF PARKS AND RECREATION BUDGET: ADMINISTRATIVE ADJUSTMENTS** [25-232](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA cover for position and budget amend](#)
[RLA Form 6571](#)
[budg amend position](#)
[25-232 AF 16 - TMP 6571 - Parks and Rec Budget amendment](#)

- 233.** AUTHORIZING CANCELLATION OF CERTAIN [25-233](#)
UNENFORCEABLE DELINQUENT REAL PROPERTY
TAX LIENS ON PROPERTIES OWNED BY THE ALBANY
COUNTY LAND BANK WITHIN THE COUNTY AND
CHARGE BACK OF THE AMOUNTS CREDITED IN
CONNECTION WITH SAID LIENS

Sponsors: Audit and Finance Committee

Attachments: [ACLB - Various Properties RLA Cover Letter](#)
[RLA Form 6566](#)
[ACLB - Various Properties - RLA Backup](#)
[ACLB - Various Properties - Resolution](#)
[25-233 AF 17- TMP 6566 - Unenforcable Delinquent](#)
[Tax Liens - Land Bank](#)

- 234.** AUTHORIZING CANCELLATION OF A CERTAIN [25-234](#)
UNENFORCEABLE DELINQUENT REAL PROPERTY
TAX LIEN ON 360 WHITEHALL ROAD IN THE CITY OF
ALBANY AND CHARGE BACK OF THE AMOUNT
CREDITED IN CONNECTION WITH SAID LIEN

Sponsors: Audit and Finance Committee

Attachments: [Albany - 360 Whitehall Rd - RLA Cover Letter](#)
[RLA Form 6568](#)
[Albany - 360 Whitehall Rd - RLA Backup](#)
[Albany - 360 Whitehall Rd - Resolution](#)
[25-234 AF 18 - TMP 6568 - Unenforcable Delinquent](#)
[Tax Liens - 360 Whitehall Rd City of Albany](#)

- 235.** AUTHORIZING CANCELLATION OF CERTAIN [25-235](#)
UNENFORCEABLE DELINQUENT REAL PROPERTY
TAX LIENS ON PROPERTIES OWNED BY THE UNITED
STATES LOCATED WITHIN THE COUNTY AND
CHARGE BACK OF THE AMOUNTS CREDITED IN
CONNECTION WITH SAID LIENS

Sponsors: Audit and Finance Committee

Attachments: [US Owned Property - RLA Coverletter](#)
[RLA Form 6569](#)
[US Owned Property - RLA Backup](#)
[US Govt Resolution](#)
[25-235 AF 19 - TMP 6569 - Unenforcable Delinquent](#)
[Tax Liens - US Govt](#)

- 236.** AUTHORIZING CANCELLATION OF CERTAIN [25-236](#)
UNENFORCEABLE DELINQUENT REAL PROPERTY
TAX LIENS ON PROPERTIES OWNED BY THE STATE
OF NEW YORK LOCATED WITHIN THE COUNTY AND
CHARGE BACK OF THE AMOUNTS CREDITED IN
CONNECTION WITH SAID LIENS

Sponsors: Audit and Finance Committee

Attachments: [NYS Owned Property - RLA Cover Letter](#)
[RLA Form 6570](#)
[NYS Owned Property - RLA Backup](#)
[NYS Govt Resolution](#)
[25-236 AF 20 - TMP 6570 - Unenforcable Delinquent](#)
[Tax Liens - NYS Govt](#)

- 237.** AUTHORIZING THE DISTRIBUTION OF MORTGAGE [25-237](#)
TAXES FOR THE PERIOD OCTOBER 1, 2024
THROUGH MARCH 31, 2025

Sponsors: Audit and Finance Committee

Attachments: [TMP 6624 - County Clerk RLA](#)
[25-237 AF 29 - TMP 6624 - Semi-annual Distribution](#)
[Mort Rec Tax](#)

238. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: HOSPITALITY HOUSE TC, INC. [25-238](#)

Sponsors: R. Joyce, Beston, Lockart and Miller

Attachments: [TMP-6542 Hospitality House Funding Cover Letter to Legislature](#)
[RLA Form 6542](#)
[TMP-6542 Hospitality House Budget Amendment Cover Sheet](#)
[TMP-6542 Hospitality House Budget Amendment Hospitality House OASAS SAFA 4.28.25 Funding Letter](#)
[25-238 Health 5 - TMP-6542 - amending DMH budget passthrough for Hospitality House](#)

239. AUTHORIZING AN AGREEMENT WITH THE ALBANY CITY POLICE DEPARTMENT REGARDING A STREET PSYCHIATRY PILOT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET [25-239](#)

Sponsors: R. Joyce, Beston, Lockart, Miller and Pedo

Attachments: [TMP-6577 Street Psych Cover Letter to Legislature](#)
[RLA Form 6577](#)
[TMP-6577 Street Psych Budget Amendment \(002\)](#)
[TMP-6577 Street Psych APD Letter](#)
[TMP-6577 Street Psych Legislation Text](#)
[25-239 Health 6 - TMP-6577 - APD street psychiatry program agreement and budget amendment](#)

- 240.** AUTHORIZING AN AGREEMENT WITH CORNELL [25-240](#)
COOPERATIVE EXTENSION FOR LEAD ABATEMENT
TRAINING

Sponsors: R. Joyce, Beston, Lockart and Miller

Attachments: [CL CCE Lead Rental Training Courses](#)
[RLA Form 6580](#)
[MOU- ACDOH-Lead Abatement-2025](#)
[Res No. 193 of 2024](#)
[25-240 Health 7 - TMP-6580 - CCE agreement for lead
abatement training](#)

- 241.** AMENDING RESOLUTION NO. 252 FOR 2022 [25-241](#)
REGARDING THE RABIES GRANT PROGRAM

Sponsors: R. Joyce, Beston, Lockart, Miller and Pedo

Attachments: [CL Rabies 2 yr extension contract authorization](#)
[RLA Form 6572](#)
[Albany](#)
[Reso 252 Rabies Renewal](#)
[25-241 Health 8 - TMP-6572 - amending reso 252 for
2022 rabies grant program](#)

- 242.** AMENDING THE 2025 ALBANY COUNTY BUDGET: [25-242](#)
REGIONAL EXPANSION OF ALBANY COUNTY
HEALTHCARE COOPERATIVE

Sponsors: R. Joyce, Beston, Lockart and Miller

Attachments: [RLA Form 6589](#)
[Capitalization Resolution - County of Tompkins](#)
[\(08-03-2010\)](#)
[Budget amendment REACH CoOp](#)
[Cover Letter TMP-6589 5 20 2025 Update](#)
[25-242 Health 9 - TMP-6589 - budget amendment for
REACH Co-op](#)

- 243.** AMENDING RESOLUTION NO. 164 FOR 1993 [25-243](#)
REGARDING THE DEFENSE AND INDEMNIFICATION OF
COUNTY OFFICERS AND EMPLOYEES

Sponsors: R. Joyce, Beston, Lockart and Miller

Attachments: [Cover Letter TMP-6558](#)
[RLA Form 6558](#)
[93-164](#)
[25-243 Health 10 - TMP-6558 - REACH Co-op](#)
[Indemnification protections](#)

- 244.** REQUESTING THE NEW YORK STATE LEGISLATURE [25-244](#)
TO ENACT ASSEMBLY BILL NO. 8114A / SENATE BILL
NO. 7525A TO CONTINUE A MORTGAGE RECORDING
TAX IN ALBANY COUNTY

Sponsors: Cunningham

Attachments: [25-244 IND - Revised Home Rule Mortgage Recording](#)
[Tax](#)

- 245.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" [25-245](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK, IMPOSING AN ADDITIONAL ONE
PERCENT RATE OF TAX ON SALES AND USES OF
TANGIBLE PERSONAL PROPERTY AND OF CERTAIN
SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS
AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE
29 OF THE TAX LAW OF THE STATE OF NEW YORK

Sponsors: Cunningham

Attachments: [25-LL-E IND - 1% Sales Tax Extender](#)
[25-245 IND - PH LL E - 1% Sales Tax](#)

- 246.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" [25-246](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK ENACTING A MORTGAGE
RECORDING TAX PURSUANT TO SECTION 253-p OF
THE TAX LAW OF THE STATE OF NEW YORK

Sponsors: Cunningham

Attachments: [25-LL-F IND - Mort Rec Tax Extender](#)
[25-246 IND - PH LL F - Mort Rec Tax](#)

- 247.** APPOINTMENT OF A MEMBER TO THE ALBANY [25-247](#)
COUNTY PLANNING BOARD

Sponsors: Cunningham and Laurilliard

Attachments: [AMcKane Resume 041525 Redacted](#)
[25-247 IND - Planning Board Appointment](#)

- 248.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "Q" [25-248](#)
FOR 2024: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK CREATING CHAPTER ____ OF THE
ALBANY COUNTY CODE, REGARDING THE CREATION
OF THE ALBANY COUNTY OFFICE OF ASSIGNED
COUNSEL

Sponsors: Cunningham

Attachments: [25-248 IND - PH LL Q Creation of Office of Assigned
Counsel](#)

- 249.** RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE EXECUTION OF AN ADMINISTRATIVE SERVICES FUNDING AGREEMENT BY AND BETWEEN THE COUNTY AND THE ALBANY CONVENTION CENTER AUTHORITY [25-249](#)

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Lane and Miller

Attachments: [Reserve Fund Replenishment Agreement \(backup\)](#)
[25-249 IND - ACCA Reserve Fund Replenishment Agreement Final](#)

- 250.** RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE EXECUTION OF A RESERVE FUND REPLENISHMENT AGREEMENT BY AND BETWEEN THE COUNTY AND THE ALBANY CONVENTION CENTER AUTHORITY [25-250](#)

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Miller and Lane

Attachments: [Admin Services Funding Agreement \(Admin Services Backup\)](#)
[25-250 IND - ACCA Administrative Services Funding Agreement Final](#)

LOCAL LAWS:

- LOCAL LAW NO. "E" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, IMPOSING AN ADDITIONAL ONE PERCENT RATE OF TAX ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK [25-LL-E](#)

Sponsors: Cunningham

Attachments: [25-LL-E IND - 1% Sales Tax Extender](#)

LOCAL LAW NO. "F" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ENACTING A MORTGAGE RECORDING TAX PURSUANT TO SECTION 253-p OF THE TAX LAW OF THE STATE OF NEW YORK

[25-LL-F](#)

Sponsors: Cunningham

Attachments: [25-LL-F IND - Mort Rec Tax Extender](#)

Adjournment