

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, May 24, 2022

5:00 PM

Held Remotely

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-3332](#)

Sponsors: Public Works Committee

Attachments: [04-26-22 Public Work Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH RITTER & PARATORE CONTRACTING, INC REGARDING THE DEMOLITION OF STRUCTURES AT 876 ALBANY SHAKER ROAD (ANN LEE NURSING HOME)

[TMP-3247](#)

Attachments: [Cover Letter](#)
[3247 RLA Form](#)
[RFB2022_024_Demolition875AlbanyShaker_Recomme](#)
[ndation Letter](#)
[Letter of concurrence](#)
[RFB#2022_024Demolition Scope](#)
[Ritter and Paratore 1](#)
[Tabulation](#)
[Ann Lee Nursing Home SEQR](#)
[LETTER OF RESOLUTION AnnLeeHome](#)
[19-518](#)

3. AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH [TMP-3204](#)
MJ ENGINEERING AND LAND SERVEYING, P.C.
REGARDING THE EXPANSION OF DESIGN SERVICES
FOR THE ALBANY COUNTY RAIL TRAIL OVER NEW
SCOTLAND ROAD (NY ROUTE 85) BRIDGE
REPLACEMENT PROJECT

Sponsors: Public Works Committee

Attachments: [Cover Letter-Supplemental 6 MJ Eng.](#)
[3204 RLA Form](#)
[MJ Eng. Supplemental #6 Backup Material](#)
[Resolution 82](#)
[Resolution 86](#)
[Resolution 322](#)
[Resolution 455](#)

4. AUTHORIZING AN AGREEMENT WITH THE TOWN OF [TMP-3274](#)
GUILDERLAND REGARDING THE USE OF SPACE AND
FIBER CONNECTIVITY LOCATED AT 112 STATE
STREET

Sponsors: Public Works Committee

Attachments: [Albany County-Town of Guilderland IT - Agreement](#)
[Cover Letter.doc](#)
[3274 RLA Form](#)
[Town of Guilderland MOU for IT Services.docx](#)

5. AUTHORIZING AN AGREEMENT WITH NATIONAL BUSINESS TECHNOLOGIES REGARDING LEASE AND MAINTENANCE SERVICES FOR COUNTY COPIERS IN VARIOUS LOCATIONS [TMP-3315](#)

Sponsors: Public Works Committee

Attachments: [1-Legislative Cover Memo](#)
[3315 RLA Form](#)
[2-National Business Award](#)
[3-Grand total tabulation](#)
[4-Vendor Tabulations](#)
[5-2022-021 complete solicitation](#)
[6-National Business Authorized Reseller](#)
[7-Kyocera Award Letter](#)
[8-National Business Solicitation](#)

6. AUTHORIZING LEASE AGREEMENTS WITH BBL CONSTRUCTION SERVICES, LLC, AND MANUFACTURERS AND TRADERS TRUST COMPANY REGARDING CORPORATE SUITE NO. 1 AT THE MVP ARENA [TMP-3258](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three-year lease with BBL](#)
[Construction Services, LLC & Manufacturers and](#)
[Traders Trust Company](#)
[3258 RLA Form](#)
[Letter of intent - BBL](#)
[Letter of intent - M&T Bank](#)
[Lease BBL & M&T Bank](#)

7. AUTHORIZING A LEASE AGREEMENT WITH NFP CORPORATION REGARDING SUITE NO. 5 AT THE MVP ARENA [TMP-3259](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three-year lease with NFP Corporation](#)
[3259 RLA Form](#)
[Letter of intent - NFP Corporation \(Rose & Kiernan Lease Rose & Kiernan - NFP Corporation](#)

8. AUTHORIZING A LEASE AGREEMENT WITH SCHENECTADY HARDWARE AND ELECTRIC REGARDING SUITE NO. 18 AT THE MVP ARENA [TMP-3260](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three year lease Schenectady Hardware & Electric](#)
[3260 RLA Form](#)
[Letter of intenet Schenectady Hardware & Electric Lease Schenectady Hardware & Electric](#)

9. AUTHORIZING A LEASE AGREEMENT WITH KEYBANK, N.A. REGARDING SUITE NO. 15 AT THE MVP ARENA [TMP-3261](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three year lease with Key Bank](#)
[3261 RLA Form](#)
[Leter of intent Key Bank](#)
[Lease Key Bank](#)

10. AUTHORIZING A LEASE AGREEMENT WITH A-1 [TMP-3262](#)
DISTRIBUTORS REGARDING SUITE NO. 14 AT THE
MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Cover Letter A-1 Ice Distributors](#)
[3262 RLA Form](#)
[Letter of intent A-1 Ice Distributors](#)
[Lease A-1 Ice Distributors](#)

11. AUTHORIZING LEASE AGREEMENTS WITH GIRVAN & [TMP-3263](#)
FERLAZZO, PC, JPS STRATEGIES, UNITED GROUP OF
COMPANIES, INC., AND FPI MECHANICAL REGARDING
CORPORATE SUITE NO. 16 AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three-year lease with Girvan &](#)
[Ferlazzo, PC, JPS Strategies, United Group of](#)
[Companies, Inc, FPI Mechanical](#)
[3263 RLA Form](#)
[Letters of intent Girvan & Ferlazzo, PC, JPS Strategies,](#)
[United Group of Companies, Inc., FPI Mechanical](#)
[Lease Girvan & Ferlazzo, PC, JPS Strategies, United](#)
[Group of Companies, Inc., FPI Mechanical](#)

12. AUTHORIZING A LEASE AGREEMENT WITH PAMAL [TMP-3284](#)
BROADCASTING REGARDING SUITE NO. 4 AT THE
MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Cover Letter Pamal Broadcasting Suite #4](#)
[3284 RLA Form](#)
[Letter of Intent Pamal Broadcasting](#)
[Pamal Broadcasting Lease](#)

13. AUTHORIZING A LEASE AGREEMENT WITH NYSCOPBA REGARDING SUITE NO. 19 AT THE MVP ARENA [TMP-3324](#)

Sponsors: Public Works Committee

Attachments: [GM Letter - NYSCOPBA](#)
[3324 RLA Form](#)
[letter of intent NYSCOPBA](#)
[NYSCOPBA Lease](#)

14. AUTHORIZING A LEASE AGREEMENT WITH STANLEY STEEMER OF ALBANY COUNTY, INC. REGARDING SUITE NO. 20 AT THE MVP ARENA [TMP-3325](#)

Sponsors: Public Works Committee

Attachments: [GM cover Letter Stanley Steamer](#)
[3325 RLA Form](#)
[Letter of intent Stanley Steamer](#)
[Stanley Steamer Lease](#)

15. AUTHORIZING AGREEMENTS WITH THE TOWN OF NEW SCOTLAND AND THE MASULLO BROTHERS BUILDERS, INC REGARDING A PEDESTRIAN CONNECTION BETWEEN THE KENSINGTON WOODS DEVELOPMENT AND THE ALBANY COUNTY RAIL TRAIL [TMP-3277](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA Form 3277](#)
[Application from Town of New Scotland](#)
[Design & Map](#)

16. AUTHORIZING AGREEMENTS WITH THE TOWN OF NEW SCOTLAND AND THE MOHAWK HUDSON LAND CONSERVANCY REGARDING A PEDESTRIAN CONNECTION BETWEEN THE JOSEPH HILTON PARK TRAILS AND THE ALBANY COUNTY RAIL TRAIL [TMP-3301](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA Form 3301](#)
[Application from Town of New Scotland](#)
[Map & Diagram](#)