

RESOLUTION NO. 665

AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BUREAU OF JUSTICE ASSISTANCE REGARDING THE JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM GRANT AND AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET

Introduced: 11/12/24
 By Health Committee:

WHEREAS, The Director of the Department of Mental Health has requested authorization to enter into an agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice regarding the Justice and Mental Health Collaboration Program Grant in the amount of \$550,000 for the term commencing October 1, 2024 and ending September 30, 2027, and

WHEREAS, The funding will be used for facilitating post-release integration into the community, bolstering support services for recently discharged individuals, aiding probationers, and fostering seamless transitions for individuals navigating between jail and court systems, and

WHEREAS, The Director has also requested a budget amendment to incorporate a portion of the aforementioned funding into the 2024 Department of Mental Health Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to renew an agreement with United States Department of Justice, Office of Justice Programs, Bureau of Justice regarding the Justice and Mental Health Collaboration Program Grant in the amount of \$550,000 for the term commencing October 1, 2024 and ending September 30, 2027, and, be it further

RESOLVED, That the 2024 Department of Mental Health Budget is hereby amended as follows:

Albany County Department of Mental Health					2025 Budget Amendment				
APPROPRIATIONS									
BUDGET LINE					DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PRO	FOR POSITIONS ONLY					
A9	4310	44046	JMHCP		Fees For Services	\$99,999			Mental Health
					TOTAL APPROPRIATIONS	\$99,999	\$0		
ESTIMATED REVENUES									
BUDGET LINE					DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PRO	FOR POSITIONS ONLY					
A4	4310	04490	JMHCP		Mental Health		\$99,999		Mental Health
					TOTAL REVENUES	\$0	\$99,999		
					GRAND TOTAL	\$99,999	\$99,999		

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.