



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

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CHIEF DEPUTY

## ALBANY COUNTY SHERIFF'S OFFICE

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[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**CRAIG D. APPLE, SR.**  
SHERIFF



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

September 27, 2020

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*Andrew*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow Albany County to apply for and enter into the contract for the FY 2020 Emergency Management Performance Grant with the Division of Homeland Security and Emergency Services. This grant is part of the ongoing SHSP (State Homeland Security Program) grant program. We were recently notified of our 2020 allocation under this program. While we don't actually apply to receive this grant, we must submit an application form showing how the money will be spent on emergency management functions.

The grant award allocated for Albany County is \$116,987 and covers the grant period 10/1/2019-9/30/2022. We usually receive this grant every year but there is no guarantee the program will continue in the future. Last year we received a grant of \$116,085. These grant funds will be utilized to cover equipment, supplies and preparedness items used in our ongoing emergency management activities and to provide equipment for the new Emergency Operations Center. The grant has a 50% matching requirement. We will use salaries of our emergency management personnel as the match.

Should there be any questions, do not hesitate to call.

Sincerely,

*Craig D. Apple Sr.*  
Craig D. Apple Sr.  
Sheriff

Att.

cc: Hon. Daniel P. McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance Committee  
Brandon Russell, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Conference