

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Wednesday, June 30, 2021

6:00 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Law Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2543](#)

Sponsors: Law Committee

Attachments: [5-26-21 Law Minutes](#)

2. REQUESTING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO MAINTAIN PORTIONS OF MOHAWK-HUDSON BIKE-HIKE TRAIL [21-168](#)

Sponsors: O'Brien, Mayo, Bruschi, Cunningham, Reinhardt, A. Joyce, Beston, Cleary, Domalewicz, Ethier, Lekakis and Plotsky

Attachments: [21-168 IND - TMP 2468 - Mohawk Hudson Bike Hike Trail](#)

3. LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY [21-LL-A](#)

Sponsors: Efekoro, Cunningham, Plotsky, Miller, Cleary and Reinhardt

Attachments: [21-LL-A- v.2 - Tourism Improvement District Local Law](#)
[TID RLA Cover Letter](#)
[1746 RLA Form](#)
[TID Visual WHY-UPDATED](#)

4. LOCAL LAW NO. "D" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES [21-LL-D](#)

Sponsors: Grimm, Mauriello, Lockart, Perlee, Burgdorf, Drake, Tunny, Whalen, A. Joyce, Feeney, Plotsky, Ricard, Peter, Lekakis, McLean Lane and Miller

Attachments: [21-LL-D- v.2 Restaurant Protection Law](#)

5. A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-LL-F](#)

Sponsors: Domalewicz and A. Joyce

Attachments: [21-LL F - Pesticide Signage](#)
[09021343800abc1c](#)
[09021343801a9a10](#)
[33-1004 Lawn applications certain municipalities -- Compare \(1\)](#)
[33-1005 Commissioners regulations -- Compare](#)

CURRENT BUSINESS:

6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2021: A LOCAL LAW ADOPTING A PILOT YOUTH DEER HUNTING PROGRAM [21-195](#)

Sponsors: Plotsky

Attachments: [21-195 IND - Hunting Public Hearing](#)
[21-LL-G - Hunting](#)

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7. A LOCAL LAW ADOPTING A PILOT YOUTH DEER HUNTING PROGRAM [21-LL-G](#)

Sponsors: Plotsky, Touchette, Smith, A. Joyce, Efekoro, R. Joyce, McLaughlin, Peter, Ricard, Ward, Burgdorf, Drake, Lockart, Mauriello, Perlee, Tunny and Whalen

Attachments: [21-LL-G - Hunting](#)

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE COALITION AGAINST SEXUAL ASSAULT REGARDING THE SEXUAL ASSAULT SERVICES PROGRAM [TMP-2478](#)

Sponsors: Law Committee

Attachments: [RLA Cover Letter](#)
[2478 RLA Form](#)
[Funding - SASP FY 2021-2022](#)
[Res No. 219 for 2020](#)

9. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE AID TO DEFENSE PROGRAM [TMP-2526](#)

Sponsors: Law Committee

Attachments: [Cover Letter - FY2021 Aid to Defense](#)
[RLA 2526 Form](#)
[Award Letter](#)
[Budget for 2021](#)
[Reso 2019-470](#)

10. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT [TMP-2534](#)

Sponsors: Law Committee

Attachments: [TMP 2534 - DA RLA - Gun Involved Violence Elimination Partnership](#)

11. AMENDING RESOLUTION NO. 94 FOR 2020 REGARDING THE AID TO PROSECUTION PROGRAM [TMP-2535](#)

Sponsors: Law Committee

Attachments: [TMP 2535 - DA RLA - Aid to Prosecution Program 2020-2021](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE CRIMES AGAINST REVENUE PROGRAM [TMP-2536](#)

Sponsors: Law Committee

Attachments: [TMP 2536 - DA RLA - Crimes Against Revenue Program \(CARP\)](#)

13. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE MOTOR VEHICLE THEFT AND INSURANCE FRAUD PREVENTION PROGRAM [TMP-2537](#)

Sponsors: Law Committee

Attachments: [TMP 2537 - DA RLA - Motor Vehicle Theft and Insurance Fraud Program](#)

14. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE AID TO PROSECUTION PROGRAM [TMP-2538](#)

Sponsors: Law Committee

Attachments: [TMP 2538 - DA RLA - Extending Aid to Prosecution Program 2020-2021](#)

15. AUTHORIZING THE SETTLEMENT OF A LAWSUIT [TMP-2548](#)

Sponsors: Law Committee

Attachments: [6-10-21 -- Settlement RLA Memo -- Conley 2548 RLA Form](#)

16. AUTHORIZING THE SETTLEMENT OF A LAWSUIT [TMP-2549](#)

Sponsors: Law Committee

Attachments: [6-10-21 Settlement RLA Memo for Rikers Part II 2549 RLA Form](#)