

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, October 10, 2023

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 375.** AUTHORIZING A ONE-TIME RETENTION STIPEND FOR NON-UNION EMPLOYEES OF ALBANY COUNTY AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-375](#)

Sponsors: Personnel Committee, Miller and Cleary

Attachments: [TMP 4443 Cover Letter](#)
[4443 RLA Form](#)
[Non-Union Retention Raises Budget Amendment GFundChange\(8.30.23\)](#)
[23-375 PER 7 - TMP 4443 - Non-union retention stipend - annexed](#)

- 386.** REQUIRING REPORTING OF MONIES AND PROCEEDS OF ASSET FORFEITURE FUNDS MAINTAINED BY THE COUNTY [23-386](#)

Sponsors: Peter and Miller

Attachments: [23-386 IND - TMP 4563 - Comptroller Asset Forfeiture](#)

- 387.** SETTING FORTH REPORTING DATES FOR FINANCIAL UPDATES TO THE LEGISLATURE [23-387](#)

Sponsors: Peter

Attachments: [23-387 IND - TMP 4564 - Comptroller Report Dates Reso](#)

CURRENT BUSINESS:

389. AUTHORIZING THE ALBANY COUNTY PLANNING BOARD TO ADD NON-REFERRAL ITEMS FOR THE TOWN OF COLONIE [23-389](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Town of Colonie Non-Referrals](#)
[RLA FORM 4555](#)
[Case Summary for the Proposed Non-Referral Items - TOC](#)
[Draft Non-Referral List - Town of Colonie 2023](#)
[23-389 PW 2 - TMP - 4555 -](#)
[Amending ACPB Non Referral List Town of Colonie](#)

390. AUTHORIZING AN AGREEMENT WITH INTERNATIONAL DIOXIDE, INC. REGARDING THE SUPPLY OF HYDROGEN SULFIDE ODOR CONTROL OXIDANT TO THE WATER PURIFICATION DISTRICT [23-390](#)

Sponsors: Public Works Committee

Attachments: [2023.08.30 Gaudio Joyce OdorControlOxidant](#)
[RLA FORM 4562](#)
[23-390 PW 3 - TMP - 4562 -](#)
[Authorizing Agreement International Dioxide Inc Hydrogen Sulfide Water Purification District Plants](#)

391. AUTHORIZING AN AGREEMENT WITH POLYDYNE, INC. REGARDING THE SUPPLY OF LIQUID MANNICH POLYMER TO THE WATER PURIFICATION DISTRICT [23-391](#)

Sponsors: Public Works Committee

Attachments: [2023.08.31 Gaudio Joyce Polymer Purchase](#)
[RLA FORM 4566](#)
[23-391 PW 4 -TMP - 4566 -](#)
[Authorizing Agreement Polydyne Inc Liquid Polymer North and South Plants](#)

- 392.** AMENDING RESOLUTION NO. 60 FOR 2022 [23-392](#)
REGARDING THE ACCEPTANCE OF AN ENGINEERING
PLANNING GRANT FROM THE NEW YORK STATE
ENVIRONMENTAL FACILITIES CORPORATION

Sponsors: Public Works Committee

Attachments: [2023.09.01 Gaudio Joyce Res Amendment60of2022](#)
[RLA FORM 4569](#)
[23-392 PW 5 - TMP - 4569 -](#)
[Amending Resolution No 60 for 2022 EFC for WP](#)
[D Capital Improvement Plan Study](#)

- 393.** AUTHORIZING A NEW YORK STATE STANDARDIZED [23-393](#)
AGREEMENT WITH CENTRAL HUDSON GAS AND
ELECTRIC FOR INTERCONNECTION OF UTILITY
SYSTEMS

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA FORM 4558](#)
[DRAFT Interconnection Contract](#)
[23-393 PW 6 - TMP - 4558 -](#)
[Authorizing NYS Standardized Agreement Central H](#)
[udson Gas and Electric Interconnection of Utility S](#)
[ystems](#)

- 394.** AUTHORIZING AN AGREEMENT WITH THE TOWN OF [23-394](#)
KNOX FOR THE PURPOSE OF ROADWAY REPAIR
ALONG STATE STREET IN THE TOWN OF KNOX

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA FORM 4557](#)
[23-394 PW 7 - TMP - 4557 -](#)
[Authorizing Agreement Town of Knox Roadway Rep](#)
[air State Street](#)

- 395.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE HIGHWAY SAFETY PROGRAM [23-395](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter 2023 Highway Safety Program](#)
[RLA FORM 4533](#)
[C002687 - Contract](#)
[C002687 - Signature Page & Instructions](#)
[HS1-2024-Albany TSB-00198-\(001\)](#)
[23-395 PW 8 - TMP- 4533 -](#)
[Authorizing Agreement Governors Traffic Safety Co](#)
[mmittee](#)

- 396.** AUTHORIZING AN AGREEMENT WITH TRAFFIC MARKINGS, INC. REGARDING THE PURCHASE OF A USED STRIPING TRUCK AND AMENDING THE 2023 DEPARTMENT OF PUBLIC WORKS BUDGET [23-396](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter - Paint Striping Truck](#)
[RLA FORM 4572](#)
[Budget Amendment - Paint Striping Truck](#)
[BID Form Traffic Markings Inc.pdf](#)
[Recommendation-DPW Striping Truck.pdf](#)
[Backup_RLA_4572.pdf](#)
[23-396 PW 9 - TMP - 4572 -](#)
[Authorizing Agreement Traffic Markings Inc Purchas](#)
[e of Used Striping Truck](#)

- 397.** AUTHORIZING A ROAD USE AND CROSSING AGREEMENT WITH CHAMPLAIN HUDSON POWER EXPRESS, LLC FOR CONSTRUCTION OF A BURIED HIGH VOLTAGE DIRECT CURRENT LINE [23-397](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA FORM 4556](#)
[Albany County RUA Draft](#)
[CHPE RoadUseAggreement AlbanyCounty Optimized \(005\)](#)
[23-397 PW 10 - TMP - 4556 -](#)
[Authorizing Agreement CHPE Construction of Buried High Voltage Current Line](#)

- 398.** AUTHORIZING AN AGREEMENT WITH ALTAMONT PROGRAM, INC. REGARDING EMPLOYMENT SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES AND SAFETY NET RECIPIENTS [23-398](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Altamont Employment 2024.pdf](#)
[RLA FORM 4528](#)
[Executed contract 2023 Altamont Employment.pdf](#)
[23-398 SS 3 - TMP - 4528 -](#)
[Authorizing Agreement Altamont Program Inc Employment Services TANF and Safety Net Recipients](#)

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- 399.** AMENDING RESOLUTION NO. 433 FOR 2022 **23-399**
REGARDING AGREEMENTS WITH FOSTER CARE
PROVIDERS

Sponsors: Social Services Committee

Attachments: [RLA Cover letter Additional Foster Care Providers 23](#)
[RLA FORM 4560](#)
[Foster Care Justification Amend Res 433](#)
[Res 433-22 Foster](#)
[23-399 SS 4 - TMP - 4560 -](#)
[Amending Res No 433 for 2022 NYS Approved Fo](#)
[ster Care Providers Annexed](#)

- 400.** AUTHORIZING AN AGREEMENT WITH BERKSHIRE **23-400**
FARM CENTER & SERVICES FOR YOUTH REGARDING
THE HOME RUN PROGRAM

Sponsors: Social Services Committee

Attachments: [Cover Letter - 4538 - RLA - CYF Prev Berkshire Juv](#)
[Just Home Run](#)
[RLA FORM 4538](#)
[2024 JJ-Berkshire Prev Home Run Justification](#)
[Res 417 - 22 Berkshire Home Run 23](#)
[23-400 SS 5 - TMP - 4538 -](#)
[Authorizing Agreement Berkshire Farm Center For](#)
[Youth Juvenile Justice Prevention Services Home](#)
[Run Program](#)

- 401.** AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE MULTISYSTEMIC THERAPY PROGRAM [23-401](#)

Sponsors: Social Services Committee

Attachments: [Juv Just Prev-Cayuga MST RLA Cover Letter 24](#)
[RLA FORM 4539](#)
[2024 Juvenile Justice-Cayuga Center MST Justification](#)
[Res 420 - 22 Cayuga MST 23](#)
[23-401 SS 6 - TMP - 4539 -](#)
[Authorizing Agreement Cayuga Centers Juvenile Justice Prevention Services](#)

- 402.** AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [23-402](#)

Sponsors: Social Services Committee

Attachments: [CMS Clinical CRS RLA Cover Letter 24](#)
[RLA FORM 4540](#)
[2024 Clinical-CMS justification](#)
[Res 421 - 22 CMS CRS 23](#)
[23-402 SS 7 - TMP - 4540 -](#)
[Authorizing Agreement Community Maternity Services Clinical Prevention Services](#)

- 403.** AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF THE FUNCTIONAL FAMILY THERAPY PROGRAM [23-403](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Cayuga FFT RLA Cover Letter 24](#)
[RLA FORM 4541](#)
[2024 Justification Cayuga FFT](#)
[Res 419 - 22 Cayuga FFT 23](#)
[23-403 SS 8 - TMP - 4541 -](#)
[Authorizing Agreement Cayuga Centers Functional](#)
[Family Therapy Program](#)

- 404.** AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING THE RURAL ALBANY COUNTY CONNECTIONS PROGRAM [23-404](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-SCCC RLA Cover Letter 24](#)
[RLA FORM 4542](#)
[2024 Clinical SCCC-Justification](#)
[Res 430 - 22 St Catherine CRS 23](#)
[23-404 SS 9 - TMP - 4542 - Authorizing Agreement St](#)
[Catherine's Connections Program](#)

- 405.** AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES [23-405](#)

Sponsors: Social Services Committee

Attachments: [CMS Specialty Parents w DD RLA Cover Letter 24](#)
[RLA FORM 4543](#)
[2024 Specialty-CMS-Parrents w-DD-Justification](#)
[Res 428 - 22 CMS Spec DD MH 23](#)
[23-405 SS 10 - TMP - 4543 -](#)
[Authorizing Agreement CMS Foster Care Specialty](#)
[Prevention Parents Developmental Disabilities](#)

- 406.** AUTHORIZING AN AGREEMENT WITH ST. ANNE [23-406](#)
INSTITUTE REGARDING THE JUVENILE SEX
OFFENDER PROGRAM

Sponsors: Social Services Committee

Attachments: [SAI Specialty JSOP RLA Cover Letter 24](#)
[RLA FORM 4544](#)
[2024 RLA Specialty-SAI-JSOP Justification](#)
[Res 425 - 22 SAI JSOP 23](#)
[23-406 SS 11 - TMP - 4544 -](#)
[Authorizing Agreement St Anne](#)
[Institute Juvenile Sex Offender Program](#)

- 407.** AUTHORIZING AN AGREEMENT WITH ST. [23-407](#)
CATHERINE'S CENTER FOR CHILDREN REGARDING
THE PARENT CARE PROGRAM

Sponsors: Social Services Committee

Attachments: [Specialty-St.Catherine's ParentCare- RLA Cover](#)
[Letter24](#)
[RLA FORM 4545](#)
[2024 Specialty-SCCC-Parent Care Justification](#)
[Res 427 - 22 St Catherine Parent Care 23](#)
[23-407 SS 12 - TMP - 4545 -](#)
[Authorizing Agreement St Catherines Specialty Prev](#)
[ention Services Parent Care Program](#)

- 408.** AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE SEX ABUSE PREVENTION PROGRAM [23-408](#)

Sponsors: Social Services Committee

Attachments: [SAI Specialty SAPP RLA Cover Letter 24](#)
[RLA FORM 4546](#)
[2024 Specialty-SAI-SAPP Justification RLA](#)
[Res 424 - 22 SAI SAPP 23](#)
[23-408 SS 13 - TMP - 4546 -](#)
[Authorizing Agreement St Ann Institute Sex Abuse](#)
[Prevention Program](#)

- 409.** AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [23-409](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Parsons RLA Cover Letter 24](#)
[RLA FORM 4547](#)
[2024 Clinical-Parsons justification](#)
[Res 423 - 22 Parsons CRS 23](#)
[23-409 SS 14 - TMP - 4547](#)
[-Authorizing Agreement Parsons Clinical Prevention](#)
[Services Community and Recreational Supports](#)

- 410.** AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER & SERVICES FOR YOUTH REGARDING THE FOCUS ON THE FUTURE PROGRAM [23-410](#)

Sponsors: Social Services Committee

Attachments: [Specialty-Berkshire Focus-RLA Cover Letter 24](#)
[RLA FORM 4548](#)
[2024 Specialty-Berkshire Prev Focus on the Future](#)
[RLA Justification](#)
[Res 426 - 22 Berkshire Focus Future 23](#)
[23-410 SS 15 - TMP - 4548 -](#)
[Authorizing Agreement Berkshire Farm Center and](#)
[Services for Youth Focus on Future Program](#)

- 411.** AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [23-411](#)

Sponsors: Social Services Committee

Attachments: [Trinity Clinical CRS RLA Cover Letter 24](#)
[RLA FORM 4549](#)
[2024 Clinical-Trinity RLA Justification](#)
[Res 422 - 22 Trinity CRS 23](#)
[23-411 SS 16 - TMP - 4549 -](#)
[Authoring Agreement Trinity Alliance Prevention Ser](#)
[vices Community and Recreational Supports](#)

- 412.** AUTHORIZING AN AGREEMENT WITH LASALLE [23-412](#)
SCHOOL REGARDING THE LASALLE JUVENILE
REPORTING AND FAMILY CENTER

Sponsors: Social Services Committee

Attachments: [JJ- Prev LaSalle JFRC RLA Cover Letter 24](#)
[RLA FORM 4550](#)
[2024 JJ Prev LaSalle RLA Justification](#)
[Res 418 - 22 LaSalle JRFC 23](#)
[23-412 SS 17 - TMP - 4550 -](#)
[Authorizing Agreement LaSalle Juvenile Reporting a](#)
[nd Family Center](#)

- 413.** AUTHORIZING AN AGREEMENT WITH CORNELL [23-413](#)
COOPERATIVE EXTENSION REGARDING THE
PROVISION OF JUVENILE JUSTICE PREVENTION
SERVICES

Sponsors: Social Services Committee

Attachments: [JJ-Cornell 4H RLA Cover Letter 2024](#)
[RLA FORM 4551](#)
[2024 JJ- Cornell 4H Justification](#)
[Res 416 -22 Cornell Juv Just 4H 23](#)
[23-413 SS 18 - TMP - 4551 -](#)
[Authorizing Agreement Cornell Cooperative Extensio](#)
[n Juvenile Justice Services Programs](#)

- 414.** AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [23-414](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Cayuga RLA Cover Letter 24](#)
[RLA FORM 4552](#)
[2024 Clinical-Cayuga Center RLA Justification](#)
[Res 429 - 22 Cayuga CRS 23](#)
[23-414 SS 19 - TMP - 4552 -](#)
[Authorizing Agreement Cayuga Centers Clinical Pre](#)
[vention Services IFSP](#)

- 415.** AUTHORIZING AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR THE UNIVERSITY AT ALBANY SCHOOL OF SOCIAL WELFARE FOR THE PROVISION OF MANAGEMENT AND LEADERSHIP TRAINING [23-415](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter - SUNY Training Contract 24](#)
[RLA FORM 4554](#)
[SUNY Training Contract 24 Justification](#)
[Res 311-22 SUNY Workforce](#)
[23-415 SS 20 - TMP - 4554 -](#)
[Authorizing Agreement University Albany School of](#)
[Social Welfare Management and Leadership Trainin](#)
[g](#)

416. AUTHORIZING PUBLIC SAFETY IMPROVEMENTS AT THE SHAKER HERITAGE SITE [23-416](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [August 2023 RLA Shaker Sidewalks](#)
[RLA FORM 4520](#)
[George Bros. Scope of Work](#)
[Location Photo](#)
[2020 Lease Agreement](#)
[23-416 CSGI 2 - TMP 4520 - Shaker Heritage Society](#)
[1848 Meeting House Walkway Improvements](#)

417. AUTHORIZING AN AGREEMENT WITH THE NATIONAL ENDOWMENT FOR THE HUMANITIES REGARDING ENERGY EFFICIENCY IMPROVEMENTS AT THE SHAKER HERITAGE SITE [23-417](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [NEH Grant Contract Authorization Cover Letter](#)
[RLA FORM 4521](#)
[NEH Offer Letter 08.16.23](#)
[23-417 CSGI 3 - TMP 4521 - Shaker Heritage Society](#)
[Energy Efficiency Improvements National Endowment for the Humanities](#)

- 418.** AUTHORIZING A LICENSE AGREEMENT WITH THE MOHAWK HUDSON LAND CONSERVANCY REGARDING THE RENOVATION OF THE BENDER MELON PRESERVE BRIDGE [23-418](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [Cover Letter](#)
[RLA Form 4565](#)
[Bridge access map 1](#)
[Bridge access point map 2](#)
[23-418 CSGI 4 - TMP 4565 - MHLC License Agreement](#)

- 419.** AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE OFFICE FOR THE AGING AND THE ALBANY COUNTY DEPARTMENT OF SOCIAL SERVICES REGARDING THE NY CONNECTS EXPANSION AND ENHANCEMENT PROGRAM [23-419](#)

Sponsors: Elder Care Committee

Attachments: [Cover Letter NY Connects](#)
[RLA FORM 4561](#)
[HIICAP Allocation Schedule](#)
[Prior Authorization No. 360](#)
[23-419 EC 2 - TMP-4561 - NY Connects](#)

- 420.** AUTHORIZING AN AGREEMENT WITH CELTIC CONSULTING, LLC REGARDING MINIMUM DATA SET CONSULTING SERVICES FOR THE SHAKER PLACE REHABILITATION AND NURSING CENTER [23-420](#)

Sponsors: Elder Care Committee

Attachments: [Cover Letter Celtic Consulting 4527](#)
[RLA FORM 4527](#)
[Resolution 481 of 2022](#)
[Agreement for Resolution 481 of 2022](#)
[MDS Case Management Review Services RFP 2021 109](#)
[23-420 EC 3 - TMP-4527 - Celtic Consulting](#)

- 421.** AUTHORIZING AN AGREEMENT WITH GRASSHOPPER GARDENS, INC. REGARDING LANDSCAPING SERVICES FOR THE SHAKER PLACE REHABILITATION AND NURSING CENTER [23-421](#)

Sponsors: Elder Care Committee

Attachments: [Grasshopper Gardens Concurrence Letter](#)
[RLA FORM 4419](#)
[RLA - Grasshopper Gardens cvr Ltr 7-2023](#)
[Grasshopper Bid Form](#)
[23-421 EC 4 - TMP-4419 - Grasshopper Gardens](#)

- 422.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE THIRD REGIONAL IMMIGRATION ASSISTANCE CENTER GRANT [23-422](#)

Sponsors: Law Committee

Attachments: [RLA 2024 apply cov let](#)
[RLA FORM 4517](#)
[Reso. 301 cont auth 2nd RIAC cont](#)
[23-422 Law 9 - TMP-4517 - RIAC](#)

- 423.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE COALITION AGAINST SEXUAL ASSAULT REGARDING SEXUAL ASSAULT SERVICES PROGRAM FUNDING [23-423](#)

Sponsors: Law Committee

Attachments: [RLA Cover Letter](#)
[RLA FORM 4353](#)
[RCP 50 - SASP CONTRACT - FY23-24](#)
[Res 290 of 2022](#)
[23-423 Law 10 - TMP-4353 - SASP](#)

- 424.** AMENDING RESOLUTION NO. 113 FOR 2021 REGARDING PREVENTION EDUCATION AND AMENDING THE 2023 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET [23-424](#)

Sponsors: Law Committee

Attachments: [CVSVC and DOH cover letter](#)
[RLA FORM 4504](#)
[Amendment 1 6083-05 July 2023](#)
[NYS DOH Budget Amendment Funding](#)
[Res 458 of 2021](#)
[23-424 Law 11 - TMP-4505 - Prevention Education](#)

- 425.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE HIGHWAY SAFETY GRANT PROGRAM AND AMENDING THE 2023 DEPARTMENT OF HEALTH BUDGET [23-425](#)

Sponsors: Health Committee

Attachments: [GTSC CL 2023 accept contract authorization](#)
[RLA FORM 4559](#)
[HS1-2024-Albany Co DOH-00213-\(001\)](#)
[Budget Amendment GTSC24](#)
[Resolution 22-313](#)
[23-425 Health 4 - TMP-4559 - Governors Traffic Safety Committee and budget amendment](#)

- 426.** AMENDING THE 2023 DEPARTMENT OF MENTAL HEALTH BUDGET: COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM FUNDING [23-426](#)

Sponsors: Health Committee

Attachments: [RLA-TMP-4567 LEAD Clinical Budget Amendment](#)
[Cover Letter to Legislature](#)
[RLA FORM 4567](#)
[RLA-TMP-4567 LEAD Clinical Initiative Budget Amendment](#)
[23-426 Health 5 - TMP-4567 - DMH budget amendment - COSSAP - annexed](#)

- 427.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY REGARDING REIMBURSEMENT FOR THE COVID-19 PANDEMIC AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [23-427](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4583 - SHERIFF - FEMA Reimbursement](#)
[23-427 PS 4 - TMP-4583 - FEMA reimbursement and budget amendment](#)

- 428.** AUTHORIZING AN AGREEMENT WITH INTRADO LIFE AND SAFETY SOLUTIONS CORPORATION REGARDING MULTIMEDIA SERVICE AND 911 TRANSLATION SERVICES AT THE SHERIFF'S OFFICE [23-428](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4584 - SHERIFF - Intrado Life and Safety Solutions Corporation](#)
[23-428 PS 5 - TMP-4584 - Intrado 911 translation services](#)

- 429.** AUTHORIZING AN AGREEMENT WITH SATELLITE TRACKING OF PEOPLE, LLC REGARDING GLOBAL POSITION SYSTEM SERVICES [23-429](#)

Sponsors: Public Safety Committee

Attachments: [GPS Contract 2024](#)
[STOP Executed Contract 2023](#)
[RLA FORM 4568](#)
[23-429 PS 6 - TMP-4568 - GPS services agreement](#)

430. AMENDING THE 2023 ALBANY COUNTY BUDGET: BUS SAFETY PROGRAM [23-430](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4456 Cover Letter Bus Safety](#)
[RLA FORM 4456](#)
[Bus Safety BudAmend](#)
[23-430 PS 7 - TMP-4456 - Bus Safety Program budget amendment](#)

431. AMENDING RESOLUTION NO. 469 FOR 2022 REGARDING THE ABSENTEE BALLOT PRE-PAID POSTAGE GRANT [23-431](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4574 - PRE PAID POSTAGE GRANT BINDER](#)
[23-431 AF 4 - TMP 4574 - BoE Postage Grant](#)

432. AMENDING AN AGREEMENT WITH THE NEW YORK STATE BOARD OF ELECTIONS REGARDING THE TECHNOLOGY, INNOVATION AND ELECTION RESOURCES GRANT PROGRAM AND AMENDING THE 2023 BOARD OF ELECTIONS BUDGET [23-432](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4585 - BOE - TIER EXTENSION BINDER](#)
[23-432 AF 5A - TMP 4585 - BoE TEIR Grant - annexed](#)

433. AUTHORIZING AN AGREEMENT WITH KNOWINK LLC REGARDING THE PURCHASE OF ELECTRONIC POLL BOOKS AND BALLOT PRINTING EQUIPMENT [23-433](#)

Sponsors: Audit and Finance Committee

Attachments: [BoE TIER Grant](#)
[Knowink Quote for TIER EXTENSION](#)
[23-433 AF 5B - TMP 4585 - BoE Knowink poll books and printers](#)

- 434.** AMENDING THE 2023 PUBLIC DEFENDER'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS [23-434](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 4477 Cover Letter - Updated 8.22.23.pdf](#)
[RLA FORM 4477](#)
[RLA 4477 Budget Amendment - Updated 8.17.23.xls](#)
[23-434 AF 6 - TMP-4477 - PD Amendment - annexed](#)

- 435.** AUTHORIZING THE ACCEPTANCE OF AID TO PROSECUTION PROGRAM FUNDING FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AMENDING THE 2023 DISTRICT ATTORNEY'S OFFICE BUDGET [23-435](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4611 - ATP RLA 2023 and Budget Amendment Packet 9-15-2023](#)
[23-435 AF 7 - TMP-4611 - PD Amendment](#)

- 436.** AUTHORIZING AN AGREEMENT WITH AXON ENTERPRISE INC. REGARDING DATA STORAGE AND CASE MANAGEMENT SOFTWARE [23-436](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4612 - RLA - Axon Contract 2023 and Cover](#)
[23-436 AF 8 - TMP-4612 - DA Data Storage](#)

- 437.** DECLARING A PARCEL OF REAL PROPERTY LOCATED AT TAX MAP NO. 152.00-2-40 IN THE TOWN OF WESTERLO NO LONGER NECESSARY FOR PUBLIC USE [23-437](#)

Sponsors: Audit and Finance Committee

Attachments: [Amended Request Letter -TMP 4518 \(m\)](#)
[RLA FORM 4518](#)
[2. Property Request](#)
[2a. Abandoned Property Info](#)
[3. Property Review](#)
[4. Tax Map of Property](#)
[23-437 AF 9A - TMP 4518 - Surplus Property Westerlo](#)
[- annexed](#)

- 438.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT STATE ROUTE 32 (TAX MAP NO. 152.00-2-40) IN THE TOWN OF WESTERLO [23-438](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 4518 - \(Property Conveyance\)](#)
[23-438 AF 9B - TMP 4518 - Convey abandoned](#)
[property](#)

- 439.** AUTHORIZING THE CONVEYANCE OF REAL [23-439](#)
PROPERTY LOCATED AT 24 HENDRICK AVENUE (TAX
MAP NO. 54.20-2-57) IN THE TOWN OF COLONIE

Sponsors: Audit and Finance Committee

Attachments: [1. DMB-Request](#)
[RLA FORM 4519](#)
[2. Request for Property](#)
[3. Purchaser Review](#)
[3a. Proof of Deposit](#)
[4. Tax Bills](#)
[5. Title Search](#)
[Info-24 Hendrick Ave](#)
[23-439 AF 10 - TMP 4519 - Imm Former owner 24](#)
[Hendrick Avenue](#)

- 440.** AUTHORIZING THE CONVEYANCE OF REAL [23-440](#)
PROPERTY LOCATED AT 147 MELROSE AVENUE (TAX
MAP NO. 64.25-2-4) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request](#)
[RLA FORM 4522](#)
[2. Property Information](#)
[23-440 AF 11 - TMP-4522 - Land Bank 147 Melrose](#)
[Avenue](#)

- 441.** AUTHORIZING THE CONVEYANCE OF REAL [23-441](#)
PROPERTIES LOCATED AT 346 SECOND STREET
(TAX MAP NO. 65.55-6-31) AND 348 SECOND STREET
(TAX MAP NO. 65.55-6-30) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request Letter](#)
[RLA FORM 4535](#)
[2. Request for Properties](#)
[3. Purchaser Review -346 and 348 Second Street](#)
[4. Property Info](#)
[4a. MAP OF PROPERTIES \(e\)](#)
[5. Tax Bills](#)
[23-441 AF 12 - TMP-4535 - Abutting Owner 346-348](#)
[Second Street](#)

- 442.** AUTHORIZING THE CONVEYANCE OF REAL [23-442](#)
PROPERTY LOCATED AT 349 ORANGE STREET (TAX
MAP NO. 65.64-3-32) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1a. DMB-Request](#)
[RLA FORM 4536](#)
[2. Letter from Tabernacle](#)
[2c. 501 \(c\) information](#)
[3. Property Review](#)
[Info-349 Orange Street \(m\)](#)
[4. Tax Bill and Deposit](#)
[5. Title Search](#)
[23-442 AF 13 - TMP 4536 - Imm Former owner 349](#)
[Orange Street](#)

- 443.** CONFIRMING THE APPOINTMENT OF A MEMBER TO [23-443](#)
THE ALBANY COUNTY AIRPORT AUTHORITY

Sponsors: Feeney

Attachments: [John-Raphael Pichardo's Resume \(TMP-4626\)](#)
[23-443 IND - Airport Authority Appointment](#)

- 444.** ESTABLISHING A POLICY REQUIRING THE USE OF AMERICAN SIGN LANGUAGE INTERPRETERS AT ALL ALBANY COUNTY GOVERNMENT PRESS CONFERENCES HELD DURING EMERGENCY SITUATIONS [23-444](#)

Sponsors: Reinhardt, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Ricard, Rosano, Simpson and Willingham

Attachments: [23-444 IND - ASL Interpreter Policy Resolution](#)

- 445.** DESIGNATING THE AUDIT AND FINANCE COMMITTEE TO REVIEW THE TENTATIVE ANNUAL BUDGET FOR 2024 [23-445](#)

Sponsors: A. Joyce

Attachments: [23-445 IND - Designating A&F Committee To Review the 2024 Tentative Budget](#)

- 446.** PUBLIC HEARING ON THE 2024 TENTATIVE ANNUAL BUDGET [23-446](#)

Sponsors: A. Joyce

Attachments: [23-446 IND - Public Hearing 2024 Tentative Annual Budget](#)

- 447.** PUBLIC HEARING ON THE PROPOSED LEGISLATIVE ADDITIONS AND/OR DELETIONS TO THE 2024 TENTATIVE ANNUAL BUDGET [23-447](#)

Sponsors: A. Joyce

Attachments: [23-447 IND - Public Hearing Additions and Deletions 2024 Budget](#)

- 448.** AMENDING THE 2023 ALBANY COUNTY BUDGET TO PROVIDE THE DEPARTMENT OF PARKS AND RECREATION WITH FUNDING TO ENHANCE PARKS AND FACILITIES THROUGHOUT ALBANY COUNTY [23-448](#)

Sponsors: Peter, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [23-448 IND - ACIF Parks](#)

- 449.** AMENDING THE 2023 ALBANY COUNTY BUDGET TO PROVIDE THE VETERANS SERVICE BUREAU WITH FUNDING TO ENHANCE NOT-FOR-PROFIT VETERAN SERVICES PROVIDERS [23-449](#)

Sponsors: Ward, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [23-449 IND - ACIF Veterans](#)

- 450.** APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY CAPITAL RESOURCE CORPORATION [23-450](#)

Sponsors: Clay and A. Joyce

Attachments: [resume0923 Redacted](#)
[23-450 IND - CRC Appointment October 2023 \(Murphy\)](#)

- 451.** APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY INDUSTRIAL DEVELOPMENT AGENCY [23-451](#)

Sponsors: Clay and A. Joyce

Attachments: [resume0923 Redacted](#)
[23-451 IND - IDA Appointment Murphy](#)

CONSENT AGENDA

- 452.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE ALBANY SYMPHONY ORCHESTRA, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-452](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Albany Symphony Orchestra, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-452 ARPA - TMP 4632 - Albany Symphony Orchestra, Inc.](#)

- 453.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE ALBANY INSTITUTE OF HISTORY & ART AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-453](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Albany Institute of History & Art](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-453 ARPA - TMP-4635 - Shaker Heritage Society](#)

- 454.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH UNDERGROUND RAILROAD EDUCATION CENTER AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-454](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Underground Railroad History Project of the Capital Region, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-454 ARPA - TMP 4636 - Historic Cherry Hill](#)

- 455.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH SHAKER HERITAGE SOCIETY AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-455](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Shaker Heritage Society](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-455 ARPA - TMP 4633 - Albany Institute of History & Art](#)

- 456.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH HISTORIC CHERRY HILL AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-456](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Historic Cherry Hill](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-456 ARPA - TMP-4637 - Albany County Historical Association](#)

- 457.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE ALBANY COUNTY HISTORICAL ASSOCIATION AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-457](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Albany County Historical Association](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-457 ARPA - TMP 4634 - Underground Railroad Education Center \(UREC\)](#)

- 458.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE GUILDERLAND CHAMBER OF COMMERCE AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-458](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Guilderland Chamber of Commerce](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-458 ARPA - TMP-4638 - Guilderland Chamber of Commerce](#)

- 459.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH RUSSELL SAGE COLLEGE AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-459](#)

Sponsors: Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[Russell Sage College](#)
[23-459 ARPA - TMP-4639 - Russell Sage College](#)

- 460.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH LARK HALL PRODUCTIONS, LLC AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-460](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, Miller, McLaughlin, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Lark Hall Productions, LLC](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-460 ARPA - TMP-4640 - Lark Hall Productions](#)

- 461.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE IRISH AMERICAN HERITAGE MUSEUM AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-461](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Irish American Heritage Museum](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-461 ARPA - TMP-4641 - Irish American Heritage Museum](#)

- 462.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH DUTCH APPLE CRUISES INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-462](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Smith and Willingham

Attachments: [Dutch Apple Cruises Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-462 ARPA - TMP-4642 - Dutch Apple Cruises](#)

- 463.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH COLONIE SENIOR SERVICE CENTERS, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-463](#)

Sponsors: Feeney, A. Joyce, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Colonie Senior Service Centers, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-463 ARPA - TMP-4643 - Colonie Senior Service Centers](#)

- 464.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BOYS & GIRLS CLUBS OF THE CAPITAL AREA, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-464](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Boys & Girls Clubs of the Capital Area, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-464 ARPA - TMP-4644 - Boys and Girls Clubs](#)

- 465.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE ALBANY COUNTY AIRPORT AUTHORITY AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-465](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lockart, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Albany County Airport Authority](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-465 ARPA - TMP-4645 - Albany County Airport Authority](#)

- 466.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE TOWN OF COEYMANS AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-466](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[Town of Coeymans - Coeymans Landing Riverfront Park](#)
[23-466 ARPA - TMP-4647 - Town of Coeymans](#)

- 467.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH BRING ON THE SPECTRUM, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-467](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Bring on the Spectrum, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-467 ARPA - TMP-4648 - Bring on the Spectrum](#)

- 468.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH HISTORIC ALTAMONT, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-468](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano and Simpson

Attachments: [Historic Altamont Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-468 ARPA - TMP-4649 - Historic Altamont](#)

- 469.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH MAHOGANY CONNECTIONS LLC AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-469](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Mahogany Connections LLC](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-469 ARPA - TMP-4650 - Mahogany Connections LLC](#)

- 470.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH NEW YORK BICYCLING COALITION, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-470](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [New York Bicycling Coalition, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-470 ARPA - TMP-4651 - New York Bicycling Coalition Inc](#)

- 471.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE LARK STREET BUSINESS IMPROVEMENT DISTRICT AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-471](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Lark Street BID](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-471 ARPA - TMP-4652 - Lark Street BID](#)

- 472.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE MOHAWK TOWPATH SCENIC BYWAY COALITION, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-472](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Mohawk Towpath Scenic Byway Coalition Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-472 ARPA - TMP-4653 - Mohawk Towpath Scenic Byway Coalition Inc](#)

- 473.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH ELECTRONIC BODY ARTS, INC. AKA EBA AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-473](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Electronic Body Arts, Inc. AKA eba](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-473 ARPA - TMP-4654 - Electronic Body Arts Inc](#)

- 474.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE ALBANY FOOD & WINE FESTIVAL, INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-474](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Albany Food & Wine Festival, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-474 ARPA - TMP-4655 - Albany Food and Wine Festival Inc](#)

- 475.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE STEAMER NO. 10 THEATRE INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-475](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lockart, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Steamer No.10 Theatre, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-475 ARPA - TMP-4656 - Steamer No. 10 Theatre Inc](#)

- 476.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE PINE HOLLOW ARBORETUM AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-476](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [The Pine Hollow Arboretum](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-476 ARPA - TMP-4657 - The Pine Hollow Arboretum](#)

- 477.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH PALACE PERFORMING ARTS CENTER INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-477](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Palace Performing Arts Center, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-477 ARPA - TMP-4658 - Palace Theatre Albany](#)

- 478. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH ALBANY ROWING CENTER AND AMENDING THE 2023 ALBANY COUNTY BUDGET** [23-478](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[Organization of Adirondack Rowers and Scullers, Inc. \(O.A.R.S., Inc.\)](#)
[23-478 ARPA - TMP-4659 - Albany Rowing Center](#)

- 479. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH OLD SONGS INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET** [23-479](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Old Songs, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-479 ARPA - TMP-4660 - Old Songs Inc](#)

- 480. AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH MENDELSSOHN CLUB OF ALBANY INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET** [23-480](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Mendelssohn Club of Albany, Inc.](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-480 ARPA - TMP-4661 - Mendelssohn Club Inc.](#)

- 481.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH ALBANY BARN INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-481](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Albany Barn Inc](#)
[Arts Culture Tourism Grant Master List of Projects by Tier \(08.25.23\) RPA](#)
[23-481 ARPA - TMP-4662 - Albany Barn Inc.](#)

- 482.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE PALACE PERFORMING ARTS CENTER INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-482](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Palace Performing Arts Center, Inc. and Capitalize Albany Corp - Application](#)
[23-482 ARPA - TMP 4688 - Property Revitalization - Palace Performing Arts Center](#)

- 483.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH POWER BEAUTY UNLIMITED LLC AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-483](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Whalen

Attachments: [Power Beauty Unlimited LLC - Application](#)
[23-483 ARPA - TMP 4692 - Property Revitalization - Power Beauty Unlimited](#)

- 484.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE PUBLIC POLICY AND EDUCATION FUND AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-484](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [Public Policy and Education Fund - Application](#)
[23-484 ARPA - TMP 4691 - Property Revitalization - Public Policy and Education Fund](#)

- 485.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH THE CITY OF WATERVLIET AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-485](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Willingham

Attachments: [City of Watervliet - Application](#)
[23-485 ARPA - TMP 4689 - Property Revitalization - City of Watervliet](#)

- 486.** AUTHORIZING THE DISBURSEMENT OF AMERICAN RESCUE PLAN FUNDING TO AND AN AGREEMENT WITH GRAND STREET COMMUNITY ARTS INC. AND AMENDING THE 2023 ALBANY COUNTY BUDGET [23-486](#)

Sponsors: A. Joyce, Feeney, Beston, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Reinhardt, Ricard, Rosano, Simpson and Whalen

Attachments: [Grand Street Community Arts, Inc. - Application](#)
[23-486 ARPA - TMP 4690 - Property Revitalization - Grand Street Community Arts](#)

RULE 11

- 487.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" [23-487](#)
FOR 2023: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 106 OF
THE ALBANY COUNTY CODE, SETTING FORTH
REQUIREMENTS FOR LOCATION OF SUBSTANCE
ABUSE TREATMENT FACILITIES WITHIN ALBANY
COUNTY

Sponsors: McLean Lane

Attachments: [23-487 RULE 11 - PH Placement of Opioid Treatment
Centers](#)

Adjournment