

ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.
SHERIFF



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

County Court House
Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

January 7, 2025

Honorable Joanne Cunningham
Chairwoman, Albany County Legislature
Legislative Office
112 State Street, Room 710
Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Briefly, this request is to reopen several preauthorized and existing encumbrances and encumber the amounts remaining.

Should there be any questions on this matter, please do not hesitate to call.

Sincerely,


Craig D. Apple, Sr.
Sheriff

Att.

Cc: Hon. Daniel P. McCoy, County Executive
Hon. Wanda Willingham, Audit & Finance Chairwoman

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

..title

Legislative approval to re-open encumbrances and request funds to be re-appropriated.

..body

Date:	January 7, 2025	Submitted By:	Craig D. Apple, Sr.
Department:	Sheriff's Office	Title:	Sheriff
Attending Meeting:	Sheriff Craig D. Apple, Sr.	Phone:	518-487-5440

Purpose of Request: Budget Amendment 01/01/2025-12/31/2025

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:
Enter text.

Term: (Start/end date or duration) 01/01/2025-12/31/2025
Amount/Raise Schedule/Fee: Enter text.

BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐
Anticipated in Budget: Yes ☒ No ☐
Spreadsheet attached: Yes ☒ No ☐

Source of Funding – (Percentages)

Federal:	0	County:	100%
State:	0	Local:	0

County Budget Accounts:

Revenue Account and Line:	See Attached
Revenue Amount:	Enter text.
Appropriation Account and Line:	See Attached
Appropriation Amount:	Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☒
If Mandated, Cite Authority: Enter text.
Request for Bids / Proposals:
Competitive Bidding Exempt: Yes ☐ No ☒
of Response(s): Enter text.
of MWBE: Enter text.
of Veteran Business: Enter text.
Bond Resolution No.: Enter text.
Apprenticeship Program Yes ☐ No ☒

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: #43 (02/12/24)

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

Authorization is required to re-open encumbrances and request funds to be re-appropriated.

2025 BUDGET AMENDMENT

APPROPRIATIONS

ACCOUNT NO.		RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME
A9 3110	2	2750 EMP23			
A9 3110	2	2750 LET22	23,712.00		SHERIFF'S OFFICE
A9 3110	2	2750 LET22	70,000.00		SHERIFF'S OFFICE
A9 3110	2	2100 SIG23	525,708.00		SHERIFF'S OFFICE
A9 3150	2	2999 23LSH	250,000.00		SHERIFF'S OFFICE
A9 3150	4	4071 23LSH	250,000.00		SHERIFF'S OFFICE
TOTAL APPROPRIATIONS			1,119,420.00		

REVENUES

ACCOUNT NO.		RESOLUTION DESCRIPTION	DECREASE	INCREASE	DEPARTMENT NAME
A3 3110	03305	EMP23		23,712.00	SHERIFF'S OFFICE
A4 3110	04306	LET22		70,000.00	SHERIFF'S OFFICE
A3 3110	03306	SIG23		525,708.00	SHERIFF'S OFFICE
A3 3150	03388	23LSH		500,000.00	SHERIFF'S OFFICE
GRAND TOTALS			1,119,420.00	1,119,420.00	

RESOLUTION NO. 43

AMENDING THE 2024 SHERIFF'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS

Introduced: 2/12/24
By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested a budget amendment to the 2024 Sheriff's Office Budget to reopen several pre-authorized and existing grants and encumber the amounts remaining in said grants, now, therefore, be it

RESOLVED, That the 2024 Sheriff's Office Budget is hereby amended as follows:

ACCOUNT NO.					DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME
A9	3110	2	2750	LET22	Security Equipment	\$70,000		SHERIFF'S OFFICE
A9	3110	4	4046	DTP22	Fees for Service	\$69,965		SHERIFF'S OFFICE
A9	3110	2	2750	LET21	Security Equipment	\$3,286		SHERIFF'S OFFICE
A9	3110	2	2100	SIG22	Communications Equipment	\$139,766		SHERIFF'S OFFICE
TOTAL APPROPRIATIONS						\$283,007	\$0	

ACCOUNT NO.					DESCRIPTION	DECREASE	INCREASE	DEPARTMENT NAME
A3	3110		04306	LET22	Homeland Security		\$70,000	SHERIFF'S OFFICE
A3	3110		03306	DTP22	Homeland Security		\$69,965	SHERIFF'S OFFICE
A3	3110		03306	SIG22	Homeland Security		\$139,766	SHERIFF'S OFFICE
A3	3110		03306	LET21	Homeland Security		\$3,286	SHERIFF'S OFFICE
TOTAL REVENUES						\$0	\$283,007	
GRAND TOTAL						\$283,007	\$283,007	

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 2/12/24