

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, October 24, 2023

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-4761](#)

Sponsors: Public Works Committee

Attachments: [09-26-23 Public Works Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH RICOH AMERICAS CORPORATION REGARDING THE LEASE AND MAINTENANCE OF HIGH SPEED AND COLOR COPIERS FOR THE COUNTY OF ALBANY

[TMP-4664](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - Ricoh Americas Coro 9 25 2023](#)
[RLA FORM 4664](#)
[Latina - Ricoh Recommendation Memo 9 26 2023](#)
[Purchasing Concurrence](#)
[County of Albany Production Proposal Pro8320S and Proc5300S September 25 2023](#)
[2021002788 Ricoh MAD 2022 10 13 pgs 1 - 3 of 188](#)
[Copy of Ricoh Tabulation \(002\)](#)
[SPECS pro8310s-8320s-8310-8320](#)
[SPECS proc5300s c5310s](#)

3. AUTHORIZING AN AGREEMENT WITH APALACHEE, [TMP-4593](#)
LLC REGARDING THE PURCHASE OF ROAD SALT FOR
SNOW AND ICE REMOVAL ON COUNTY ROADS AND
STATE HIGHWAYS

Sponsors: Public Works Committee

Attachments: [Cover letter 2023-2024 Road Salt](#)
[RLA FORM 4593](#)
[2023-2024 Salt Contract Award](#)
[Salt Purchase Requirements for 2023-2024 Season](#)
[Announcement](#)
[2023-2024 Salt Bid Amounts Requested](#)
[Res. 402 for 2022-2023 Season](#)

4. AUTHORIZING AN AGREEMENT WITH THE NYS [TMP-4614](#)
GOVERNOR'S TRAFFIC SAFETY COMMITTEE
REGARDING THE CHILD PASSENGER SAFETY
PROGRAM

Sponsors: Public Works Committee

Attachments: [Cover Letter to Accept 2023-2024 Child Safety Grant](#)
[RLA FORM 4614](#)
[CPS-2024-Albany TSB-00170-\(001\)](#)
[T007067 - Contract](#)
[T007067 - Signature Page & Instructions](#)

5. AMENDING THE 2023 WATER PURIFICATION DISTRICT [TMP-4674](#)
BUDGET: OVERTIME EXPENSES

Sponsors: Public Works Committee

Attachments: [RLA FORM 4674](#)
[2023.10.03 Gaudio Joyce Budget TransferRev](#)
[2023.10.18 Gaudio Joyce BudgetAmendent OT](#)
[2023.10.18BudgetAmend OvertimeRLA-REV](#)
[Res #187 CSEA Agreement](#)

6. AUTHORIZING AN AGREEMENT WITH HIGH VOLTAGE ELECTRIC SERVICE, INC. FOR THE REPLACEMENT OF A VOLTAGE SWITCH AT THE WATER PURIFICATION DISTRICT'S NORTH PLANT [TMP-4675](#)

Sponsors: Public Works Committee

Attachments: [2023.09.27 Gaudio Joyce Emergency Contract & Budget Amendment Rev](#)
[RLA FORM 4675](#)
[2023.10.18 Gaudio Joyce Budget Transfer RLA REV](#)
[2023.10.18 Gaudio Joyce-Budet TransferAmended](#)

7. AUTHORIZING AN AGREEMENT WITH HIGH VOLTAGE ELECTRIC SERVICE, INC. REGARDING THE REPLACEMENT OF A VOLTAGE SWITCH AT THE DISTRICT'S NORTH PLANT RETURN SLUDGE BUILDING [TMP-4677](#)

Sponsors: Public Works Committee

Attachments: [2023.09.28 Gaudio Joyce Contract Authorization HVES](#)
[RLA FORM 4677](#)

8. AUTHORIZING AGREEMENTS WITH DIRECT ENERGY BUSINESS REGARDING THE SUPPLY OF NATURAL GAS FOR VARIOUS COUNTY FACILITIES [TMP-4682](#)

Sponsors: Public Works Committee

Attachments: [2023.09.28 Gaudio Joyce NatGas Contract Authorization](#)
[RLA FORM 4682](#)

9. AMENDING RESOLUTION NO. 396 FOR 2023 [TMP-4779](#)
REGARDING THE PURCHASE AND DELIVERY OF A
USED STRIPING TRUCK

Sponsors: Public Works Committee

Attachments: [TMP 4777 - RLA](#)