

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, June 23, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-6660](#)

Sponsors: Social Services Committee

Attachments: [05-27-25 Social Services Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AGREEMENTS WITH VARIOUS ALBANY COUNTY MUNICIPALITIES FOR THE PROVISION OF YOUTH BUREAU SERVICES

[TMP-6611](#)

Sponsors: Social Services Committee

Attachments: [YB Muni RLA Cover 24 25](#)
[RLA Form 6611](#)
[2024 25 YB Muni RLA Justification](#)
[2024 25 Albany County RAP Approval Letter signed](#)
[Res 819 -24 YB Muni 24](#)

3. AUTHORIZING AN AGREEMENT WITH REJHA GROUP, LLC REGARDING TRANSPORTATION SERVICES FOR CHILDREN WITH SPECIAL NEEDS TO EDUCATION AND THERAPY PROGRAMS

[TMP-6612](#)

Sponsors: Social Services Committee

Attachments: [Transportation Rejha Cover RLA 25 26](#)
[RLA Form 6612](#)
[Transport Rejha Justif 2025-2026](#)
[2024 Transportation Payments w 5%](#)
[Res 400 24 Rejha Transportation](#)

4. AUTHORIZING AN AGREEMENT WITH MILLBROOK BEHAVIORAL HEALTH FOR THE PROVISION OF FOSTER CARE SERVICES [TMP-6613](#)

Sponsors: Social Services Committee

Attachments: [25 26 Foster Care Millbrook RLA Coverletter](#)
[RLA Form 6613](#)
[Millbrook Behavioral Health Justification Foster](#)
[CBS SCA Noah B.R Albany County Millbrook](#)
[Res 20-25 Liahona Foster](#)

5. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AN AGREEMENT REGARDING YOUTH BUREAU SERVICES AND AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [TMP-6616](#)

Sponsors: Social Services Committee

Attachments: [YB Budget Amend RLA Cover 24 25](#)
[RLA Form 6616](#)
[YB 25 Budget Amendment Justif](#)
[2024 25 Albany County RAP Approval Letter signed](#)
[Budget amend YB 2025 BO](#)
[Res 104-21 Safe Harbor](#)

6. AUTHORIZING AGREEMENTS REGARDING THE 2025 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [TMP-6623](#)

Sponsors: Social Services Committee

Attachments: [SYEP 2025 RLA Cover Letter](#)
[RLA Form 6623](#)
[2025 SYEP Justification DSS Cornell](#)
[25-LCM-05-Attachment-B Signed](#)
[SYEP Budget 24](#)
[Res 321 - 23 Cornell DSS SYEP 23](#)