

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Wednesday, April 26, 2023

6:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Law Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4208](#)

Sponsors: Law Committee

Attachments: [03-29-23 Law Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "P" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGARDING A TELEWORKING PROGRAM FOR EMPLOYEES [22-478](#)

Sponsors: Efekoro

Attachments: [22-LL-P IND - Albany County Teleworking Act - FINAL](#)
[22-478 IND - PH Teleworking](#)

3. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless](#)
[Telecommunications Surcharge Exemption 2022](#)

4. LOCAL LAW NO. "P" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGARDING A TELEWORKING PROGRAM FOR EMPLOYEES [22-LL-P](#)

Sponsors: Efekoro

Attachments: [22-LL-P IND - Albany County Teleworking Act - FINAL](#)

5. LOCAL LAW NO. "B" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY PROVIDING REAL PROPERTY TAX EXEMPTIONS FOR VOLUNTEER FIREFIGHTERS AND AMBULANCE WORKERS PURSUANT TO REAL PROPERTY TAX LAW § 466-A [23-LL-B](#)

Sponsors: McLean Lane, Cleary, Feeney, Miller, Reidy, A. Joyce, Mayo, Reinhardt, Bruschi, Plotsky, O'Brien, Kuhn, Cunningham, Lekakis, Simpson, Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny, Whalen and Commisso

Attachments: [23-LL-B IND Version 2 - LL Firefighter-EMS exemption updated 4-21-23](#)

CURRENT BUSINESS:

6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 2 FOR 1975, AS AMENDED, THE ALBANY COUNTY SENIOR CITIZENS TAX EXEMPTION LAW [23-149](#)

Sponsors: McLaughlin

Attachments: [23-LL-C IND - LOCAL LAW NO. C for 2022 senior tax law](#)
[23-149 IND - Senior Tax Exemption Public Hearing](#)

7. ESTABLISHING THE USA-250 COMMISSION FOR THE CELEBRATION OF THE 250TH YEAR FOLLOWING THE AMERICAN REVOLUTION AND INDEPENDENCE OF THE UNITED STATES [23-150](#)

Sponsors: Perlee

Attachments: [23-150 IND - Alb Cty 250th Reso Perlee Final 4-4](#)

8. ESTABLISHING A VOTER RIGHTS DISCLOSURE POLICY FOR ALL POLLING PLACES MANAGED BY THE ALBANY COUNTY BOARD OF ELECTIONS [23-152](#)

Sponsors: Peter, Reidy, Lekakis, A. Joyce, Feeney, McLaughlin, Cleary, Kuhn, Miller and Domalewicz

Attachments: [152 - New York State Voter \[BACK UP\]](#)
[23-152 IND - Voting BOE BOR Final](#)

9. ESTABLISHING THE ALBANY COUNTY SAFECAM PROGRAM [23-153](#)

Sponsors: Efekoro, Fein and Miller

Attachments: [23-153 IND - SafeCam Establishment update 4.21](#)

10. A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 2 FOR 1975, AS AMENDED, THE ALBANY COUNTY SENIOR CITIZENS TAX EXEMPTION LAW [23-LL-C](#)

Sponsors: McLaughlin, A. Joyce, Ward, Efekoro, Miller, Commisso, Domalewicz and Willingham

Attachments: [23-LL-C IND - LOCAL LAW NO. C for 2022 senior tax law](#)

11. AMENDING THE 2023 PUBLIC DEFENDER'S OFFICE BUDGET: DISTRIBUTION GRANTS [TMP-4133](#)

Sponsors: Law Committee

Attachments: [RLA Cover Letter - Amending the Budget Dist 9 and 10 - Signed.pdf](#)
[4133 RLA Form](#)
[A91170 Dist 9 and 10 RLA Budget Amendment.xls](#)

12. AUTHORIZING AN AGREEMENT WITH ALBANY HIGH SCHOOL REGARDING A WORK-BASED LEARNING PROGRAM FOR STUDENTS [TMP-4163](#)

Sponsors: Law Committee

Attachments: [RLA Cover Letter - Authorization for MOU with Albany High School 3.29.23.docx](#)
[4163 RLA Form](#)
[Albany High Schol Work Based Learning MOA.pdf](#)

13. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE STATEWIDE EXPANSION OF THE HURRELL-HARRING SETTLEMENT AND AMENDING THE 2023 ALBANY COUNTY BUDGET [TMP-4134](#)

Sponsors: Law Committee

Attachments: [RLA Cover Letter - Authorizing SWE Year 5 and Budget - Signed.pdf](#)
[4134 RLA Form](#)
[RLA TMP-4134 Budget Amend 4.5.23.xls](#)
[19-151 .pdf](#)
[22-121.pdf](#)