ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

January 2, 2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply for, accept, and spend grant funding from the New York State Division of Homeland Security and Emergency Services (DHSES), FY2024 Emergency Management Performance Grant.

The term of this contract will be 36 months, from October 1, 2023 to September 30, 2026.

The award amount for the Albany County is \$115,836.00. These funds will assist with the personnel costs related to the support and enhancement our emergency management activities and capabilities.

There is a 50% match associated with this grant. We will use salaries of Emergency Management personnel to fulfill that requirement.

This grant was previously approved by the Albany County Legislature in 2023 under Resolution No.536.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple Sr.

Sheriff

Cc. Hon. Daniel P. McCoy, County Executive Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Legislative approval to apply, accept the FY2024 Emergency Management Performance Grant ..body

Date:

January 6, 2025

Submitted By: Craig D. Apple, Sr.

Department:

Sheriff's Office

Title: Sheriff

Attending Meeting: Sheriff Craig D. Apple, Sr.

Phone:

518-487-5440

Purpose of Request: Contract Authorization

10/01/2023 - 09/30/2026

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Jackie Bray, Commissioner Division of Homeland Security & Emergency Services 1220 Washington Avenue Bldg 7A, Suite 710, Albany NY 12242

Term: (Start/end date or duration)

10/01/2023 - 09/30/2026

Amount/Raise Schedule/Fee:

\$115,836.00

BUDGET INFORMATION:

Is there a Fiscal Impact:

Yes ⊠ No □

Anticipated in Budget:

Yes ☐ No ☒

Spreadsheet attached:

Yes ⊠ No □

Source of Funding – (Percentages)

Federal: State:

0

County: 0

100%

Local:

0

County Budget Accounts:

Revenue Account and Line:

A33110.03305.EMP24

Revenue Amount:

\$115.836.00

Appropriation Account and Line:

A3110.19900.EMP24

Appropriation Amount:

\$115,836.00

ADDITIONAL INFORMATION:

Mandated Program/Service:

Yes ☐ No ☒

If Mandated, Cite Authority:

Request for Bids / Proposals:

Enter text.

Competitive Bidding Exempt:

Yes ☐ No ☒

of Response(s):

Enter text. Enter text.

of MWBE: # of Veteran Business:

Bond Resolution No.:

Enter text.

Apprenticeship Program

Enter text. Yes ☐ No 🛛

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

#536 of 2023

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

This grant will support our Emergency Management Office and it's Programs



KATHY HOCHUL Governor JACKIE BRAY Commissioner

November 1, 2024

The Honorable Daniel P. McCoy Albany County Executive Harold L. Joyce Albany County Office Building 112 State Street, Room 1200 Albany, NY 12207

Dear Mr. McCoy:

I am pleased to inform you that Albany County is awarded \$115,836 under the FY2024 Emergency Management Performance Grant (EMPG). Funding for this grant is provided by the U.S. Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA). The New York State Division of Homeland Security and Emergency Services (DHSES) will administer this funding on behalf of FEMA.

The performance period for this grant is from October 1, 2023 through September 30, 2026. DHSES grants management staff will work with your designated EMPG program point of contact to provide additional administrative guidance in executing this award.

Thank you for your continued support of New York State's homeland security efforts. DHSES remains committed to providing you with outstanding support in the administration of your homeland security programs. If you have any questions, please contact me at (518) 242-5000 or my Director of Grants Program Administration, Eric Abramson, at (518) 402-2123.

Sincerely, Judgueline Bray

Jackie Bray Commissioner

RESOLUTION NO. 536

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2023 EMERGENCY MANAGEMENT PERFORMANCE GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Introduced: 11/13/23

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services regarding 2023 Emergency Management Performance Grant funding in an amount of \$115,836 for a term commencing October 1, 2022 and ending September 30, 2025, and

WHEREAS, The Albany County Sheriff has indicated that the aforementioned grant funds will be utilized to pay for equipment, supplies and preparedness items used in the Sheriff's Office's ongoing emergency management activities and provide equipment for the new Emergency Operations Center, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the aforementioned funding into the 2023 Sheriff's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services regarding 2023 Emergency Management Performance Grant funding in an amount of \$115,836 for a term commencing October 1, 2022 and ending September 30, 2025, and, be it further

RESOLVED, That the 2023 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3110 0 3305 Civil Defense by \$115,836

Increase Appropriation Account A3110.2 by \$110,000 by increasing Line Item A3110 2 2750 Security Equipment by \$110,000

Increase Appropriation Account A3110.4 by \$5,836 by increasing Line Item A3110.4 4046 Fees for Services by \$5,836

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 11/13/23 A. Joyce abstained.

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13th day of November, 2023, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 14th day of November, 2023.

Clerk, Albany County Legislature

2025 BUDGET AMENDMENT

		CREATE					CREATE		
	DECREASE		0.00			INCREASE	115,836.00 CREATE	115,836.00	115,836.00
	INCREASE	0	115,836.00			DECREASE		00.00	115,836.00
APPROPRIATIONS	RESOLUTION DESCRIPTION	OVERTIME	TOTAL APPROPRATIONS		REVENUES	RESOLUTION DESCRIPTION	CIVIL DEFENSE	TOTAL REVENUES	GRAND TOTALS
	ACCOUNT NO.	EMP24				T NO.	EMP24		
		1 9900			ACCOUNT NO.	03305			
		A 3110 1 9900				A3 3110			
	RESOLUTION NO. BTCH			*		RESOLUTION NO. BTCH			

Attn: Comptrollers Office - project code - EMP24 (Description "EMPG 2024 Grant")