RESOLUTION NO. 468

AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET: OVERTIME

Introduced: 8/12/24 By Health Committee:

WHEREAS, The Director of the Department of Mental Health has requested authorization to amend the 2024 Department of Mental Health Budget to transfer funds from a vacant Supervising Psychologist and two vacant Staff Social Worker lines into the overtime line, and

WHEREAS, The Director has indicated that the overtime account is currently projected to be depleted of funds by September due to vacancies in the ACCORD/Mobile Crisis Unit and a large census of inmates requiring additional mental health services at the Albany County Correctional Facility, now, therefore, be it

RESOLVED, That the 2024 Department of Mental Health Budget is hereby amended as follows,

| Albany County Department of Mental Health BUDGET LINE | | | | | | | | | 2024 OT Budget Amendment | |
|--|------|--------------------------------|-------|-----------|----------|--------------------------|----------|----------|--------------------------|----------------------|
| | | | | | | DESCRIPTION | INCREASE | DECREASE | UNIT COST | DEPARTMENT NAME |
| FUND | ORG | ORG OBJ PRO FOR POSITIONS ONLY | | | ONS ONLY | | | | | |
| | | | | STATE | POSITION | | | | | |
| | | | | POS. CODE | CONTROL | | | | | |
| A9 | 4310 | 19900 | 10000 | | | Overtime | \$50,000 | | \$180,000 | Mental Health Depart |
| A9 | 4310 | 12107 | 10000 | 001 | 430012 | Supervising Psychologist | | \$25,000 | \$100,187 | Mental Health Depart |
| A9 | 4310 | 12205 | 10000 | 033 | 430106 | Staff Social Worker | | \$12,500 | \$59,643 | Mental Health Depart |
| A9 | 4310 | 12205 | 10000 | 025 | 430107 | Staff Social Worker | | \$12,500 | \$59,643 | Mental Health Depart |
| | | | | | | TOTAL APPROPRIATIONS | \$50,000 | \$50,000 | | - |
| | - | | | | - | - | - | - | | |
| | | | | | | | | | UNIT | |
| BUDGET LINE | | | | | | DESCRIPTION | DECREASE | INCREASE | COST | DEPARTMENT NAME |
| FUND ORG OBJ PRO FOR POSITIONS ONLY | | | | | ONS ONLY | | | | | |
| | | | | STATE | POSITION | | | | | |
| | | | | POS. CODE | CONTROL | | | | | |
| Α | 0000 | 00000 | | 000 | 000000 | | | | | |
| | | | | | | | | | | |
| | | | | | | TOTAL REVENUES | \$0 | \$0 | | |
| | | | | | | GRAND TOTAL | \$50,000 | \$50,000 | | |

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.