

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, May 1, 2025

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6554](#)

Sponsors: Health Committee

Attachments: [02-27-25 Health Minutes 6451](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "P" [24-578](#)
FOR 2024: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 242 OF
THE ALBANY COUNTY CODE TO PROVIDE A LOCAL
LICENSING SYSTEM FOR TOBACCO AND RELATED
PRODUCTS

Sponsors: Cunningham, McLaughlin and Willingham

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)
[24-578 IND - Tobacco Retail License PH](#)

3. LOCAL LAW NO. "P" FOR 2024: A LOCAL LAW OF THE [24-LL-P](#)
COUNTY OF ALBANY, NEW YORK AMENDING
CHAPTER 242 OF THE ALBANY COUNTY CODE TO
PROVIDE A LOCAL LICENSING SYSTEM FOR
TOBACCO AND RELATED PRODUCTS

Sponsors: Cunningham, Willingham, McLean Lane, McLaughlin
and Miller

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)

4. LOCAL LAW NO. "B" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER ____ OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ENHANCED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY [25-LL-B](#)

Sponsors: Cunningham, Kuhn, Reinhardt, Miller, Ricard, Plotsky, Lekakis, Feeney and Perlee

Attachments: [25-LL-B - RULE 11 - Drinking Water Notification Local Law](#)

5. AUTHORIZING AN AGREEMENT WITH ELLIS HOSPITAL REGARDING MORGUE AND LABORATORY SERVICES [TMP-6354](#)

Sponsors: Health Committee

Attachments: [Ellis RLA Cover Letter 2025](#)
[RLA Form 6354](#)
[RFP 2025-006](#)
[RFP 2025-006 Additional](#)
[Ellis Award Letter](#)
[Ellis 2025 Proposal](#)
[Res 23-178](#)

CURRENT BUSINESS:

6. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: MOTOR PROGRAM [TMP-6411](#)

Sponsors: Health Committee

Attachments: [Cover Letter ACDMH MOTOR Staffing](#)
[RLA Form 6411](#)
[MOTOR Staff Expansion Budget Amendment](#)
[Reso 586 signed](#)

7. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: SECOND CHANCE OPPORTUNITIES [TMP-6514](#)

Sponsors: Health Committee

Attachments: [Signed Cover Letter](#)
[RLA Form 6514](#)
[TMP-6514 Second Chances](#)
[Second Chances Budget Amendment TMP-6514](#)
[Res No.30](#)

8. AMENDING THE 2025 ALBANY COUNTY BUDGET: JAIL-BASED ADDICTION SERVICES [TMP-6505](#)

Sponsors: Health Committee

Attachments: [Signed Cover Letter](#)
[RLA Form 6505](#)
[TMP-6505](#)
[Budget Amendment](#)
[Second Chances TMP-6514 SAFA Letter](#)

9. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE DRINKING WATER ENHANCEMENT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF HEALTH BUDGET [TMP-6502](#)

Sponsors: Health Committee

Attachments: [CL DWE 5 Year Grant Acceptance and Contract Authorization](#)
[RLA Form 6502](#)
[Award eMail from NYSDOH](#)
[County Award Table](#)
[Budget Amendment RLA 6502](#)
[Reso 259 Drinking Water Program](#)

10. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH AIDS INSTITUTE/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM [TMP-6509](#)

Sponsors: Health Committee

Attachments: [Cover Letter Expanded Partners 04.02.25](#)
[RLA Form 6509](#)
[Albany County DOH 4913-12 Letter of Intent 3.14.25](#)
[Res No. 192 of 2024](#)

11. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER ____ OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ENHANCED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY [25-095](#)

Sponsors: Cunningham

Attachments: [25-LL-B - RULE 11 -Drinking Water Notification Local Law](#)
[25-095 RULE 11 - PH LL B](#)