

County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

Legislation Text

File #: TMP-4013, Version: 1		
REQUEST FOR LEGISLATIVE ACTION	I	
Description (e.g., Contract Authorizati Request for approval to enter into a three-year I Arena	ion for Information Services): ease with Berkshire Bank and Prime Management for SUITE # 3 at MVP	
Date:	January 18, 2023	
Submitted By:	Bob Belber	
Department:	MVP Arena	
Title:	GM	
Phone:	518-487-2008	
Department Rep.		
Attending Meeting:	Bob Belber, MVP Arena	
Purpose of Request:		
 □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Procedure □ Bond Approval □ Budget Amendment ⋈ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) 	Click or tap here to enter text.	
CONCERNING BUDGET AMENDMENT	<u>rs</u>	
Increase/decrease category (choose a ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel	all that apply):	

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☐ Personnel Non-Individual ☐ Revenue		
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.	
CONCERNING CONTRACT AUTHORI	ZATIONS .	
Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☑ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed)	or tap to enter a date. Click or tap here to enter text.	
Contract Terms/Conditions:		
Party (Name/address): Berkshire Bank Mark Pedrotti, Senior Vice President 30 South Pearl Street Albany, NY 12207		
Additional Parties (Names/addresses): Prime Management LLC Todd Curley, Partner 621 Columbia Street Cohoes, NY 12047		
Amount/Raise Schedule/Fee: Scope of Services:	\$51,000 Renting Suite # 3	
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.	

CONCERNING ALL REQUESTS

File #: TMP-4013, Version: 1 Yes □ No ☒ Mandated Program/Service: If Mandated Cite Authority: Click or tap here to enter text. Is there a Fiscal Impact: Yes ⊠ No □ Yes ⊠ No □ Anticipated in Current Budget: **County Budget Accounts:** Revenue Account and Line: AA712802451 Revenue Amount: \$51,000 Appropriation Account and Line: Click or tap here to enter text. Appropriation Amount: Click or tap here to enter text. Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: Click or tap here to enter text.

County: 100%

Local: Click or tap here to enter text.

Term

Term: (Start and end date)

January 1, 2023 - December 31, 2025

Length of Contract: Three-Years

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text. Date of Adoption: Click or tap here to enter text.

Justification: (state briefly why legislative action is requested)

These co-tenants are current on payments owed and have been excellent tenants over the years and they would like to continue to lease this suite going forward.