

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, September 13, 2021

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 268** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" [21-268](#)
FOR 2021: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK RELATING TO THE SAFE USE OF
ELECTRIC SCOOTERS AND BICYCLES WITH
ELECTRIC ASSIST

Sponsors: Domalewicz

Attachments: [21-LL-H - Helmet Law for E-Scooters and E-Bikes](#)
[21-268 IND - Helmet Public Hearing](#)

CURRENT BUSINESS:

- 270** AUTHORIZING AN AGREEMENT WITH AOW [21-270](#)
ASSOCIATES, INC. REGARDING GENERAL
CONSTRUCTION FOR THE SHERIFF'S EMERGENCY
911 COMMUNICATIONS CENTER

Sponsors: Public Works Committee and A. Joyce

Attachments: [TMP 2652 - Sheriff 4](#)
[RFB#-2021-082 General Bid Tabulation.pdf](#)
[21-270 PW 2 - TMP 2652 -](#)
[Authorizing Agreement AOW Associates General Co](#)
[ntractor E911 EOC Facility Project](#)

- 271** AUTHORIZING AN AGREEMENT WITH JOHN W. DANFORTH COMPANY REGARDING MECHANICAL CONSTRUCTION FOR THE SHERIFF'S EMERGENCY 911 COMMUNICATIONS CENTER **21-271**

Sponsors: Public Works Committee and A. Joyce

Attachments: [TMP 2653 - Sheriff 5](#)
[RFB#-2021-082 Mechanical Bid Tabulation.pdf](#)
[21-271 PW 3 - TMP 2653 -](#)
[Authorizing Agreement John W Danforth Company](#)
[Mechanical Construction E911 EOC Facility Project](#)

- 272** AUTHORIZING AN AGREEMENT WITH CAMPITO PLUMBING & HEATING REGARDING PLUMBING CONSTRUCTION FOR THE SHERIFF'S EMERGENCY 911 COMMUNICATIONS CENTER **21-272**

Sponsors: Public Works Committee and A. Joyce

Attachments: [TMP 2654 - Sheriff 6](#)
[RFB#-2021-082 Plumbing Bid Tabulation.pdf](#)
[21-272 PW 4 - TMP 2654 -](#)
[Authorizing Agreement Campito Plumbing & Heating](#)
[Plumbing Construction E911 EOC Facility Project](#)

- 273** AUTHORIZING AN AGREEMENT WITH DLC ELECTRIC, LLC REGARDING ELECTRICAL CONSTRUCTION FOR THE SHERIFF'S EMERGENCY 911 COMMUNICATIONS CENTER **21-273**

Sponsors: Public Works Committee and A. Joyce

Attachments: [TMP 2655 - Sheriff 7](#)
[RFB#-2021-082 Electrical Bid Tabulation.pdf](#)
[21-273 PW 5 - TMP 2655 -](#)
[Authorizing Agreement DLC Electrical LLC E911 E](#)
[OC Facility Project](#)

- 274** AUTHORIZING AN AGREEMENT WITH PETER LUIZZI & BROS CONTRACTING, INC. FOR RESURFACING OF THE MAIN LOT, BOOKING LOT, AND MAIN RUNWAY OF THE ALBANY COUNTY CORRECTIONAL FACILITY **21-274**

Sponsors: Public Works Committee

Attachments: [TMP 2649 - Sheriff RFB-2021-053 Resurface Lots AC Correctional Facility.pdf](#)
[21-274 PW 6 - TMP 2649 - Authorizing Agreement Peter Luizzi & Bros Contracting Inc Resurfacing Lots Correctional Facility](#)

- 275** AUTHORIZING AN AGREEMENT WITH DIRECT ENERGY BUSINESS, LLC REGARDING THE SUPPLY OF ELECTRICITY FOR VARIOUS COUNTY FACILITIES **21-275**

Sponsors: Public Works Committee, Cleary, Domalewicz and Miller

Attachments: [2021.08.06 Gaudio Joyce Electric Supply LetterREV Compiled 2646 RLA Form Direct Energy Response to the County of Albany Constellation CTYAlbany RFP Response2021-101 7.21.21 FINAL 21-275 PW 7 - TMP - 2646 - Authorizing Agreement Direct Energy Business LLC Electricity Various County Facilities](#)

- 276** AUTHORIZING AN AGREEMENT WITH CORE BTS **21-276**
REGARDING THE PURCHASE OF CISCO
COLLABORATION FLEX 3.0 SOFTWARE

Sponsors: Public Works Committee

Attachments: [Cover Letter - DIS request to enter Cisco Agreement.doc](#)
[2517 RLA Form](#)
[Recommendation to Award.pdf](#)
[Core BTS.pdf](#)
[21-276 PW 8 - TMP 2617 - Authorizing Agreement Core BTS Purchase of Cisco Collaboration Flex 3.0 Software](#)

- 277** AUTHORIZING AN AGREEMENT WITH TIGER **21-277**
CORPORATION REGARDING THE PURCHASE OF FIVE
TRACTOR MOWERS AND AMENDING THE 2021
DEPARTMENT OF PUBLIC WORKS BUDGET

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2611 RLA Form](#)
[2021 Budget Amendment](#)
[Vendor Quote](#)
[Concurrence](#)
[DPW Recommendation](#)
[Sourcewell Contract](#)
[21-277 PW 9 - TMP 2611 - Authorizing Agreement Tiger Corporation Purchase of Five Tractor Mowers](#)

- 278** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF A LOW BOY TRAILER [21-278](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2619 RLA Form](#)
[2021 Budget Amendment](#)
[Vendor Quote](#)
[NYS Contract](#)
[21-278 PW 10 - TMP 2619 -](#)
[Authorizing Agreement Tracey Road Equipment Inc](#)
[Purchase Low Boy Trailer](#)

- 279** AUTHORIZING SUPPLEMENTAL AGREEMENT NO. 2 WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION REGARDING THE CR9 (BRADT HOLLOW ROAD) OVER THE FOX CREEK BRIDGE CONSTRUCTION PROJECT [21-279](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[2635 RLA Form](#)
[Resolutions](#)
[NYS Supplemental Agreement #2](#)
[21-279 PW 11 - TMP 2635 -](#)
[Authorizing Agreement with NYS DOT CR Bradt H](#)
[ollow Road Over Fox Creek Bridge Construction Pr](#)
[oject](#)

- 280** AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMPLOYMENT SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES AND SAFETY NET RECIPIENTS **21-280**

Sponsors: Social Services Committee and A. Joyce

Attachments: [Cover Letter Altamont Employment 2022.pdf](#)
[2621 RLA Form](#)
[Executed Contract Altamont 2021.pdf](#)
[21-280 SS 2 - TMP 2621 -](#)
[Authorizing Agreement Altamont Program Inc Employment Services TANF and Safety Net Recipients](#)

- 281** AUTHORIZING AGREEMENTS REGARDING MOVING AND STORAGE SERVICES FOR ELIGIBLE TEMPORARY ASSISTANCE RECIPIENTS **21-281**

Sponsors: Social Services Committee and A. Joyce

Attachments: [Cover Letter, Moving and Storage 2022.pdf](#)
[2623 RLA Form](#)
[Executed contract Liedkie 2021.pdf](#)
[21-281 SS 3 - TMP 2623 -](#)
[Authorizing Agreements Moving and Storage ALBDS](#)
[S Approved Providers](#)

- 282** AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET **21-282**

Sponsors: Social Services Committee and A. Joyce

Attachments: [Cover Letter APS.pdf](#)
[2603 RLA Form](#)
[21-OCFS-LCM-14.pdf](#)
[Budget Worksheet - APS Grant.xls](#)
[21-282 SS 4 - TMP 2603 -](#)
[Amending 2021 DSS Budget Amendment Adult Protective Services](#)

- 283** AUTHORIZING AN AGREEMENT WITH THE [21-283](#)
UNIVERSITY AT ALBANY SCHOOL OF SOCIAL
WELFARE FOR THE PROVISION OF MANAGEMENT
TRAINING

Sponsors: Social Services Committee and A. Joyce

Attachments: [SUNY Training Contract 2021 Cover letter](#)
[2620 RLA Form](#)
[SUNY Training Contract 22 Justification](#)
[20-344](#)
[21-283 SS 5 - TMP 2620 -](#)
[Authorizing Agreement University Albany School of](#)
[Social Welfare Management and Leadership Trainin](#)
[g](#)

- 284** AUTHORIZING AN INTERDEPARTMENTAL [21-284](#)
AGREEMENT BETWEEN THE DEPARTMENT FOR
CHILDREN, YOUTH AND FAMILIES AND THE ALBANY
COUNTY PROBATION DEPARTMENT

Sponsors: Social Services Committee

Attachments: [2022 Probation RLA Cover Letter](#)
[2622 RLA Form](#)
[Probation 2022 Justification](#)
[DCYF Projection for 2022 with RTA](#)
[Res 343 20 CYF Probation 21](#)
[21-284 SS 6 - TMP 2622 -](#)
[Authorizing Interdepartmental Agreement Between D](#)
[CYF and AC Probation Department](#)

- 285** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING REIMBURSEMENT FOR ADMINISTRATIVE COSTS PERTAINING TO THE EARLY INTERVENTION PROGRAM **21-285**

Sponsors: Social Services Committee

Attachments: [EI Admin Cover letter 21 22](#)
[2624 RLA Form](#)
[EI Admin RLA justification 21 22](#)
[Albany-C36389GG-EIADM2-Award Letter](#)
[EI Admin Res 21-19](#)
[EI Admin Grant Lines 2021-22](#)
[21-285 SS 7 - TMP 2624 -](#)
[Authorizing Agreement NYSDOH Reimbursement of Adiministrative Costs Provision of Early Intervention Services](#)

- 286** AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF FAMILY AND NEIGHBORHOOD RESOURCE CENTER SERVICES **21-286**

Sponsors: Social Services Committee

Attachments: [Trinity FNRC 21 22 Coverletter](#)
[2627 RLA Form](#)
[Trinity FNRC COPS 2021-22 Justif](#)
[13-21 Trinity FNRC](#)
[21-286 SS 8 -TMP 2627 -](#)
[Authorizing Agreement Trinity Alliance Capital Region Provision of FNRC Services](#)

287 AMENDING RESOLUTION NO. 461 FOR 2019 **21-287**
REGARDING CERTIFIED NURSING ASSISTANT
SERVICES

Sponsors: Elder Care Committee

Attachments: [Clinical Staffing Resources Cvr Ltr](#)
[2523 RLA Form](#)
[Clinical Staffing Resources Contract](#)
[Clinical Staffing Resources Resolution 461](#)
[Clinical Staffing Addendum Shaker Place 2021](#)
[21-287 EC 2 - TMP-2523 - Amending R. 461 for 2019](#)
[Clinical Staffing Resources CNA Services](#)

288 AMENDING RESOLUTION NO. 209 FOR 2021 **21-288**
REGARDING STIMULUS FUNDING FOR THE TITLE III-B
SUPPORTIVE SERVICES PROGRAM

Sponsors: Elder Care Committee and A. Joyce

Attachments: [RLA TMP2602 Stimulus Amendment Cover Letter III-B](#)
[2602 RLA Form](#)
[NGA - III-B](#)
[Prior Resolution No.209 Adopted 7.12.2021](#)
[21-288 EC 3 - TMP-2602 - Amending R.209 for 2021](#)
[Title III-B Supportive Services Stimulus Funding](#)

289 AMENDING RESOLUTION NO. 210 FOR 2021 **21-289**
REGARDING STIMULUS FUNDING FOR THE TITLE
III-C-1 CONGREGATE MEALS PROGRAM

Sponsors: Elder Care Committee and A. Joyce

Attachments: [RLA TMP2608 Stimulus Amendment Cover Letter III-C1](#)
[2608 RLA Form](#)
[NGA - III-C1](#)
[Prior Resolution No.210 Adpoted 7.12.2021](#)
[21-289 EC 4 - TMP-2608 - Amending R.210 for 2021](#)
[Title III-C-1 Congregate Meals Stimulus Funding](#)

- 290** AMENDING RESOLUTION NO. 211 FOR 2021 **[21-290](#)**
REGARDING STIMULUS FUNDING FOR THE TITLE
III-C-2 HOME DELIVERED MEALS PROGRAM

Sponsors: Elder Care Committee and A. Joyce

Attachments: [RLA TMP2610 Stimulus Amendment Cover Letter III-C2](#)
[2610 RLA Form](#)
[NGA - IIIC-2](#)
[Prior Resolution No.211 Adpoted 7.12.2021](#)
[21-290 EC 5 - TMP-2610 - Amending R.211 for 2021](#)
[Title III-C-2 Home Delivered Meals Stimulus Funding](#)

- 291** AMENDING RESOLUTION NO. 213 FOR 2021 **[21-291](#)**
REGARDING STIMULUS FUNDING FOR THE TITLE III-E
CAREGIVER SUPPORT PROGRAM AND AMENDING
THE 2021 DEPARTMENT FOR AGING BUDGET

Sponsors: Elder Care Committee and A. Joyce

Attachments: [RLA TMP2609 Stimulus Amendment Cover Letter III-E](#)
[2609 RLA Form](#)
[BudAmend FCC6](#)
[NGA - III-E](#)
[Prior Resolution No.213 Adopted 7.12.2021](#)
[21-291 EC 6 - TMP-2609 - Amending R.213 for 2021](#)
[Title III-E Caregiver Support Stimulus Funding, Budget](#)
[Amendment](#)

- 292** AMENDING RESOLUTION NO. 214 FOR 2021 **21-292**
REGARDING STIMULUS FUNDING FOR EXPANDING
ACCESS TO COVID-19 VACCINES VIA THE AGING
NETWORK AND AMENDING THE 2021 DEPARTMENT
FOR AGING BUDGET

Sponsors: Elder Care Committee and A. Joyce

Attachments: [RLA TMP2630 Amendment Expanding Access to Vaccine Cover Letter](#)
[2630 RLA Form](#)
[BudAmend VAC5](#)
[NGA - VAC5](#)
[Prior Resolution No.214 Adopted 7.12.2021](#)
[21-292 EC 7 - TMP-2630 - Amending R.214 for 2021 Stimulus Funding Expanding Access to COVID-19 Vaccines, Budget Amendment](#)

- 293** AUTHORIZING AGREEMENTS WITH THE NEW YORK **21-293**
STATE OFFICE FOR THE AGING AND THE ALBANY
COUNTY DEPARTMENT OF SOCIAL SERVICES
REGARDING THE NY CONNECTS COVID-19 VACCINE
ACCESS SUPPLEMENTAL FUNDING PROGRAM

Sponsors: Elder Care Committee, A. Joyce and Miller

Attachments: [RLA TMP 2633 Cover Letter NY Connects COVID-19 Vaccine Access](#)
[2633 RLA Form](#)
[NGA - ADRC Vaccine Access](#)
[21-293 EC 8 - TMP-2633 - NY Connects COVID-19 Vaccine Access Supplemental Funding, Agreement with DSS](#)

- 294** AUTHORIZING THE RENEWAL OF A CONTRACT FOR RE-ENTRY SERVICES WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES **[21-294](#)**

Sponsors: Health Committee and Miller

Attachments: [RLA Reentry Grant Letter to Legislature 7.28.2021](#)
[2625 RLA Form](#)
[Albany County CRTF Award Notice](#)
[21-294 Health 3 - TMP 2625 - Re-Entry Services](#)

- 295** AMENDING THE 2021 DEPARTMENT OF MENTAL HEALTH BUDGET: ADMINISTRATIVE ADJUSTMENTS **[21-295](#)**

Sponsors: Health Committee

Attachments: [OT increase request cover letter to legislature 2021](#)
[2629 RLA Form](#)
[Overtime Budget Amendment Request 2021](#)
[21-295 Health 4 - TMP 2629 - DMH budget amendment](#)

- 296** AUTHORIZING AN AGREEMENT WITH SCHENECTADY COUNTY COMMUNITY COLLEGE REGARDING A COMMUNITY HEALTH WORKER INTERN PROGRAM **[21-296](#)**

Sponsors: Health Committee and Miller

Attachments: [SCCC CL.doc](#)
[RLA Form](#)
[Res No. 38 SCCC Health Worker Intern.pdf](#)
[21-296 Health 5 - TMP 2585 - DOH agreement with SCCC](#)

- 297** AMENDING RESOLUTION NO. 365 FOR 2015 AS **21-297**
AMENDED BY RESOLUTION NO. 172 FOR 2020
REGARDING THE CHILDHOOD LEAD POISONING
PRIMARY PREVENTION PROGRAM

Sponsors: Health Committee, A. Joyce and Miller

Attachments: [CLPPP CL.doc](#)
[RLA Form](#)
[CLPPPP Award Chart.pdf](#)
[Reso2020-172](#)
[21-297 Health 6 - TMP 2586 - Childhood Lead
Poisoning Primary Prevention Program amendment](#)

- 298** AMENDING RESOLUTION NO. 199 FOR 2016 **21-298**
REGARDING THE LEAD POISONING PREVENTION
PROGRAM GRANT

Sponsors: Health Committee, A. Joyce and Miller

Attachments: [LPPP CL.doc](#)
[RLA Form](#)
[LPPP Notification Email.pdf](#)
[LPPP Res. No. 199.pdf](#)
[21-298 Health 7 - TMP 2588 - Amending Reso No 199
for 2016 - Lead Poisoning Prevention Program](#)

- 299** AUTHORIZING AN AGREEMENT WITH THE NEW YORK **21-299**
STATE DEPARTMENT OF HEALTH/HEALTH
RESEARCH, INC. REGARDING THE PUBLIC HEALTH
EMERGENCY PREPAREDNESS PROGRAM

Sponsors: Health Committee, A. Joyce and Miller

Attachments: [BTCRI CL.doc](#)
[RLA Form](#)
[2021-2022 LHD Funding Table.pdf](#)
[Reso 258 BT CRI.pdf](#)
[21-299 Health 8 - TMP 2589 - Public Health
Emergency Preparedness Program](#)

- 300** AMENDING RESOLUTION NO. 303 FOR 2020 AS [21-300](#)
AMENDED BY RESOLUTION NO. 378 FOR 2020
REGARDING COVID-19 FUNDING AND AMENDING THE
2021 DEPARTMENT OF HEALTH BUDGET

Sponsors: Health Committee, A. Joyce and Miller

Attachments: [COVID EPI CL.doc](#)
[RLA Form](#)
[Budget Amendment 1.xls](#)
[Reso 378 COVID EPI.pdf](#)
[21-300 Health 9 - TMP 2590 - Amending Reso No 303
for 2020 - COVID funding](#)

- 301** AUTHORIZING THE SUBMISSION OF A GRANT [21-301](#)
APPLICATION TO THE NEW YORK STATE
DEPARTMENT OF HEALTH REGARDING THE INDOOR
RADON GRANT PROGRAM

Sponsors: Health Committee and Miller

Attachments: [Radon CL.doc](#)
[RLA Form](#)
[County State Indoor Radon Grants Program.pdf](#)
[Reso2016-037](#)
[21-301 Health 10 - TMP 2591 - Indoor Radon Grant
Application](#)

- 302** AUTHORIZING AN AGREEMENT WITH THE NEW YORK [21-302](#)
STATE DEPARTMENT OF HEALTH/HEALTH
RESEARCH, INC. REGARDING THE EXPANDED
PARTNER SERVICES PROGRAM

Sponsors: Health Committee

Attachments: [EPS CL.doc](#)
[RLA Form](#)
[Notification Email.pdf](#)
[Reso 170 ExPs Grant.pdf](#)
[21-302 Health 11 - TMP 2592 - Expanded Partner
Services program](#)

- 303** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE PERINATAL AND INFANT COMMUNITY HEALTH COLLABORATIVES INITIATIVE **21-303**

Sponsors: Health Committee and Miller

Attachments: [PICHC CL](#)
[2637 RLA Form](#)
[Grant Application.pdf](#)
[21-303 Health 12 - TMP 2637 - PICHC application](#)

- 304** AMENDING THE 2021 DEPARTMENT OF HEALTH BUDGET: ADMINISTRATIVE ADJUSTMENTS **21-304**

Sponsors: Health Committee

Attachments: [SPHA CL.doc](#)
[2642 RLA Form](#)
[Budget Amendment 1.xls](#)
[21-304 Health 13 - TMP 2642 - DOH budget amendment](#)

- 305** AUTHORIZING AN AGREEMENT WITH CFG MEDICAL SERVICES REGARDING MEDICAL CARE AT THE ALBANY COUNTY CORRECTIONAL FACILITY **21-305**

Sponsors: Public Safety Committee

Attachments: [TMP 2650 - Sheriff 2](#)
[21-305 PS 2 - TMP 2650 - CFG Medical Services at Correctional Facility](#)

- 306** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE 2022 POLICE TRAFFIC SERVICES GRANT **[21-306](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 2651 - Sheriff 3](#)
[21-306 PS 3 - TMP 2651 - 2022 Police Traffic Services Grant](#)

- 307** AUTHORIZING A CONTRACT AND CONFIRMING THE APPOINTMENT OF THE DIRECTOR OF THE DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES **[21-307](#)**

Sponsors: Personnel Committee and A. Joyce

Attachments: [Larry Slatky Appointment RLA](#)
[2634 RLA Form](#)
[Slatky Resume](#)
[Res. No.262 of 2018 - Larry Slatky Executive Director Alb Co Nursing Home - TD - NH](#)
[21-307 PER 2 - TMP 2634 - Slatky Contract](#)

- 308** AUTHORIZING AN AGREEMENT WITH M & T BANK FOR BANKING SERVICES **[21-308](#)**

Sponsors: Audit and Finance Committee

Attachments: [TMP 2648 - Comptroller RLA](#)
[21-308 AF 3 - TMP 2648 - Comptroller M and T Bank](#)

- 309** AMENDING THE 2021 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS **21-309**

Sponsors: Audit and Finance Committee

Attachments: [RLA - Budget Line Adjstmt cvr ltr 8-2021 Revised 2564 RLA Form](#)
[Shaker Place Request for 2021 Budget Amendment 21-309 AF 4 - TMP - NH admin adjustments - Annexed](#)

- 310** AMENDING THE 2021 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: NURSING ASSISTANTS **21-310**

Sponsors: Audit and Finance Committee

Attachments: [RLA - Budget CNA line Amend cvr ltr - 8-2021 2647 RLA Form](#)
[Nursing Assistants Shaker Place Request for 2021 Budget Amendment 21-310 AF 5 - TMP - NH CNAs](#)

- 311** AMENDING THE 2021 STORMWATER COALITION BUDGET: ADMINISTRATIVE ADJUSTMENTS **21-311**

Sponsors: Audit and Finance Committee

Attachments: [1 cvrltr FINAL signed 2020 7-23 RLA SWCoalBudg Amd-2020DuesReimb Incr44999MiscContr IncrRese02885 \\$17552.pdf](#)
[2593 RLA Form](#)
[2 spdsht RLA SWCoalBudgAmd 2020DuesReimb Incr44999MiscContr IncrRes02885 \\$17552 20July2021 ForReview.xlsx](#)
[21-311 AF 6 - TMP - Stormwater](#)

312 AUTHORIZING A CORRECTION OF THE TAX ROLL FOR THE CITY OF ALBANY **[21-312](#)**

Sponsors: Audit and Finance Committee

Attachments: [Albany - 169 First St - RLA Cover Letter](#)
[2618 RLA Form](#)
[Albany - 169 First St - RLA backup](#)
[21-312 AF 7 - TMP 2618 - Correction tax roll Albany](#)

313 AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 65 FIRST STREET (TAX MAP NO. 65.82-1-62) IN THE CITY OF ALBANY **[21-313](#)**

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead DRCW-65 First Street](#)
[2628 RLA Form](#)
[2. 65 First Street-Purchase Request](#)
[5. Tax Bill - 65 FIRST ST](#)
[4a . Purchaser Review - 65 First Street](#)
[3. Tax Map -65 First Street](#)
[4. Picture- 65 First Street](#)
[6. 65 1st Street - Muni Notification](#)
[7. Proof of Advertising](#)
[21-313 AF 8 - TMP - 65 First Street](#)

314 AUTHORIZING THE ALBANY COUNTY EXECUTIVE TO SUBMIT MULTIPLE APPLICATIONS FOR VARIOUS PROJECTS THROUGH THE NEW YORK STATE 2021 CONSOLIDATED FUNDING APPLICATION (CFA) PROCESS **[21-314](#)**

Sponsors: Audit and Finance Committee

Attachments: [2021 CFA RLA Cover Letter](#)
[2626 RLA Form](#)
[Resolution 348 of 2019](#)
[2021 Available Resources](#)
[21-314 AF 9 - CFA Application](#)

- 315** AUTHORIZING THE ALBANY COUNTY EXECUTIVE TO SUBMIT AN APPLICATION FOR THE CLIMATE SMART COMMUNITIES PROGRAM THROUGH THE NEW YORK STATE 2021 CONSOLIDATED FUNDING APPLICATION (CFA) PROCESS **[21-315](#)**

Sponsors: Audit and Finance Committee and Miller

Attachments: [2021 CFA RLA Cover Letter](#)
[2626 RLA Form](#)
[Resolution 348 of 2019](#)
[2021 Available Resources](#)
[21-315 AF 9 - CFA DEC Application](#)

- 316** PUBLIC HEARING ON COMMUNITY DEVELOPMENT BLOCK GRANT MICROENTERPRISE PROGRAM **[21-316](#)**

Sponsors: Audit and Finance Committee

Attachments: [Microenterprise Grant Closeout RLA](#)
[2643 RLA Form](#)
[public-hearing-one-pager](#)
[microenterprise-program-guidelines-12.29.2020_0](#)
[Microenterprise Receipt 1-6B Forms](#)
[21-316 AF 10 - TMP - Micro PH](#)

- 317** AUTHORIZING A PROJECT LABOR AGREEMENT FOR THE ALBANY COUNTY EMERGENCY 911 COMMUNICATIONS CENTER PROJECT **[21-317](#)**

Sponsors: Audit and Finance Committee, A. Joyce and Domalewicz

Attachments: [E911 Center PLA Agreement as amended](#)
[21-317 AF 1 - E 911 PLA](#)

- 318** ESTABLISHING A MENSTRUAL EQUITY POLICY FOR [21-318](#)
ALBANY COUNTY FACILITIES AND AMENDING THE
2021 ALBANY COUNTY BUDGET

Sponsors: McLean Lane, Feeney, A. Joyce, Cunningham, Beston, Bruschi, Chapman, Clay, Cleary, Commisso, Domalewicz, Efekoro, Ethier, Fein, R. Joyce, Kuhn, Lekakis, Mayo, McLaughlin, Miller, Reidy, Reinhardt, Ricard, Simpson and Smith

Attachments: [21-318 IND - Menstrual Equity Policy](#)

- 319** CREATING A SPECIAL COMMITTEE ON RULES REVIEW [21-319](#)
AND LEGISLATIVE MODERNIZATION

Sponsors: A. Joyce, Feeney, Willingham, Lekakis, Kuhn, Perlee, Grimm and Miller

Attachments: [21-319 IND - Special Committee on Rules](#)

- 320** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" [21-320](#)
FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY
AMENDING LOCAL LAW NO. 1 FOR 2013, ENTITLED
"AN OMNIBUS HUMAN RIGHTS LAW FOR ALBANY
COUNTY"

Sponsors: Chapman, Feeney, A. Joyce, Beston, Bruschi, Clay, Cleary, Commisso, Domalewicz, Efekoro, Ethier, Fein, R. Joyce, Kuhn, Lekakis, Mayo, McLaughlin, McLean Lane, Miller, Reidy, Reinhardt, Ricard, Simpson and Smith

Attachments: [21-320 IND - CROWN PH](#)

- 321** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" [21-321](#)
FOR 2021: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK, AUTHORIZING THE COUNTY
EXECUTIVE TO NEGOTIATE A LONG-TERM POWER
PURCHASE AGREEMENT FOR PROPERTY OWNED
AND MAINTAINED BY ALBANY COUNTY

Sponsors: Reinhardt and Feeney

Attachments: [21-321 IND - PPA PH](#)

- 322** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" [21-322](#)
FOR 2021 A LOCAL LAW TO PROVIDE FOR THE SAFE
DISPOSAL OF OPIOID MEDICATIONS

Sponsors: A. Joyce, Feeney and Domalewicz

Attachments: [21-322 IND - Opioid PH](#)

- 323** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" [21-323](#)
FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY,
NEW YORK ENSURING UNIVERSAL ACCESS TO
COUNSEL DURING EVICTION PROCEEDINGS IN
HOUSING COURTS IN ALBANY COUNTY

Sponsors: Fein

Attachments: [21-323 IND - Eviction Counsel PH](#)

- 324** AUTHORIZING AND DIRECTING THE BOARD OF [21-324](#)
ELECTIONS TO CERTIFY ITS EXPENSES REGARDING
THE 2020 ELECTION CYCLE

Sponsors: Audit and Finance Committee

Attachments: [2020 Election Chargeback Certification - revised](#)
[Copy of 2020 ADJUSTED CHARGEBACKS](#)
[21-324 AF - 2020 Election Chargebacks - annexed](#)

LOCAL LAWS:

LOCAL LAW NO. "F" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1)

[21-LL-F](#)

Sponsors: Domalewicz and A. Joyce

Attachments: [21-LL F - Pesticide Signage](#)
[09021343800abc1c](#)
[09021343801a9a10](#)
[33-1004 Lawn applications certain municipalities -- Compare \(1\)](#)
[33-1005 Commissioners regulations -- Compare](#)

LOCAL LAW NO. "I" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 1 FOR 2013, ENTITLED "AN OMNIBUS HUMAN RIGHTS LAW FOR ALBANY COUNTY"

[21-LL-I](#)

Sponsors: Chapman, Feeney and A. Joyce

Attachments: [21-LL-I - CROWN Amendment](#)

LOCAL LAW NO. "J" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE COUNTY EXECUTIVE TO NEGOTIATE A LONG-TERM POWER PURCHASE AGREEMENT FOR PROPERTY OWNED AND MAINTAINED BY ALBANY COUNTY

[21-LL-J](#)

Sponsors: Reinhardt, Feeney, A. Joyce and Miller

Attachments: [Solar Local Law Cover Letter](#)
[2671 RLA Form](#)
[Solar Facility Maps](#)
[Albany County Sample PPA](#)
[21-LL-J- Long Term PPA](#)

LOCAL LAW NO. "K" FOR 2021: A LOCAL LAW TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [21-LL-K](#)

Sponsors: A. Joyce, Feeney, Domalewicz, Beston, Bruschi, Chapman, Clay, Cleary, Commisso, Efekoro, Ethier, Fein, R. Joyce, Kuhn, Lekakis, Mayo, McLaughlin, McLean Lane, Miller, Reidy, Reinhardt, Ricard, Simpson and Smith

Attachments: [21-LL-K- Opioid Disposal](#)

LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY [21-LL-L](#)

Sponsors: Fein

Attachments: [21-LL-L- Eviction Right to Counsel](#)

RULE 11

325 AMENDING RESOLUTION NO. 262 FOR 2021 REGARDING SECURITY GUARD POSITIONS FOR THE 2021 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET [21-325](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 2723 - Shaker Place - TMP 2720](#)
[21-325 AF - TMP 2723 - Amending reso 262 NH](#)
[security guards](#)

326 ESTABLISHING A STANDARD WORKDAY FOR RETIREMENT REPORTING PURPOSES **21-326**

Sponsors: A. Joyce

Attachments: 21-326 RULE 11 - Retirement ROA

Adjournment