

ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.
SHERIFF



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

County Court House
Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

July 7, 2025

Honorable Joanne Cunningham
Legislative Chairwoman
112 State Street, Room 710
Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is requested to allow the Albany County Sheriff's Office to amend a grant contract with the New York State Division of Homeland Security and Emergency Services (DHSES) for the FY2022 Hazardous Materials Targeted Grant Program. Approval is sought to authorize the Sheriff's Office to move \$8,350.00 from budget line A93110.2.2750.HAZ22 to A93110.4.4046.HAZ22. This action will enable the most efficient use of the grant funding.

The term of this contract will also be extended from 36 months to 53 months from April 1, 2024 to August 31, 2026.

This grant was previously approved in 2024 under Resolution No. 355.

Should there be any questions, do not hesitate to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Apple".

Craig D. Apple, Sr.
Sheriff

Cc: Hon. Daniel P. McCoy, County Executive
Hon. Wanda F. Willingham, Deputy Chairwoman

RESOLUTION NO. 355

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022 HAZMAT GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET

Introduced: 6/10/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the New York State Division of Homeland Security and Emergency Services regarding the fiscal year 2022 Hazardous Materials (HazMat) Grant in an amount of \$171,750 for a term commencing April 1, 2024 and ending August 31, 2025, and

WHEREAS, The Sheriff has indicated that the Sheriff's Office will act as fiduciary to provide the HazMat teams in Albany, Rensselaer, Saratoga, and Schenectady Counties with funding for training, equipment acquisition, equipment calibration and maintenance costs, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the 2022 HazMat Grant funding into the 2024 Sheriff's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services regarding the fiscal year 2022 Hazardous Materials Grant in an amount of \$171,750 for a term commencing April 1, 2024 and ending August 31, 2025, and, be it further

RESOLVED, That the 2024 Sheriff's Office Budget is amended as follows:

Increase Revenue Account A3110 0 3306 Homeland Security by \$171,750

Increase Appropriation Account A3110.2 by \$100,000 by increasing Line Item A3110 2 2750 Security Equipment by \$100,000

Increase Appropriation Account A3110.4 by \$71,750 by increasing Line Item A3110 4 4046 Fees for Services by \$71,750

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/10/24


A. Joyce abstained.

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 10th day of June, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of June, 2024.


Clerk, Albany County Legislature

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

..title

Legislative approval to amend the FY22 Hazardous Materials Targeted Grant Program

..body

Date:	June 26, 2025	Submitted By:	Craig D. Apple, Sr.
Department:	Sheriff's Office	Title:	Sheriff
Attending Meeting:	Sheriff Craig D. Apple, Sr.	Phone:	518-487-5440

Purpose of Request: Amending prior Legislation 04/01/2024 – 08/31/2026

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

NYS Division of Homeland Security & Emergency Services
1220 Washington Avenue Building 7A, Suite 710, Albany N.Y. 12242

Term: (Start/end date or duration) 04/01/2024 – 08/31/2026

Amount/Raise Schedule/Fee:

BUDGET INFORMATION:

Is there a Fiscal Impact:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Anticipated in Budget:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Spreadsheet attached:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Source of Funding – (Percentages)

Federal:	0	County:	0
State:	100%	Local:	0

County Budget Accounts:

Revenue Account and Line:	Enter text.
Revenue Amount:	Enter text.
Appropriation Account and Line:	Enter text.
Appropriation Amount:	Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Mandated, Cite Authority:	Enter text.
Request for Bids / Proposals:	
Competitive Bidding Exempt:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
# of Response(s):	Enter text.
# of MWBE:	Enter text.
# of Veteran Business:	Enter text.
Bond Resolution No.:	Enter text.
Apprenticeship Program	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: #355 of 2024

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

Amend prior resolution to adjust the budget amendment and extend the term of contract

2025 BUDGET AMENDMENT

					APPROPRIATIONS		
RESOLUTION NO. BTCH		ACCOUNT NO.			RESOLUTION DESCRIPTION	INCREASE	DECREASE
	A9	3110	2	2750 HAZ22	SECURITY EQUIPMENT		8,350.00
	A9	3110	4	4046 HAZ22	FEEES FOR SERVICES	8,350.00	
					TOTAL APPROPRIATIONS	8,350.00	8,350.00

REVENUES				
RESOLUTION NO. BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE
				0.00
		TOTAL REVENUES	0.00	0.00
		GRAND TOTALS	8,350.00	8,350.00