

RESOLUTION NO. 259

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE
FOR THE AGING REGARDING THE TITLE III-C-2 HOME DELIVERED
MEALS PROGRAM**

Introduced: 7/10/23

By Elder Care Committee:

WHEREAS, The Commissioner of the Department for Aging has requested authorization to enter into an agreement with the New York State Office for the Aging regarding Title III-C-2 Home Delivered Meals Program funding in the amount of \$216,242 for the term commencing January 1, 2024 and ending December 31, 2024, and

WHEREAS, The Commissioner has indicated that the funding, which requires a 10 percent County match, will be used to provide home-delivered meal services to seniors who are 60 years of age or older and living in Albany County, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office for the Aging regarding Title III-C-2 Home Delivered Meals Program funding in the amount of \$216,242 for the term commencing January 1, 2024 and ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 7/10/23

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 10th day of July, 2023, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 12th day of July, 2023.

A handwritten signature in black ink, reading "Nicole Chamberlain". The signature is written in a cursive style with a long horizontal line extending from the start of the name.

Clerk, Albany County Legislature