

Legislation Text

File #: TMP-6118, Version: 1

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

Amendment to prior authorized MOU with the City of Albany regarding the CARES of NY Housing Resources Connection Program and budget amendment

Date:November 4, 2024Department:County Executive's OfficeAttending Meeting:Cameron SaganSubmitted By:Cameron SaganTitle:Director of PolicyPhone:518-447-7040

Purpose of Request: Amending prior Legislation

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses: City of Albany, 24 Eagle St., Albany, NY 12207

Term: (Start/end date or duration)	January 1, 2024 - December 31, 2026
Amount/Raise Schedule/Fee:	\$300,000 per year = \$900,000 Total

BUDGET INFORMATION:

Is there a Fiscal Impact:	Yes 🛛 No 🗆
Anticipated in Budget:	Yes 🛛 No 🗆
Spreadsheet attached:	Yes 🛛 No 🗆

Source of Funding - (Percentages)			
Federal:	Enter text.	County:	
State:	Enter text.	Local:	

Enter text. 100%

County Budget Accounts:

Revenue Account and Line: Revenue Amount: Appropriation Account and Line: Appropriation Amount: A28020-02372 Housing Resource Connection \$300,000 A98020-44976 Albany County Improvement Initiative \$300,000

Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service:Yes □ No ⊠If Mandated, Cite Authority:Enter text.

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Request for Bids / Proposals:	
Competitive Bidding Exempt:	Yes 🛛 No 🗆
# of Response(s):	Enter text.
# of MWBE:	Enter text.
# of Veteran Business:	Enter text.
Bond Resolution No.:	Enter text.
Apprenticeship Program	Yes 🗆 No 🛛

Previous requests for Identical or Similar Action: Resolution/Law Number and Date: Reso. 319 of 2024

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

Requesting an amendment to the prior approval of an MOU between Albany County and the City of Albany and the associated budget amendment to accept \$900,000 from the City that will match Albany County's investment in the CARES of NY Housing Resource Connection Program. This is a three-year contract connecting homeless individuals with housing assistance and mental health and addiction services, with the County contributing a matching \$900,000, for a combined total of \$1.8 million over a three-year period. This amendment clarifies that \$300,000 will be transferred from the City to the County in each of the years of 2024, 2025 and 2026.