

County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

Legislation Text

| File #: TMP-4231, Version: 1 | | | |
|---|------------------------|--|--|
| REQUEST FOR LEGISLATIVE ACTION | | | |
| Description (e.g., Contract Authorization for Information Services): Request permission to amend contract with CDC for the Closing the Gap with Social Determinants of Health Accelerator Plans for no-cost extension | | | |
| Date: | April 25, 2023 | | |
| Submitted By: | Dr. Elizabeth Whalen | | |
| Department: | Health | | |
| Title: | Commissioner of Health | | |
| Phone: | 518-447-4584 | | |
| Department Rep. | | | |
| Attending Meeting: | Dr. Elizabeth Whalen | | |
| Purpose of Request: | | | |
| □ Adopting of Local Law □ Amendment of Prior Legislatio □ Approval/Adoption of Plan/Prod □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) | | | |
| CONCERNING BUDGET AMEN | <u>DMENTS</u> | | |
| Increase/decrease category (charactual ☐ Equipment ☐ Fringe ☐ Personnel | noose all that apply): | | |

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|---|---|
| ☐ Personnel Non-Individual ☐ Revenue | |
| Increase Account/Line No.: Source of Funds: Title Change: | |
| CONCERNING CONTRACT AUTHORIZA | ATIONS |
| Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click or ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed) | tap to enter a date. |
| Contract Terms/Conditions: | |
| Party (Name/address): National Center for Chronic Disease Prevention of Population Health 2920 Brandywine Road Atlanta, GA 30341 Additional Parties (Names/addresses): | ention and Health Promotion |
| | |
| Scope of Services: | 125,000 To aid in the development of multisector action plans to address social nelp to accelerate action that lead to improved chronic disease sparities and inequities. |
| Bond Res. No.: Date of Adoption: | |
| CONCERNING ALL REQUESTS | |
| Mandated Program/Service: | Yes □ No ⊠ |
| | |

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|---|----------------------------------|--|--|
| If Mandated Cite Authority: | | | |
| Is there a Fiscal Impact: Anticipated in Current Budget: | Yes □ No ☒ Yes ☒ No □ | | |
| County Budget Accounts: Revenue Account and Line: Revenue Amount: | | | |
| Appropriation Account and Line: Appropriation Amount: | | | |
| Source of Funding - (Percentages) Federal: State: County: Local: | 100% | | |
| Term Term: (Start and end date) Length of Contract: | 9/30/2022-3/31/2024 18 months | | |
| Impact on Pending Litigation If yes, explain: | Yes □ No ⊠ | | |
| Previous requests for Identical or Simi | | | |
| Resolution/Law Number: Date of Adoption: | 440 of 2022 11/14/22 | | |

Justification: (state briefly why legislative action is requested)

Albany County Department of Health (ACDOH) requests permission to extend our contract with the Centers for Disease Control and Prevention for the Closing the Gap with Social Determinants of Health grant. The grant term will be extended to March 31, 2024. This is a no cost extension. ACDOH is requesting the extension in order to partner with outside agencies to implement training and to work with municipalities to develop, implement, or enhance polices that promote walking.