

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Tuesday, July 25, 2023**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

### **Social Services Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4445](#)

**Sponsors:** Social Services Committee

**Attachments:** [06-26-23 Social Services Minutes](#)

**CURRENT BUSINESS:**

2. REQUIRING A SURVEY OF THE IMPACT OF NEWLY ARRIVED PERSONS ON THE ALBANY COUNTY BUDGET [23-298](#)

**Sponsors:** Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen

**Attachments:** [Reso298 as Amended](#)  
[Reso298 with Amendments](#)

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING CHAPTER 225 OF THE ALBANY COUNTY CODE SETTING FORTH REQUIREMENTS FOR RESETTLEMENT DISCLOSURE IN ALBANY COUNTY [23-300](#)

**Sponsors:** Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen

**Attachments:** [23-LL-I IND - Resettlement Disclosure Law](#)  
[23-300 IND - PH for Resettlement Disclosure Law](#)

4. LOCAL LAW NO. "I" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING CHAPTER 225 OF THE ALBANY COUNTY CODE SETTING FORTH REQUIREMENTS FOR RESETTLEMENT DISCLOSURE IN ALBANY COUNTY [23-LL-I](#)

**Sponsors:** Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny and Whalen

**Attachments:** [23-LL-I IND - Resettlement Disclosure Law](#)

5. AUTHORIZING AGREEMENTS REGARDING THE 2023 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [TMP-4386](#)

**Sponsors:** Social Services Committee

**Attachments:** [SYEP 2023 Coverletter](#)  
[4388 RLA Form](#)  
[2023 SYEP Justification DSS Cornell](#)  
[23-LCM SYEP Allocation Attachment-B](#)  
[SYEP RLA spreadsheet 2023](#)  
[Res 310-22 DSS SYEP Cornell](#)

6. AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS [TMP-4388](#)

**Sponsors:** Social Services Committee

**Attachments:** [RLA cover letter Traverse to Misc Lines 2023](#)  
[4388 RLA Form](#)  
[Budget Amendment justification - Traverse Misc](#)  
[Budget Amend June 23](#)

7. AUTHORIZING AN AGREEMENT BETWEEN THE [TMP-4375](#)  
DEPARTMENTS OF SOCIAL SERVICES AND MENTAL  
HEALTH REGARDING SERVICES FOR SAFETY NET  
AND TANF APPLICANTS AND RECIPIENTS

**Sponsors:** Social Services Committee

**Attachments:** [Cover Letter CMU 2024.pdf](#)  
[4375 RLA Form](#)  
[Executed MOU CMU 2023.pdf](#)

8. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. [TMP-4376](#)  
REGARDING RESIDENTIAL DOMESTIC VIOLENCE  
SERVICES

**Sponsors:** Social Services Committee

**Attachments:** [Cover Letter Equinox RDV 2024.pdf](#)  
[4376 RLA Form](#)  
[Executed Contract Equinox RDV 2023.pdf](#)

9. AMENDING RESOLUTION NO. 162 FOR 2023 [TMP-4385](#)  
REGARDING THE HOME ENERGY ASSISTANCE  
PROGRAM

**Sponsors:** Social Services Committee

**Attachments:** [Cover Letter Cornell.pdf](#)  
[4385 RLA Form](#)  
[Executed Contract Cornell 2022-2023.pdf](#)