

## County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

## Legislation Text

File #: TMP-4021, Version: 1		
REQUEST FOR LEGISLATIVE ACTION		
<b>Description (e.g., Contract Authoriza</b> Request for approval to enter into a thre MVP Arena	tion for Information Services): ee-year lease with P. Schneider & Associates for Suite # 8 at	
Date:	January 18, 2023	
Submitted By:	Bob Belber	
Department:	MVP Arena	
Title:	GM	
Phone:	518-487-2008	
Department Rep.		
Attending Meeting:	Bob Belber, MVP Arena	
Purpose of Request:		
<ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Procedure</li> <li>□ Bond Approval</li> <li>□ Budget Amendment</li> <li>⋈ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul>	Click or tap here to enter text.	
CONCERNING BUDGET AMENDMEN	<u>TS</u>	
Increase/decrease category (choose  ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel	all that apply):	

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☐ Personnel Non-Individual ☐ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	ZATIONS
Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☑ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed)	or tap to enter a date.  Click or tap here to enter text.
Contract Terms/Conditions:	Click of tap here to enter text.
Party (Name/address): Patricia Schneider, Managing Member P. Schneider & Associates 80 Birch Hill Drive Cairo, NY 12413	
Additional Parties (Names/addresses): Click or tap here to enter text.	
Amount/Raise Schedule/Fee: Scope of Services:	\$51,000 Renting Suite # 8
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.
CONCERNING ALL REQUESTS	
Mandated Program/Service: If Mandated Cite Authority:	Yes □ No ⊠ Click or tap here to enter text.

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Is there a Fiscal Impact:

Yes ☒ No ☐

Anticipated in Current Budget:

Yes ☒ No ☐

**County Budget Accounts:** 

Revenue Account and Line: Click or tap here to enter text. Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: AA712802451
Appropriation Amount: \$51,000

Source of Funding - (Percentages)

Federal: Click or tap here to enter text. State: Click or tap here to enter text.

County: 100%

Local: Click or tap here to enter text.

Term

Term: (Start and end date)

January 15, 2023 - January 14, 2026

Length of Contract: Three-years

Impact on Pending Litigation Yes □ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text. Date of Adoption: Click or tap here to enter text.

## Justification: (state briefly why legislative action is requested)

This tenant is current on payments owed and has been an excellent tenant over the years and they would like to continue to lease this suite going forward. During the "Closure Period" which was the span of months April 2020- April 2021) caused by the pandemic, P. Schneider & Associates paid \$4,250, however, they did not have the use of Suite # 8 during this time-period. Therefore, a credit in the amount of \$4,250 is being applied towards the amounts owed for the use of Suite # 8 during the next three-year lease as follows: Year #1 \$46,750, Year #2 \$51,000, Year #3 \$51,000.