

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Wednesday, May 26, 2021

6:00 PM

Held Remotely

Law Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2493](#)

Sponsors: Law Committee

Attachments: [4-28-21 Law Minutes](#)

2. LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY [21-LL-A](#)

Sponsors: Efekoro, Cunningham, Plotsky, Miller, Cleary and Reinhardt

Attachments: [21-LL-A- v.2 - Tourism Improvement District Local Law](#)
[TID RLA Cover Letter](#)
[1746 RLA Form](#)
[TID Visual WHY-UPDATED](#)

3. LOCAL LAW NO. "D" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES [21-LL-D](#)

Sponsors: Grimm, Mauriello, Lockart, Perlee, Burgdorf, Drake, Tunny, Whalen, A. Joyce, Plotsky, Ricard, Peter, Lekakis, McLean Lane and Miller

Attachments: [21-LL-D- v.2 Restaurant Protection Law](#)

4. REQUESTING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO MAINTAIN PORTIONS OF MOHAWK-HUDSON BIKE-HIKE TRAIL [21-168](#)

Sponsors: O'Brien, Mayo, Bruschi, Cunningham, Reinhardt, A. Joyce, Beston, Cleary, Domalewicz, Ethier, Lekakis and Plotsky

Attachments: [21-168 IND - TMP 2468 - Mohawk Hudson Bike Hike Trail](#)

5. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-169](#)

Sponsors: Domalewicz

Attachments: [21-169 IND - TMP 2469 - PH Pesticides](#)

6. PUBLIC HEARING ON LOCAL LAW NO. "D" FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES [21-170](#)

Sponsors: Grimm, Mauriello, Lockart, Perlee, Burgdorf, Drake, Tunny and Whalen

Attachments: [21-170 IND - TMP 2470 - PH Restaurant Protection Law. April 29](#)

7. A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-LL-F](#)

Sponsors: Domalewicz and A. Joyce

Attachments: [21-LL F - Pesticide Signage](#)
[09021343800abc1c](#)
[09021343801a9a10](#)
[33-1004 Lawn applications certain municipalities -- Compare \(1\)](#)
[33-1005 Commissioners regulations -- Compare](#)

CURRENT BUSINESS:

8. AMENDING RESOLUTION NO. 470 FOR 2019 REGARDING THE AID TO DEFENSE PROGRAM [TMP-2475](#)

Sponsors: Law Committee

Attachments: [Aid to Defense Amendment Cover Letter](#)
[RLA 2475 Form](#)
[FY2019 Aid to Defense Program Award Amount](#)
[FY2019 Aid to Defense Program Extension Letter](#)
[Reso 2019-470](#)

9. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION [TMP-2404](#)

Sponsors: Law Committee

Attachments: [RTA Probation Grant CL](#)
[2404 RLA Form](#)
[Resolution No 469](#)
[Albany SFY 2021 Plan Approval Letter 3.22.21](#)
[Albany SFY 2021 RTA Fiscal Plan Initial Submission](#)
[\(Prob LDSS Det STSJP\) 3-1-21 3.21.21](#)

10. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE PREVENTION OF DOMESTIC VIOLENCE REGARDING THE SA COVID-19 RECOVERY FUND AND AMENDING THE 2021 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET [TMP-2425](#)

Sponsors: Law Committee

Attachments: [RLA cover letter](#)
[2425 RLA Form](#)
[SA COVID-19 Recovery Fund - Updates](#)
[Version 2 2021 Sexual Assault Recovery Funding](#)
[budget amendment](#)
[16-136](#)

11. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE SECOND UPSTATE MODEL FAMILY REPRESENTATION OFFICE GRANT [TMP-2485](#)

Sponsors: Law Committee

Attachments: [Second Upstate Model Family Representation Office - RLA Cover Letter](#)
[RLA 2485 Form](#)
[RFP-Second Upstate Model Family Representation Office grant](#)

12. AUTHORIZING THE SETTLEMENT OF A LAWSUIT [TMP-2500](#)

Attachments: [5-20-21 Settlement RLA Memo for Smith](#)
[2500 RLA Form](#)