

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, October 25, 2022

5:30 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3744](#)
Sponsors: Social Services Committee
Attachments: [09-27-22 Social Services Minutes](#)

2. LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES [22-LL-M](#)
Sponsors: Mauriello, Burgdorf, Collins, Drake, Grimm, Perlee, Tunny, Lockart and Whalen
Attachments: [Local Law M \(SIGN Law\) with Amendment 22-LL-M IND - SIGN Law](#)

CURRENT BUSINESS:

3. AUTHORIZING AGREEMENTS REGARDING MOVING AND STORAGE SERVICES FOR ELIGIBLE TEMPORARY ASSISTANCE RECIPIENTS [TMP-3638](#)
Sponsors: Social Services Committee
Attachments: [Cover Letter Moving & Storage 2023.pdf](#)
[3638 RLA Form](#)
[Executed Contract Liedkie 2022.pdf](#)

4. AUTHORIZING AGREEMENTS WITH PROVIDERS OF HOME ESTABLISHMENT FURNISHINGS [TMP-3639](#)
Sponsors: Social Services Committee
Attachments: [Cover Letter Home Establishment 2023.docm.pdf](#)
[3639 RLA Form](#)
[Executed Contract CDF 2022.pdf](#)

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5. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING NON-RESIDENTIAL DOMESTIC VIOLENCE SERVICES [TMP-3663](#)
- Sponsors:** Social Services Committee
- Attachments:** [Cover Letter Equinox NRDV 2023.docm.pdf](#)
[3663 RLA Form](#)
[22-OCFS-LCM-20.pdf](#)
6. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING RESIDENTIAL DOMESTIC VIOLENCE SERVICES [TMP-3664](#)
- Sponsors:** Social Services Committee
- Attachments:** [Cover Letter Equinox RDV 2023.docm.pdf](#)
[3664 RLA Form](#)
[Executed Contract Equinox RDV 2022.pdf](#)
7. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2022 DEPARTMENT OF SOCIAL SERVICES BUDGET [TMP-3668](#)
- Sponsors:** Social Services Committee
- Attachments:** [Cover Letter APS Grant.pdf](#)
[3668 RLA Form](#)
[22-OCFS-LCM-25.pdf](#)
8. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE PROVISION OF JUVENILE JUSTICE PREVENTION SERVICES [TMP-3594](#)
- Sponsors:** Social Services Committee
- Attachments:** [JJ-Cornell 4H RLA Cover Letter 2023](#)
[3594 RLA Form](#)
[2023 JJ- Cornell 4H Justification](#)
[Res 394-21 Cornell Prev JJ 4H](#)
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9. AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER & SERVICES FOR YOUTH REGARDING THE HOME RUN PROGRAM [TMP-3595](#)
- Sponsors:** Social Services Committee
- Attachments:** [JJ-Berkshire Home Run RLA Cover Letter 23](#)
[3595 RLA Form](#)
[2023 JJ-Berkshire Prev Home Run Justification](#)
[Res 395-21 Berkshire Prev JJ Home Run](#)
10. AUTHORIZING AN AGREEMENT WITH LASALLE SCHOOL REGARDING THE LASALLE JUVENILE REPORTING AND FAMILY CENTER [TMP-3596](#)
- Sponsors:** Social Services Committee
- Attachments:** [JJ- Prev LaSalle JFRC RLA Cover Letter 23](#)
[3596 RLA Form](#)
[2023 JJ Prev LaSalle RLA Justification](#)
[Res 396-21 LaSalle Prev JuvJust JRFC](#)
11. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF THE FUNCTIONAL FAMILY THERAPY PROGRAM [TMP-3607](#)
- Sponsors:** Social Services Committee
- Attachments:** [Prev Clinical-Cayuga FFT RLA Cover Letter 23](#)
[3607 RLA Form](#)
[2023 Justification Cayuga FFT](#)
[Res 408-21 Cayuga FFT](#)

12. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE IMPLEMENTATION OF THE MULTISYSTEM THERAPY [TMP-3608](#)

Sponsors: Social Services Committee

Attachments: [Juv Just Prev-Cayuga MST RLA Cover Letter 23 3608 RLA Form](#)
[2023 Juvenile Justice-Cayuga Center MST Justification Res 407-21 Cornell Prev JJ 4H](#)

13. AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-3597](#)

Sponsors: Social Services Committee

Attachments: [CMS Clinical CRS RLA Cover Letter 23 3597 RLA Form](#)
[2023 Clinical-CMS justification Res 397-21 CMS Prev Clinical CRS](#)

14. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-3598](#)

Sponsors: Social Services Committee

Attachments: [Trinity Clinical CRS RLA Cover Letter 23 3598 RLA Form](#)
[2023 Clinical-Trinity RLA Justification Res 398-21 Trinity Prev Clinical CRS](#)

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15. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-3599](#)
- Sponsors:** Social Services Committee
- Attachments:** [Prev Clinical-Parsons RLA Cover Letter 23](#)
[3599 RLA Form](#)
[2023 Clinical-Parsons justification](#)
[Res 399-21 Parsons Clinical CRS](#)
16. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE SEX ABUSE PREVENTION PROGRAM [TMP-3600](#)
- Sponsors:** Social Services Committee
- Attachments:** [SAI Specialty SAPP RLA Cover Letter 23](#)
[3600 RLA Form](#)
[2023 Specialty-SAI-SAPP Justification RLA](#)
[Res 400-21 SAI Prev SAPP](#)
17. AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING THE JUVENILE SEX OFFENDER PROGRAM [TMP-3601](#)
- Sponsors:** Social Services Committee
- Attachments:** [SAI Specialty JSOP RLA Cover Letter 23](#)
[3601 RLA Form](#)
[2023 RLA Specialty-SAI-JSOP Justification](#)
[Res 401-21 SAI Prev JSOP](#)

18. AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARM CENTER & SERVICES FOR YOUTH REGARDING THE FOCUS ON THE FUTURE PROGRAM [TMP-3602](#)

Sponsors: Social Services Committee

Attachments: [Specialty-Berkshire Focus-RLA Cover Letter 23](#)
[3602 RLA Form](#)
[2023 Specialty-Berkshire Prev Focus on the Future](#)
[RLA Justification](#)
[Res 402-21 Berkshire Prev Specialty Focus Future](#)

19. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES - PARENT CARE PROGRAM [TMP-3603](#)

Sponsors: Social Services Committee

Attachments: [Specialty-St.Catherine's ParentCare- RLA Cover](#)
[Letter23](#)
[3603 RLA Form](#)
[2023 Specialty-SCCC-Parent Care Justification](#)
[Res 403-21 SCCC St Cath Prev Specialty Parent Care](#)

20. AUTHORIZING AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING FOSTER CARE SPECIALTY PREVENTION SERVICES [TMP-3604](#)

Sponsors: Social Services Committee

Attachments: [CMS Specialty Parents w DD RLA Cover Letter 23](#)
[3604 RLA Form](#)
[2023 Specialty-CMS-Parrents w-DD-Justification](#)
[Res 404-21 CMS Prev Specialty](#)

21. AUTHORIZING AN AGREEMENT WITH CAYUGA CENTERS REGARDING THE PROVISION OF CLINICAL PREVENTION SERVICES WITH COMMUNITY AND RECREATIONAL SUPPORTS [TMP-3605](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-Cayuga RLA Cover Letter 23](#)
[3605 RLA Form](#)
[2023 Clinical-Cayuga Center RLA Justification](#)
[Res 405-21 Cayuga Prev Clinical](#)

22. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN REGARDING THE CONNECTIONS PROGRAM [TMP-3606](#)

Sponsors: Social Services Committee

Attachments: [Prev Clinical-SCCC RLA Cover Letter 23](#)
[3606 RLA Form](#)
[2023 Clinical SCCC-Justification](#)
[Res 406-21 SCCC St Cath Prev Clinical BKW](#)

23. AUTHORIZING AN AGREEMENT WITH CHILDREN'S HEALTH HOME OF UPSTATE NEW YORK REGARDING REIMBURSEMENT OF MEDICAID CARE MANAGEMENT SERVICES PROVIDED TO CHILDREN IN ALBANY COUNTY [TMP-3609](#)

Sponsors: Social Services Committee

Attachments: [CHHUNY RLA Cover Letter 23](#)
[3609 RLA Form](#)
[CHHUNY 2023 RLA Justification](#)
[Res 333-21 CHHUNY](#)

24. AUTHORIZING AGREEMENTS WITH VARIOUS [TMP-3646](#)
AGENCIES REGARDING THE FACILITATION OF
SERVICES ASSOCIATED WITH THE FAMILY FIRST
PREVENTION SERVICES ACT

Sponsors: Social Services Committee

Attachments: [QI RLA 2022 23 Coverletter](#)
[3646 RLA Form](#)
[Qualified Individual RLA Justif 22 23](#)
[Res 409-21 Family First QI QRTP](#)

25. AUTHORIZING AGREEMENTS WITH FOSTER CARE [TMP-3654](#)
PROVIDERS

Sponsors: Social Services Committee

Attachments: [2023 24 Foster Care RLA Cover letter](#)
[3654 RLA Form](#)
[Foster Care Justification 2023 24](#)
[Foster Care 23 24 Agencies](#)
[20-387 Foster Care w Agencies](#)