

## County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

## Legislation Text

File #: TMP-2217, Version: 1		
REQUEST FOR LEGISLATIVE ACTION		
<b>Description (e.g., Contract Authorization for Information Services):</b> Requesting MOU with the Affordable Housing Partnership PlugIn Stations Online for the Provision and Installation of Charging Stations		
Date:	1/6/2020	
Submitted By:	Lucas Rogers	
Department:	Office of the County Executive	
Title:	Policy Analyst	
Phone:	518-447-5566	
Department Rep.		
Attending Meeting:	Lucas Rogers	
Purpose of Request:		
<ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Procedure</li> <li>□ Bond Approval</li> <li>□ Budget Amendment</li> <li>⋈ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul>	Click or tap here to enter text.	
CONCERNING BUDGET AMENDMENTS		
Increase/decrease category (choose  ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel	all that apply):	

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☐ Personnel Non-Individual ☐ Revenue		
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.	
CONCERNING CONTRACT AUTHORIZATIONS		
Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click of Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed)	or tap to enter a date.  Memorandum of Understanding	
Contract Terms/Conditions:		
Party (Name/address): Affordable Housing Partnership/Albany Community Land Trust 255 Orange Street Albany, NY 12210		
Additional Parties (Names/addresses): PlugIn Stations Online 7 Cotton Mill Lane Valatie, NY 12184		
Amount/Raise Schedule/Fee: Scope of Services: and one fleet charging station at 175 Green Stre	\$25,760 Provision of one public charging station and Installation of one public eet.	
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.	
CONCERNING ALL REQUESTS		
Mandated Program/Service:	Yes □ No ⊠	

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If Mandated Cite Authority:	Click or tap here to enter text.
Is there a Fiscal Impact:	Yes □ No ⊠
Anticipated in Current Budget:	Yes □ No □
County Budget Accounts:	
Revenue Account and Line:	Click or tap here to enter text.
Revenue Amount:	Click or tap here to enter text.
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Appropriation Account and Line:	Click or tap here to enter text.
Appropriation Amount:	Click or tap here to enter text.
	•
Source of Funding - (Percentages)	
Federal:	Click or tap here to enter text.
State:	Click or tap here to enter text.
County:	Click or tap here to enter text.
Local:	100%
Term	
Term: (Start and end date)	3/15/2021 - 3/14/2022
Length of Contract:	One Year
Impact on Pending Litigation	Yes □ No 🏻
If yes, explain:	Click or tap here to enter text.
, 55, 5, 5, 6, 11.	oner or tap here to office tort.

## <u>Previous requests for Identical or Similar Action:</u> Resolution/Law Number: N/A

Date of Adoption: N/A

## <u>Justification</u>: (state briefly why legislative action is requested)

I am requesting authorization to enter into a Memorandum of Understating (MOU) with the Affordable Housing Partnership (AHP) and Plugin Stations Online, LLC for the provision and installation of one dual port Electric Vehicle Charging Station (EVCS) for public use and installation of a single EVCS for the County fleet at the Albany County Department of Health building, located at 175 Green Street, Albany, New York 12202.

AHP has received grant funding from NYSERDA's Cleaner Greener Communities program to support renewable energy projects in low-income neighborhoods in Albany and approached the County about installing a station at the Green Street location. The charging station purchase and installation will be fully funded by the NYSERDA grant and the National Grid Make-Ready Program. Ongoing ASSURE maintenance and warranty program costs in the amount of \$928 will be covered by the County thought its existing account with ChargePoint.